***APRIL 2020 4-H NEWSLETTER***

***Burnet County is under a “Stay in Place and Stay Safe” order as of 11:59 pm, March 25, 2020. All visits to the Burnet County AgriLife Extension Office, scheduled or not, are cancelled.***

Communication through phone and email will continue.

**Office phone:** 512-756-5463

**Mailing Address:** Texas A&M AgriLife Extension Service

Burnet County

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Kelly Tarla, CEA, Agriculture & Natural Resources, County Coordinator

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Website: Texas A&M University AgriLife Extension Service – Burnet County

<https://burnet.agrilife.org/>

**ATTENTION SENIORS:**

***Ray Cagle & Wade Hibler Scholarship Applications***

can be scanned and emailed to London or Stacy ***(see email addresses above)***, or mailed directly to our office ***(see address above)***,

***post-marked no later than April 1, 2020.***

***These scholarships are on our website under the 4-H Tab and Scholarships.*** <https://burnet.agrilife.org/4-h/>

**All 4-H County and District contests/events through May 4, 2020, have been CANCELLED.**

*What is still happening?*

***Validation Tag Orders Order Form and Instructions Attatched***

o             Major Steer, SFT Market Lamb, Goat & Barrow, and SFT Purebred Gilt

o             $15.00/tag - Do Not come to the office to pay!

***Make checks out to Leadership Advisory Board or LAB.***

o Complete the attached VALIDATION TAG ORDER 2020 Form. Send form and your check by mail to the Extension Office ***(see address above),*** POSTMARKED no later than APRIL 15!!

***Major Livestock Show***

* Kelly will be in contact with each of you who entered a major livestock show about floor checks, sale checks or reimbursement checks.

***County Show Thank You Cards***

* For those who have turned in your notes already, Thank you. You are ready to receive your checks as soon as they come in.
* For those of you still working on these, please do the following.
  + Write notes, place in envelopes and seal them.
  + Address & Stamp the envelopes. When these steps have been completed, take a picture of them and email the picture to Kelly [kelly.tarla@ag.tamu.edu](mailto:kelly.tarla@ag.tamu.edu) and Stacy [stacy.barnett@ag.tamu.edu](mailto:stacy.barnett@ag.tamu.edu)

***Just as in years past, you will NOT receive your county livestock show check until we have pics of your cards addressed, stamped and ready to be mailed out.***

***County 4-H Council Officer Applications***

* Applications are on the dropdown box under UPCOMING EVENTS on the 4-H tab on our Burnet County AgriLife website. <https://burnet.agrilife.org/upcoming-events/>

Complete and email this application to London [london.jones@ag.tamu.edu](mailto:london.jones@ag.tamu.edu) ***on or before***

***May 11, 2020***

*What is postponed?*

* As of now, we have nothing that has been ***postponed***. If that changes, an email will be sent out as soon as possible.

*What is cancelled?*

* COUNTY and DISTRICT Round Up – Including Senior Fashion Show
* District 7 Rifle Contest
* District 7 Horse & Livestock Quiz Bowl
* District 7 Food & Nutrition Quiz Bowl
* District 7 Meat Judging Contest
* District 7 Wool & Mohair Judging Contest
* Burnet County Vaping Epidemic Presentation

***We are committed to keeping you as informed as possible on changes in 4-H. Check your email daily for these communications.***