RAY CAGLE

 4-H LIFETIME ACHIEVEMENT

AWARD & SCHOLARSHIP

Please accept my application for the Ray Cagle 4-H Lifetime Achievement Award & Scholarship.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The criteria listed below explains that I am eligible for the Award/Scholarship (no pages added.

1. An active member in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club for \_\_\_\_\_\_\_\_ years. Listed below are the past 5 years and activities that explain my level of involvement in that club for each year.

2. Listed below are at least three (3) different activities that explain that I am an active member of the Burnet County 4-H Council and/or the County 4-H Ambassador group.

3. I have been accepted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(higher educational institution) and listed are my career goals.

PROJECT DEVELOPMENT:

1. Listed below are the projects (at least three) I have maintained throughout my 4-H career with an explanation of my level of involvement. (List by year with current year first.)

2. Listed below are the record books I’ve completed and turned in for county competition. (Note: You must have completed a 4-H record book during your second to last 4-H Club year to the eligible for this Award/Scholarship.)

3. I applied and interviewed for the County 4-H Cold Star Award in the following year(s).

COMMUNITIY SERVICE/CITIZENSHIP:

1. Listed below are the community service/citizenship activities (at least 4) in which I have participated.

 (L = local, C= county)

PROMOTION:

1. Listed below are at least 4 different times I have promoted and/or marketed 4-H Programs.

LEADERSHIP:

1. Listed below are at least 4 different elected and/or appointed positions of leadership that I have held during the past 5 years.

2. Listed below are at least 4 examples of 4-H leadership opportunities I’ve taken that were not elected or appointed positions.

3. Listed below are the County and/or District 4-H offices I have sought and/or been elected to:

APPLICATION PACKET CHECKLIST:

\_\_\_\_\_ Complete & sign applications

\_\_\_\_\_ Official Transcript with ACT and/or SAT scores

\_\_\_\_\_ Black & White Copy of Current Texas 4-H Record Book

\_\_\_\_\_ 2 letter of recommendation – one from County Extension Agent or 4-H Club Manager and one from a teacher, employer, or community leader (not a relative).

Signatures:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent or Guardian Student Applicant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date

Return completed application to the Texas A&M AgriLife Extension Office, Burnet County, 607 N. Vandeveer, Suite 100, Burnet, TX 78611