



Burnet County 4-H News & Notes September 2020



Events scheduled for September and beyond:

September 2020

- 1 New 4-H Year begins; New Members begin signing up
- 9 4-H Kitchen Skills Workshop; 5pm Extension Office
- 16 4-H Kitchen Skills Workshop; 5pm Extension Office
- 23 4-H Kitchen Skills Workshop; 5pm Extension Office
- 27 D7 Virtual Officer/Club Manager Training; 2pm – 4pm; Burnet Extension Office
- 29 4-H County Council Meeting; 6:00; The Garden 609 Ave. D, Marble Falls
- 30 4-H Kitchen Skills Workshop; 5pm Extension Office

October 2020

- 4 -10 National 4-H Week (Club managers coordinate with County Agents)
- 5 4-Honline opens for registration for District Livestock Judging Contest
- 7 4-H Kitchen Skills Workshop; 5pm Extension Office
- 15 VALIDATION @ BURNET COUNTY SHOW BARN
 - *Sheep & Goat 5pm – 7pm
 - *Heifer 6pm
- DUE by 12 noon** County Broiler Orders ([order form in this newsletter](#))
- 19 4-Honline closes for registration for District Livestock Judging Contest
- 4-Honline opens for registration for District Food Show Contest
- Deadline** – Registration for County Food Show
- 20 SHEEP & GOAT VALIDATION @ Burnet County Show Barn; 5pm – 7pm
- 22 County Food Show Contest

Full year calendar is on <https://burnet.agrilife.org/> under the 4-H Tab.

Ready to sign up for
Burnet County 4-H 2020 – 2021?
Go to: <https://Texas.4honline.com>



Shhhhhhh! Don't tell Mom!

We want you to enjoy



playing with your food!

4-H Members interested in learning about Food & Nutrition, (and having fun with your food) please join us or give us a call with any questions you may have about getting involved!



BURNET COUNTY 4-H

4-H KITCHEN SKILLS WORKSHOPS

KITCHEN SKILLS ARE VITAL, NO MATTER YOUR AGE OR GENDER. COME LEARN WITH US!

PLEASE RSVP AT 512-756-5463

**5pm - County Extension Office
607 N. Vandevener, Burnet TX 78611**

SEPTEMBER 9TH Knife Skills - Brushetta	SEPTEMBER 30TH Spiralizer- Veggie Noodles
SEPTEMBER 16TH Peeling and Slicing - Healthy Fries & Apples	OCTOBER 7TH Fine Dining Table Etiquette
SEPTEMBER 23RD Measuring - Muffins	

The Texas A&M Agrilife Extension Service provides equal access in its programs, activities, education and employment and does not discriminate on the basis of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

4-H FOOD SHOW



County Food Show

Thursday, Oct. 22, 2020

&

County Food Challenge

December (TBA)





2020 -2021 Burnet County Broilers Order Form

You can begin calling or emailing your orders today.

Due: Oct. 15, 2020 by 12:00 noon

Contact Stacy @ stacy.barnett@ag.tamu.edu or 512-756-5463.

Or come by
Texas A&M AgriLife Extension Office
607 N. Vandever, Suite 100
Burnet, TX 78611
Office Hours: M – F 8 – 12; 1- 5

Exhibitor's name: _____

Parent name: _____

Parent Contact Info: email _____

phone: _____

Mark your order here. The number of broilers ordered for County is unlimited.
Orders for any other show is limited to 150 birds.

_____ 25 = \$43.50

_____ 50 = \$87.00

_____ 75 = 130.50

_____ 100 = \$174.00

Make checks payable to: Leadership Advisory Board or LAB.

Date: _____

Total Due: _____

pd _____ ck# _____

cash receipt # _____

Purpose of The County Council:

To gather 4H members from each club in the county and provide a place so they can share ideas, activities, and projects they are working on and to inform them about upcoming county wide activities being offered.



Burnet County Council
2020-2021 Meeting Information

<u>Meeting Dates</u>	<u>Programs</u>	<u>Community Service</u>	<u>Location</u>
Tuesday, September 29, 2020	Master Gardener	Bagging Veggies	The Garden 609 Ave D, MF, TX
Tuesday, January 26, 2021	Vaping Seminar	Coat & Clothing Drive	CEO
Tuesday, March 30, 2021	CPR & AED Class	Stocking up the Firefighter's pantry with snacks	CEO
Tuesday, May 25, 2021	Pet Care & Elections	Making animal toys	CEO

Burnet County Extension Office (CEO) address:
 607 N. Vandever Street, Burnet, TX 78611

All meetings will begin at 6:00 p.m.

Purpose of The County Council:

To gather 4H members from each club in the county and provide a place so they can share ideas, activities, and projects they are working on and to inform them about upcoming county wide activities being offered.

Guidelines for Attending 4-H Club Meetings, Programs & Events

We are kicking off our 4-H year and club meetings are beginning to meet face to face. Our goal is to keep all participants safe while still having meetings, programs, and events. To host events, we must follow the Governors order (GA-29). Therefore, Brown County 4-H is asking all participants to **Please Help** us continue having programs by following some guidelines.

- Masks/Face Coverings **MUST** be worn by all individuals, per Governors order (GA-29).
 - Participants are asked to bring their own masks/face coverings.
 - Per the Governors order (GA-29), the requirement to wear mask/face coverings are for participants 10 years of age and older.
- Participants that have any COVID-19 symptoms (including the symptoms below) or feel unwell, **should not attend**.
 - Cough
 - Shortness of breath or difficulty breathing
 - Chills
 - Repeated shaking with chills
 - Unexpected muscle pain
 - Headache
 - Sore throat
 - Loss of taste or smell
 - Diarrhea
 - Running a fever (or measuring a temperature of 100.0 degrees Fahrenheit or more)
- **All** participants (youth, adults/volunteers, little siblings) will be required to fill out a COVID-19 Screening Form at every meeting.
 - All participants at the event **MUST** provide contact details: mobile telephone number, email and address where they are staying. This information will be shared with local public health authorities **ONLY** if any participant becomes ill with a suspected infectious disease. If participants do not agree to this, they cannot attend the event or meeting.
- **We encourage:**
 - Social Distancing when at the meeting or event.
 - Participants as they enter to utilize ways to greet others without touching.
 - Regular handwashing or use of an alcohol rub by all participants at the meeting or event.
 - Participants to cover their face with the bend of their elbow or a tissue if they cough or sneeze.

Burnet County 4-H CLUB Information

Bertram 4-H Club: Managers: Brian Klosterhoff mr_mrs_kloss@yahoo.com;
Zuri Linzer zurilinzer@yahoo.com

Location: Oatmeal Community Center, 7324 CR 336, Bertram
Day: 2nd Tuesday of each month Time: 6:30

Burnet 4-H Club: Manager: Kevin Schwausch kschwausch67@gmail.com

Location: AgriLife Extension Office, 607 N. Vandever, Burnet
Day: 2nd Monday of each month Time: 6:30

Burnet 4-H Horse Club: Manager: Kelly Haydon tradingdays@yahoo.com

Jenny Dean vannamarie8284@yahoo.com

Whitney Claiborne whitneyclaiborne@gmail.com

Location: Burnet Rodeo Grounds, Burnet

Day: 1st Monday of each month Time: 6:30

Highland Lakes 4-H Club: Manager: Chelci Lewis highlandlakes4hclub@gmail.com

Location: Burnet Rodeo Grounds, Burnet

Day: 2nd Monday of each month Time: 6:30

Marble Falls 4-H Club: Manager: Michelle Radford Michelleweaverad@gmail.com

Location: Faith Academy, Marble Falls

Day: 4th Monday of each month Time: 6:00 pm

Spicewood 4-H Club: Manager: Shelley Lewis slewis_77@hotmail.com

Location: Spicewood Community Center, 7901 CR 404, Spicewood

Day: 1st Tuesday of each month Time: 6:30 pm

Stonehill 4-H Club: Manager: Guy Taylor olympicrifle@icloud.com

Location: Contact club manager for location

Day: 1st Tuesday of each month Time: 6:00 pm

Burnet County

Texas A&M AgriLife Extension

607 North Vandever, Suite 100, Burnet, TX 78611

Phone: 512-756-5463

Office hours: Monday – Friday; 8 – 12 and 1 – 5

Website: <https://burnet.agrilife.org/>

District 7 4-H Youth Program website: <https://d74-h.tamu.edu/>



Like & Follow us on Facebook [Burnet County AgriLife and 4-H](#)

Burnet County Extension Agents

Agriculture and Natural Resources

Kelly Tarla

County Extension Agent AgNR

County Coordinator

kellytarla@ag.tamu.edu

Family and Community Health

London Jones

County Extension Agent FCH

4-H Coordinator

london.jones@ag.tamu.edu

Stacy Barnett

Office Manager

Stacy.barnett@ag.tamu.edu