



# Burnet County 4-H

607 N. Vandever, Suite 100, Burnet TX 78611; Phone: 512-756-5463

<https://burnet.agrilife.org/>

## Burnet County Silver Star Award Application

For Burnet County 4-H Youth in 6<sup>th</sup> – 8<sup>th</sup> grades

*This application is due to the Burnet County Extension Office on or before June 4, 2020.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

Club: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

\_\_\_ Mark if you previously received The BRONZE STAR AWARD.

### BASIC REQUIREMENTS

\_\_\_ **Completed and turned in** Record Book this year.

\_\_\_ **Completed** two (2) different projects during the year of application.

**List at least 2 , but no more than 6, projects you have been active in this year.**

_____	_____
_____	_____
_____	_____

**ACTIVITIES:** Check all that apply. (Applicants need two (2) to qualify for award.)

- |                              |                     |
|------------------------------|---------------------|
| ___ Ag Product ID            | ___ Food Show       |
| ___ Discovery Science Poster | ___ Photography     |
| ___ Duds to Dazzle           | ___ Entomology ID   |
| ___ Educational Presentation | ___ Public Speaking |
| ___ Fashion Show             | ___ Quiz Bowl       |
| ___ Fashion Storyboard       | ___ Share the Fun   |

\_\_\_ Food Challenge

\_\_\_ Jr. Leadership Lab, Leadership Lab, Texas 4-H Congress,  
National 4-H Congress/Conference (circle all that apply)

\_\_\_ Teams: Consumer Decision Making, Leaders for Life, Livestock, Dairy, Horse,  
Poultry, Wool, Meat

\_\_\_ Camps at county, district, or state level \_\_\_\_\_

\_\_\_ County Fair entry (**only one counted**) **\*\*MUST BE EXHIBITED Under 4-H\*\***

\_\_\_ 4-H Promotion (speeches, poster displays, radio, TV, newspapers)

The members of the Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture and the County Commissioner's Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in any Extension activity, are encourage to contact the County Extension Office for assistance 5 days prior to the activity.



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**LEADERSHIP:** *Check all that apply.*

***During his/her years in 4-H, a member must have exhibited leadership skills such as:***

Serving as a 4-H officer or committee chairman (club, county, district, state)

Serving as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader

other leadership \_\_\_\_\_

**COMMUNITY SERVICE:** List participation in community service activities.

***Applicants must have participated in one or more.***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***I have personally prepared this report and believe it to be correct.***

**Applicant's signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Parent/Guardian of Applicant signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Club Manager's signature** \_\_\_\_\_

**Date** \_\_\_\_\_