

2019-2020

BURNET COUNTY 4-H YEAR PIN CHECKLIST

DUE:

Name: _____

Phone Number: _____

Number Years in 4-H: _____

Primary 4-H Club: _____

Mark an option in box 1 & 2 below.

<p>_____ Junior (8 and in 3rd Grade, 9 and 10 years old as of August 31, 2019)</p> <p>1 _____ Intermediate (11,12,13 years old as of August 31, 2019)</p> <p>_____ Senior (14-19 years old as of August 31, 2019)</p>

<p>_____ For Gold Pin: submit Record Book plus complete six or more activities listed below</p> <p>2 _____ For Silver Pin: complete six or more activities listed below (<i>record book optional</i>)</p> <p>_____ For Bronze Pin: complete three or more activities listed below (<i>record book optional</i>)</p>

Keep in mind these are awards earned for participation in 4-H Activities & Events.

_____ Record Book Entry	Category: _____
_____ Attended 50% of my primary 4-H clubs' regular business meetings	Months: _____
_____ Attended one or more county 4-H council meetings	Project meeting: _____
_____ Attended one or more 4-H club or county project meeting	Project: _____
_____ Completed one or more 4-H projects	Committee: _____
_____ Member of a 4-H club, county, or district committee	Competition: _____
_____ Entered any 4-H county, district, state competition	Name of Project: _____
_____ Participated in 4-H Community Service Project	Name of Fundraiser: _____
_____ Participated in a <u>county</u> 4-H fundraiser	Name of Event: _____
_____ Attended one or more 4-H Leadership events	

I certify that the above activities were competed during the current 4-H Record Book year.	
4-H Club Member Signature _____	Date _____
Parent or Guardian Signature _____	Date _____
Club Manager Signature _____	Date _____