



January



4-H News and Notes

Happy New Year, Everyone! We hope 2020 is your best year yet full of great learning, growing, giving and receiving experiences. We are grateful for our relationships with you and look forward to celebrating your achievements! Thank you to all our parents and adult volunteers that work so hard to make Burnet County 4-H a success.

Events and Deadlines



5 **Archery Practice**; Burnet County Fairgrounds; 1 - 3



9 - 11 BC Livestock Show & Sale <https://www.burnetcountylivestockshow.com/rules>



12 - 18 Kerrville -HCDJLS <https://www.hcdjls.org/>



19 **Archery Practice**; Burnet County Fairgrounds; 1 - 3



20 Martin Luther King, Jr. Day - County Holiday - Office Closed.



22 District Food Challenge - San Angelo



REQUIRED!

Proof of *THANK YOU Notes* written and sent to your Burnet County Livestock Show and Sale Buyers are a requirement.

2020 Burnet County Livestock Show "PREMIUM SALE RULES AND REGULATIONS"

Page 12 Item #8:

"Exhibitors must provide their Agricultural Science Teacher or County Extension Agent proof of the thank you notes they sent to their buyers to receive their premium check."

If you have any questions about how this, please call Stacy, London, or Kelly@ 512-756-5463



Look what's coming up!



The information below is a list of 4-H Projects and the month in which the DISTRICT Event takes place. The suggested START Date is the month we suggest you begin working on your project if you haven't done so already.

Keep in mind that most 4-H Projects have a County Level event prior to the District Level event. *Those specific dates are on your 2019-2020 Burnet County 4-H Calendar.*

The second date is the month for the DISTRICT LEVEL competition or event. More specific dates will come in the monthly newsletter closest to the county event. Also, remember, you can refer to your 2019 – 2020 4-H Calendar.

****Yes, we realize these suggested start dates have already passed for these upcoming district events. That in no way means that you cannot participate, we just had to start somewhere in an effort to get more information out to you.****

Suggested START DATE	Event	DISTRICT Level competition or event
May 2019	Consumer Decision Making	February 2020
June 2019	Horse Judging Leaders 4 Life	February 2020 March 2020
July 2019	Photography Duds2Dazzle	April 2020 April 2020

If you need a 2019 – 2020 4-H Calendar, we have them in paper form in the office, or I can email it to you. Just send me your request via email.

Site for finding information on these projects: <https://texas4-h.tamu.edu/>

Photography Workshop – Thursday, Feb. 6; 5:00 – 6:30;
Extension Office
RSVP to Stacy.Barnett@ag.tamu.edu by Tuesday, Feb. 4.

Information on the District 7 Photography Contest can be found at:

<https://d74-h.tamu.edu/district-events/photography-contest/>



Entries for the **Burnet County Photography Contest** are **DUE to the Burnet County AgriLife Office no later than Wednesday, March 11.**

Juniors and Intermediates compete as one level.

Information on the District 7 Horse Judging Contest can be found at: <https://d74-h.tamu.edu/horse-judging/>

SUBJECT: 2020 Horse Judging Contest
EVENT DATE: February 25, 2020 at 12:00 pm
CHECK IN: 11:00-11:45 am
LOCATION: Bill Franklin Center/ Arena
Corner of Highway 206 & 5th Ave, Coleman, Texas



Coming in February 2020:

February

Thursday, 6- Photography Workshop – Extension Office; 5 pm – 6:30 pm
RSVP to Stacy.Barnett@ag.tamu.edu by TUESDAY, FEB. 4.

Friday, 14 – District Consumer Decision Making; San Angelo Stock Show & Rodeo Fairgrounds; 1st Community Federal Credit Union Spur Arena, San Angelo

Tuesday, 25 - 2020 District 7 Horse Judging Contest; 12:00 pm
Bill Franklin Center/ Arena Corner of Highway 206 & 5th Ave, Coleman, Texas



*Email Stacy if you want a copy of the 2019 – 2020 Burnet County 4-H Calendar emailed to you!

** All reminders of events mentioned in this newsletter will be sent on REMIND or FACEBOOK

*** Take advantage of the FREE Remind App! Instructions attached to this email.

**** Stacy is contacting the schools concerning ACADEMIC ELIGIBILITY and ABSENCES for the Major Show Exhibitors. If your student changes schools, please notify Stacy ASAP.

TEXAS A&M
AGRI LIFE
EXTENSION

<https://texas4-h.tamu.edu/>

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Texas A&M AgriLife Extension

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