AROUND the World

2017 BURLESON COUNTY FAIR

SEPTEMBER 25-30, 2017
Burleson County Fairgrounds
The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.
2017

BURLESON COUNTY FAIR

MONDAY THROUGH SATURDAY
SEPTEMBER 25-30, 2017

BURLESON COUNTY FAIR GROUNDS
905 HIGHWAY 36 SOUTH, CALDWELL, TEXAS

Sponsored by
Burleson County Fair Board & Businesses of Burleson County
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GENERAL INFORMATION

For information not herein contained concerning entries in any department contact the Burleson County Fair Association, Post Office Box 634, Caldwell, Texas 77836.

TELEPHONE SERVICE

Telephone service will be maintained on the grounds for local and long distance calls.

EMERGENCY FIRST AID

Emergency personnel will be on the grounds Friday and Saturday night.

PARKING

The FREE shuttle bus operates between downtown Caldwell and the fairgrounds on a regular basis—avoid the hassle of parking. Cars on the fairgrounds need to be parked in designated parking areas. The Burleson County Fair Association is not responsible in case of loss by fire or theft.

ADMISSION PRICES

<table>
<thead>
<tr>
<th>Date</th>
<th>Price</th>
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<tbody>
<tr>
<td>Wednesday, September 27</td>
<td>$10.00</td>
</tr>
<tr>
<td>Thursday, September 28</td>
<td>$10.00</td>
</tr>
<tr>
<td>Thursday, September 28 - Senior Citizens day (Age 65+)</td>
<td>$2.00</td>
</tr>
<tr>
<td>Friday, September 29</td>
<td>After 4 PM $15.00</td>
</tr>
<tr>
<td>Saturday, September 30</td>
<td>$15.00</td>
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</tbody>
</table>

No memberships will be sold after Wednesday night.

No pets allowed on fairgrounds, except to assist handicap or participate in Saturday morning pet show.

BURLESON COUNTY FAIR ASSOCIATION MEMBERSHIP

2017 membership of $25.00 entitles entry to all fair events on September 25-30, 2017. Memberships may be purchased from Queen candidates, membership committee or at the gate. All directors, chairpersons, committee members and advisors must be members of the Burleson County Fair Association for the current year. Membership also includes free meal at the annual meeting November 9, 2017.

BURLESON COUNTY FAIR ASSOCIATION MEETING

The 2017 Annual Burleson County Fair Association Meeting will be held on Wednesday, November 9, 2017 at 7:00 p.m. at the BCFA Expo Center in Caldwell.
2017 SCHEDULE OF EVENTS

Fair Scholarship, Parade, Pet Show, Creative Living & Horticulture

FRIDAY, APRIL 7, 2017
Burleson County Fair Scholarship Application Due.

WEDNESDAY, JULY 19, 2017
Baked Foods Recipe Entries Due For Validation

MONDAY, SEPTEMBER 11, 2017
Parade Entry Deadline

SATURDAY, SEPTEMBER 23, 2017
9:00 a.m. ................................................ Parade Entries in Place
10:00 a.m. ................................................ Parade Begins

MONDAY, SEPTEMBER 25, 2017
4:00 - 7:00 p.m. ........................................ Creative Living Check-In
Check-In Organizational Education Exhibit

Check-In TUESDAY, SEPTEMBER 26, 2017
7:00 - 9:00 a.m. ...................................... Baked Foods Check-In
10:00 a.m. ............................................. Baked Foods Judging
10:00 a.m. ............................................. Creative Living Judging
5:00 - 6:00 p.m. ...................................... Picked Up Baked Foods

WEDNESDAY, SEPTEMBER 27, 2017
6:00 p.m. ................................................ Little Miss Contest
7:00 p.m. ................................................ Bake Auction

THURSDAY, SEPTEMBER 28, 2017
8:00 - 11:00 a.m. ................................... Horticulture Exhibit Check-in
11:30 a.m. ............................................ Photography Judging
11:30 a.m. ............................................ Horticulture Judging

SATURDAY, SEPTEMBER 30, 2017
9:00 a.m. ............................................... Pet Show Registration
9:30 a.m. ............................................... Show Begins
TBA ..................................................... Livestock Judging Contest

SUNDAY, OCTOBER 1, 2017
10:00 a.m. - 2:00 p.m. ......................... Creative Living Check-Out
Grand Champion Pictures Will Be Taken In The BCFA Expo Center
SUNDAY AT 1:30- 2:00 p.m.
Creative Living Building Open To Public
5:00 PM - 10:00 p.m. WEDNESDAY, SEPTEMBER 27th
THROUGH SATURDAY, SEPTEMBER 30, 2017.
CREATIVE LIVING DIVISION GENERAL RULES

Director: Cassie Baldwin | Advisor: Tina Roehling | Chairman: Connie Mantey
Committee: Becky Peters, Lisa Blum, Carol Coker, Sandra Stone, Kristine Faust

1. All entries and awards in this department shall be subject to the rules and regulations published in this premium list. Competition in this division shall ONLY BE OPEN TO BURLESON COUNTY RESIDENTS.

2. Adult Division includes all over 19. Professional categories are provided in Art, Photography, Clothing, and Embellished Wear.

3. Youth division is open to all youth in Burleson County who are at least in the 3rd grade through the 12th grade. Some youth divisions are divided into three groups: Senior Youth – 9th – 12th grade; Intermediate Youth – 6th – 8th grade; and Junior Youth – 3rd grade – 5th grade.

4. Children's Corner is for children 2nd grade and younger.

5. All items must have been made within the last 12 months.

6. Articles exhibited at a previous fair ARE NOT acceptable and WILL NOT be displayed. All items and food must have been made by the person entering them.

7. Each exhibitor may enter as many classes/categories as desired. However, only one entry per category will be allowed. If a class does not have any categories, only one entry per class will be allowed.

8. Pre-registration is optional, but strongly encouraged in all departments to speed check-in, particularly in the Baked Foods and Canned Foods Departments. Exhibitors are encouraged to preregister by September 16, 2017, at the Texas AgriLife Extension Office, 100 West Buck Street, Suite 105, Caldwell, Texas 77836.

CHECK IN AND JUDGING TIMES

9. Creative Living and Educational Exhibits except for baked products will be received beginning Monday, September 25th beginning at 4:00 p.m. and must be in place by 7:00 p.m. of the same day. Judging for all divisions except horticulture and photography will begin at 10:00 a.m.

Tuesday, September 26, 2017. Baked products will be received between 7:00 a.m. and 9:00 a.m.
Tuesday, September 26th. Judging for baked food will be on Tuesday, September 26, 2017, beginning at 10:00 a.m. Additions can not be made after entries close. Exhibits may not be removed until Sunday, October 1st at 10:00 a.m. to 2:00 p.m.

NO ONE WILL BE PERMITTED IN THE BUILDING DURING JUDGING.
10. CHECK OUT TIME: Exhibits will be checked out between 10:00 a.m. - 2:00 p.m. on Sunday, October 1, 2017. No exceptions will be made. Chairmen or any fair official will not be responsible for articles left after check out time on Sunday, October 1st.

11. CHECK OUT TIME FOR BAKED FOODS: Baked Foods may only be picked up from 5:00 p.m. to 6:00 p.m. on Tuesday, September 26th. Food remaining will be destroyed. Chairman or any fair official will not be responsible for any container left after check out time.

12. The Baked Food Auction in this division shall only be open to: Burleson County 4-H members, members of any Burleson County FCCLA, Burleson County FFA members.

13. Those participants making the Bake Auction must bring a freshly baked item on Wednesday, September 27, 2017 to be presented to the buyer at the auction.

14. No ribbon will be awarded on any article not mentioned in the catalog. Classes with only one entry will receive a ribbon if deemed worthy by the judges.

15. Miscellaneous Categories – Any entry entered into Miscellaneous Category shall be items other than those already listed as a Category and cannot be a duplicated entry.

16. Judges will not award a ribbon to any unworthy exhibit. The decision of the judges shall be final.

17. Grand Champions & Reserve Champions will be awarded in each of the departments with the exceptions of Baked Foods.

GRAND CHAMPION - BANNER AND $10.00
RESERVE CHAMPION - PENNANT AND $5.00

Professional Grand Champion and Reserve Champion winners will only receive banners. No other prize money will be awarded.

18. Every precaution will be taken to protect all articles entered, but in no case will the Burleson County Fair Association, any director, chairman or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.

19. Prize money will only be awarded to Grand Champion, Reserve Champion, and Organizational Educational Exhibits. No Professional Premium will be given.

*Volunteers are needed to assist with the operation of the Creative Living Division. Sign up to volunteer by contacting:

THE TEXAS AGRILIFE EXTENSION OFFICE,
100 West Buck Street. Suite 105 | Caldwell, Texas 77836
(979)567-2308
ORGANIZATIONAL EDUCATIONAL EXHIBIT

DIVISIONS: 1. YOUTH  2. ADULT

1. Every organized club in Burleson County is eligible to enter one Educational Exhibit. Any organization wishing to enter an exhibit MUST NOTIFY the Texas AgriLife Extension Office by September 16, 2017, and space will be assigned in the order of entry. No organizational names on exhibits.

2. The Educational Exhibit shall be scored according to a score card approved by the Organizational Educational Exhibit Committee.

3. The exhibit should be planned not to exceed a space 2.5' deep and 3' wide. (A smaller space may be used.) Needs to be self standing.

4. Exhibits may be set up on Monday, September 25, 2017 from 4:00 p.m. to 7:00 p.m. No exhibits may be setup after 9:00 a.m. on September 26th. Other set-up times may be arranged through the County Extension Agent - Family and Consumer Sciences if needed.

5. Judging of the exhibits will be Tuesday, September 26, 2017 at 10:00 a.m.

6. All exhibits must be taken down Sunday, October 1st during check-out time.

7. All exhibits will be scored and ribbons awarded as follows:
   Blue - $10.00  Red - $5.00  White - $3.00

8. In addition, recognition will be given for (1) the most educational, and (2) the Best of Show.

9. All exhibits will be scored according to the score card listed below:
   Blue: 90-100  Red: 80-89  White: 70-79

10. Only youth exhibits will receive prize money.

<p>| | |</p>
<table>
<thead>
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<tbody>
<tr>
<td>1</td>
<td>Title sign must be short, catchy, appropriate and effective attracts attention (something unusual - motion, light, color, or special feature.</td>
</tr>
<tr>
<td>2</td>
<td>Arouses and holds interest (tells story quickly, using only materials with definite message)</td>
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<tr>
<td>3</td>
<td>Has worthy informational value</td>
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<tr>
<td>4</td>
<td>Makes strong appeal or creates desire</td>
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<tr>
<td>5</td>
<td>Pleasing appearance</td>
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<tr>
<td>6</td>
<td>Uses explanatory material convincingly</td>
</tr>
<tr>
<td>7</td>
<td>Total Points</td>
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</table>
BLOPPERS DEPARTMENT
DIVISIONS: 1. YOUTH 2. ADULT

Entries can be anything that is messed up from any of the departments in the Creative Living Division. Each entry should include a brief description about the item and why it is considered a blooper. Only Grand Champion and Reserve Champion banners will be awarded in each division.

AFGHANS DEPARTMENT
DIVISIONS: 1. YOUTH 2. ADULT

CLASS A: AFGHANS
CATEGORIES
1. Crocheted
2. Knitted
3. Knitted & Crocheted
4. Miscellaneous

ART DEPARTMENT DIVISIONS:
1. YOUTH/4-H/FCCLA/FFA
2. ADULT NON-PROFESSIONAL
3. ADULT: PROFESSIONAL ADULT

Department Chairman: Edith Barnett
Youth Department Chairman: Kristine Faust

Art is judged on eye appeal, form, color, substance and originality. All work must be dry and ready to hang. Pictures are not required to be framed but must be able to hang. Grand & Reserve may be given in each class.

CLASS A: OIL
CATEGORIES:
1. Still Life
2. Landscape
3. Seascape
4. Portraits
5. Buildings & Structures
6. Other

CLASS B: ACRYLICS
CATEGORIES:
1. Still Life
2. Landscape
3. Seascape
4. Portraits
5. Buildings & Structures
6. Other

CLASS C: WATER BASED MEDIA
CATEGORIES:
1. Still Life
2. Landscape
3. Seascape
4. Portraits
5. Buildings & Structures
6. Other

CLASS D: PEN & INK
CATEGORIES:
1. Still Life
2. Landscape
3. Seascape
4. Portraits
5. Buildings & Structures
6. Other

CLASS E: COMPUTER ART
CATEGORIES:
1. Landscape
2. Seascape
3. Portraits
4. Buildings & Structures
5. Wildlife or Western
6. Other

CLASS F: PENCIL OR MAP COLORS

CLASS G: CRAYON

CLASS H: MISCELLANEOUS
Miscellaneous art works include crayon, gold leaf, tempera, and mixed media.

CATEGORIES:
1. Still Life
2. Landscape
3. Seascape
4. Portraits
5. Buildings & Structures
6. Other
CLASS K: SCHOOL ART PROJECTS (Youth only)
This class is for school art projects completed in a classroom setting where multiple pictures have
the same topic or theme. Pictures will be displayed as space allows. Fair representatives reserve
the right to take measures necessary to display the artwork including, but not limited to, taping or
tacking the pictures so they can hang in rows on walls. Individual entry cards must be completed for
each student wishing to receive points, ribbons, and/or awards.

BAKED FOOD DEPARTMENT:
Divisions: 1. 4H/FCCLA/FFA  2. Youth  3. Adult

NOTE: Those selected for the Baked Food Auction will be sold on Wednesday, September 27,
2017 during the Queen’s Contest. The top four places in the Adult Division will be sold to raise
money for premiums for the Creative Living Department. The winners will be asked to bake the
identical item on Wednesday as the one judged on Tuesday.

The top twenty-four baked items will be sold at the auction on Wednesday between the Little
Miss Contest and Queen’s Contest. Each person may only sell one item. Youth Exhibitors will
receive the proceeds from the items auctioned minus a 5% commission which will go to the
Burleson County Fair Association. Items may be auctioned only once.

MANDATORY: Thank you notes to Adam’s Extract and the Buyer of baked foods will be given
to 4-H Leaders or Advisors in a stamped, addressed envelope. BCFA will mail the thank you notes
to the Buyers. Thank you notes must be in twenty (20) words or more and received by November
1, 2017. When money is available and thank you notes received, the BCFA will make checks
available to Exhibitors.

BAKED FOOD RECIPES ARE DUE JULY 19, 2017 FOR VALIDATION.

DEPARTMENT RULES: All entries must be presented in a STURDY disposable container and
covered. No glass will be accepted. Small items such as cupcakes, cookies, bars, and candies are
to be exhibited in groups of at least 12. Items that are pre-sliced or cut into parts will not be judged
(except for cookies, bars, and candies that are cut for grouping). Exhibitors must submit a BCFA
Baked Food Approved Project Form at check-in on September 26, 2017 and bring a copy of the
recipe with the entry on the day of the show. The recipe and project form must specify all steps
used in preparation of the product. All items will be cut and may be tasted. All parts must be 100%
edible.

No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as
requiring refrigeration include pumpkin, chess or pecan pies whose fillings use eggs and milk as
a major component; cream cheese frosting or fillings where cream cheese is a major component
of the item; and items that include raw eggs and are not heat processed, such as homemade
mayonnaise. Note this is not a complete list. If further clarification is needed concerning this rule,
please contact the BCFA Creative Living Committee prior to the July 19th validation. Recipes will
be reviewed at validation, and you may be asked to substitute part of or an entire recipe.

Only 4 adults and youth who are members of 4-H, FCCLA, and/or FFA are eligible to sell baked items in the auction. 4-H, FCCLA and FFA members selling baked items must bake another item to be sold and delivered at the sale on Wednesday.
CHECK IN RULES:
1. Baked products that need to be refrigerated will not be accepted. (i.e. cheesecake, whipped toppings, ganache)

2. All foods must be made from scratch, except categories specifying mixes.

3. Food entries that are displayed as individual servings must consist of exactly 12 pieces. (Example: 12 cookies, 12 pieces of candy)

4. All food must be well covered. NO GLASS – DISPOSABLE CONTAINERS ONLY

5. All foods in this department will be judged on the following criteria: (a) moisture; (b) color; (c) texture; (d) content; (e) flavor; and (f) appearance.

6. Entries should include the recipe printed with a list of items actually used and the BCFA Baked Food approved Project Form.
7. Only one entry per category.

8. In Class C only one category entry per person


CLASS A:
QUICK BREADS
CATEGORIES:
1. Biscuits
2. Cornbread
3. Fruit loaf (e.g., banana)

CLASS B:
YEAST BREADS
CATEGORIES:
1. Cinnamon rolls
2. Kolaches
3. Loaf bread
4. Vegetable loaf
5. Any other bread not listed
4. Yeast rolls
5. Any other yeast bread not listed

CLASS C: CAKES
CATEGORIES:
1. Scratch cakes - cakes made without a mix, any kind
2. Creative cakes - cakes made with a mix with added ingredients

CLASS D: COOKIES
(12 pieces of each kind exhibited)
CATEGORIES:
1. Bar cookies
2. Dropped cookies
3. Icebox cookies
4. Brownies
5. Any other cookie not listed

CLASS E: CANDY
(12 pieces of each kind exhibited)
CATEGORIES:
1. Brittles
2. Divinity
3. Fudge
4. Molded Candies
5. Pralines
6. Other candies

CLASS F: PIES
(No refrigerator pies, meringue or ice box pies of any kind)
CATEGORIES:
1. Chess
2. Fruit Pie
3. Nut pie (pecan, coconut)
4. Any other pie not listed (custard, pumpkin)
2017 SPONSOR: BURLESON COUNTY FAIR ASSOCIATION

ADAMS EXTRACT AWARDS SINCE 1889
The first, second and third place award winners in each of these four classes - Cakes, Cookies, Candies and Pies will receive special awards. The awards are as follows:

1ST PLACE WINNERS will receive a 8 ounce bottle of Adams Best Vanilla.

2ND PLACE WINNERS will receive a 4 ounce bottle of Adams Best Vanilla.

3RD PLACE WINNERS will receive a 1.5 ounce bottle of Adams Best Vanilla.

CANNED FOODS DEPARTMENT:
Divisions: 1. Youth 2. Adult

DEPARTMENT RULES:
1. All containers must be standard canning jars.

2. Pectin may be used in jellies.

3. All jars must be sealed with ore lid. Rings will be removed.

4. Standard pint, 1/2 pint, quart, or jelly jars must be used with the brand name on the side of the jar (MASON, BALL, or KERR). Standard jelly jars must be used for jelly. Mayonnaise jars, etc. WILL NOT be judged and WILL NOT be accepted for display. All exhibits must be clear, rust-free and in unbroken jars.

5. All canned foods must have been canned within the last 12 months with canned date written on lid.

6. Entries not meeting the standards set above will be disqualified.

7. Entries will be judged on pack, color, texture, and taste.

8. Only one entry per category.


10. All canned foods will be tasted by the judges.
### CLASS A: CANNED VEGETABLES

<table>
<thead>
<tr>
<th>Categories</th>
<th></th>
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<tbody>
<tr>
<td>2. Beans, green snap</td>
<td>11. Peas, black-eyed</td>
</tr>
<tr>
<td>5. Carrots</td>
<td>14. Squash</td>
</tr>
<tr>
<td>6. Corn (pints)</td>
<td>15. Tomatoes</td>
</tr>
<tr>
<td>7. Okra &amp; tomatoes</td>
<td>16. Tomatoes (whole)</td>
</tr>
<tr>
<td>8. Okra</td>
<td>17. Zucchini</td>
</tr>
<tr>
<td>9. Peas, purple hull</td>
<td>18. Any other kind</td>
</tr>
</tbody>
</table>

### CLASS B: CANNED FRUITS AND FRUIT JUICES

<table>
<thead>
<tr>
<th>Categories</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apples</td>
<td>7. Mixed Fruit</td>
</tr>
<tr>
<td>2. Berry</td>
<td>8. Peach Halves or Slices</td>
</tr>
<tr>
<td>5. Figs</td>
<td>10. Plums</td>
</tr>
<tr>
<td></td>
<td>12. Any other kind</td>
</tr>
</tbody>
</table>

### CLASS C: JAMS, JELLIES, PRESERVES, BUTTERS

<table>
<thead>
<tr>
<th>Categories</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Apple</td>
<td>9. Jam with Jell-o</td>
</tr>
<tr>
<td>2. Blackberry</td>
<td>10. Marmalade (any kind)</td>
</tr>
<tr>
<td>3. Cactus</td>
<td>11. Peach</td>
</tr>
<tr>
<td>4. Dewberry</td>
<td>12. Plum</td>
</tr>
<tr>
<td>5. Exotic</td>
<td>13. Strawberry</td>
</tr>
<tr>
<td>6. Fig</td>
<td>14. Tomato</td>
</tr>
<tr>
<td>7. Grape</td>
<td>15. Watermelon</td>
</tr>
</tbody>
</table>

### CLASS D: PICKLES AND RELISH

<table>
<thead>
<tr>
<th>Categories</th>
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<tbody>
<tr>
<td>1. Beets</td>
<td>12. Pepper relish</td>
</tr>
<tr>
<td>2. Catsup</td>
<td>13. Peppers, hot</td>
</tr>
<tr>
<td>3. Chili sauce</td>
<td>14. Peppers, sweet</td>
</tr>
<tr>
<td>4. Chow-chow</td>
<td>15. Picante sauce</td>
</tr>
<tr>
<td>5. Corn relish</td>
<td>16. Relish (any kind)</td>
</tr>
<tr>
<td>6. Cucumber, sweet</td>
<td>17. Salsas</td>
</tr>
<tr>
<td>7. Cucumber, dill</td>
<td>18. Tomato relish</td>
</tr>
<tr>
<td>8. Cucumber, bread &amp; butter</td>
<td>19. Vegetable pickles</td>
</tr>
<tr>
<td>9. Cucumber, sour</td>
<td>20. Watermelon rind</td>
</tr>
<tr>
<td>10. Okra</td>
<td>21. Miscellaneous</td>
</tr>
<tr>
<td>11. Pear relish</td>
<td></td>
</tr>
</tbody>
</table>
CLOTHING DEPARTMENT:
Chairman: Mary Murphy


DEPARTMENT RULES:
1. Entries may be constructed on a machine or by hands.

2. Entries will be judged on (a) construction, accuracy, and neatness, (b) suitability fabric to pattern, (c) overall appearance.

3. Hanging garments must be on hangers and covered with clear plastic.

4. May enter one per category.

5. Review general rules.

CLASS A: ADULT SIZED ITEMS
CATEGORIES:
1. Apron
2. Bathing Suit
3. Blouse
4. Dress
5. Night Gown
6. Pajamas
7. Pants and Top
8. Party Dress
9. Robe
10. Shorts and Top
11. Shorts
12. Skirt
13. Slacks
14. Suits
15. Tailored Coat
16. Two Piece Dress
17. Jackets
18. Miscellaneous

CLASS B: BABY ITEMS (UNDER 3 YEARS)
CATEGORIES:
1. Bathrobe
2. Bib
3. Blanket
4. Booties or Shoes
5. Boy Suit
6. Cap
7. Coat and Cap
8. Diaper Set, Shirt & Pants
9. Dress, Infant
10. Dress, Toddler
11. Pillow Case
12. Any article not listed except Afghans and Quilts

CLASS C: CHILDREN'S WEAR (AGES 4-12)
CATEGORIES:
1. Blouse
2. Pajamas
3. Play Clothes
4. Dress
5. Sun Clothes
6. Caps
7. Shirt (boy's)
8. Skirt
9. Tailored Coat (Boy/Girl)
10. Pants or Shorts
11. Miscellaneous
DEPARTMENT RULES:
1. Hanging articles must have hangers.

2. Items may be kits or originals.

3. Criteria based on creativity, artistic design, quality.

4. Individuals may enter one item per category.

5. Grand Champion and Reserve Champion will be awarded in both categories:
   Class A - Home Accessories and Class B - Woodwork


CLASS A: HOME ACCESSORIES AND CRAFTS
CATEGORIES:

1. Album/Book - Decorated
2. Baskets
3. Beaded items
4. Boxes
5. Braided or Woven
6. Brooms Decorated
7. Candles
8. Clay or Plaster
9. Ceramics
10. Decoupage Items
11. Dolls
12. Glass
13. Holiday Crafts
14. Jewelry
15. Latch hook
16. Leather Craft
17. Liquid Embroidery
18. Machine & Hand Sewn Embroidery
19. Metal Art
20. Models
21. Origami
22. Painted & Stenciled Items
23. Pictured Frames
24. Potholder
25. Potpourri
26. Pottery/Porcelain
27. Recycled Items
28. Refrigerator Magnet
29. Religious Articles
30. Stone or Rock Art
31. Stained Glass
32. Sequined Items
33. Stenciling
34. String Art
35. Stuffed Items
36. Toys
37. Wall Decorations
38. Wastebasket - Decorated
39. Wire Art
40. Wreaths
41. Yard Art
42. Gourds
43. Miscellaneous

CLASS B: WOODWORK
CATEGORIES:

1. Carved
2. Doll
3. Furniture
4. Holiday Decoration
5. Jewelry
6. Toy
7. Wood burned
8. Miscellaneous
EMBELLISHED WEAR DEPARTMENT
Chairman: Mary Murphy
T-Shirts, Sweatshirts, Jackets, Etc.

DEPARTMENT RULES:
1. T-Shirt, sweatshirt, jacket or any wearable items.

2. Items may be purchased.

3. Entries will be judged on (a) construction, accuracy, and neatness. (b) suit ability fabric to pattern, (c) overall appearance.

4. Hanging garments must be on hangers and covered with clear plastic.

5. May enter one per category.


CATEGORIES:
1. Painted
2. Stenciled
3. Puff Paints
4. Foiling
5. Dyeing
6. Appliqué
7. Embroidery
8. Beading
9. Lace
10. Jewels/Rhinestones
11. Miscellaneous

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NEEDLEWORK DEPARTMENT
DIVISIONS: 1. Youth  2. Adults

DEPARTMENT RULES:
1. Items may have threads, yarns, and fabrics that have been made by hand or by machines.

2. Items may be originals and/or kits.

3. Hanging articles must have hangers.


5. Individuals may enter one per category.

6. Grand Champions and Reserve Champions will be awarded in Both Needlework I and Needlework II Divisions.

7. Review general rules.
### NEEDLEWORK I

#### CLASS A: CROCHET
**CATEGORIES:**
1. Bead crochet  
2. Buffet & vanity sets  
3. Cap  
4. Centerpiece  
5. Chair sets  
6. Christmas decoration  
7. Doily  
8. Dress  
9. Edging and insertion, 1 yard  
10. Luncheon Cloth  
11. Pillow cases, crochet  
12. Placemats  
13. Pot Holders  
14. Rug  
15. Shawl  
16. Shell  
17. Slippers  
18. Sweater, plain  
19. Table Cloth  
20. Toy  
21. Vest  
22. Bedding  
23. Any crochet article not listed except afghans

#### CLASS B: KNITTING
**CATEGORIES:**
1. Adult Dress  
2. Baby Dress  
3. Baby Set  
4. Blouse  
5. Coat  
6. Doily  
7. House slippers  
8. Knitted stocking or pompon cap  
9. Ladies Sweater  
10. Loafer Socks  
11. Man's Sweater  
12. Mittens  
13. Placemats  
14. Poncho  
15. Pot Holders  
16. Shells  
17. Toy  
18. Miscellaneous except afghans & bedspreads  
19. Table Cloth  
20. Toy  
21. Vest  
22. Bedding  
23. Any crochet article not listed except afghans

#### CLASS C: TATTING
**CATEGORY:**
1. Any tatting articles

### NEEDLEWORK II

#### CLASS A: CROSS STITCH
**CATEGORIES:**
1. Holiday Decorations  
2. Household Accessories  
3. Picture

#### CLASS B: COUNTED CROSS STITCH
**CATEGORIES:**
1. Holiday Decorations  
2. Clothing  
3. Household Accessories  
4. Pillow  
5. Picture  
6. Sampler  
7. Any other Counted Cross Stitch
PHOTOGRAPHY DEPARTMENT

Chairman: Connie Mantey | Co-Chairman: Sandra Stone, Lisa Blum

DIVISIONS: 1. Youth  2. Adult Non-Professional  3. Adult Professional

NOTES:
1. Grand Champion and Reserve Champion will be given for both color and black and white divisions, professional and non-professional.

2. All pictures MUST be appropriately mounted on Standard 11”x14” matting made from heavy paste board material.

3. All prints are to be 8” x 10” before matting.

4. Pictures can be color or black and white.

5. May enter one photograph per category.

6. Photography will be judged by a professional judge on Thursday, September 28, 2017 at 11:30 a.m.

7. Photos do have to be able to hang. Photos not able to hang will not be judged.


9. Digital prints accepted.

10. No frames.

11. No Nudity or Obscenity.

CLASS A: PORTRAITS (No nudity) - Color or Black & White:
   People (active or inactive)

CLASS B: LANDSCAPE/ARCHITECTURAL STRUCTURES
   Color or Black & White including:
   Natural scenes (sunsets, clouds, landscapes, etc.)
   Rural scenes (farms, fields, etc.)
   Urban cityscapes

CLASS C: FINE ART
   Color or Black & White:
   Still Life (pre-arranged or set-up by photographer)
   Florals (focus on plant or flower structure – not scene or landscape)
   Details/Macro (Close-up features of any object or design features (geometric lines,
   Patterns, textures, inanimate objects)

CLASS D: NATURE
   Color or Black & White:
   Buildings/Structures
   Underwater scenes

CLASS E: ANIMALS:
   Animals (domestic or wild, sea creatures, etc.)
   Insects

CLASS F: AROUND BURLESON COUNTY FAIR
   Color or Black & White:
   Any photo taken during the previous year's show

CLASS G: MISCELLANEOUS
NOTES:
A quilt is a type of bedding - a bed covering composed of a quilt top, a layer of batting, and a layer of fabric for backing, generally combined using the technique of quilting. Tied quilts are not accepted in the QUILT DEPARTMENT division.

Quilts and quilted items are judged on appeal, construction, finish, design, and originality. If you want your quilt hung properly, please attach a 4” sleeve to the back of the quilt - at the top.

CLASS A: QUILTS - LARGE BED QUILTS
King, Queen, Full, Twin, etc.

CLASS B: SMALL QUILTS
Throws, Baby, Crib Size, etc.

CLASS C: WALL HANGINGS
1. Large
2. Small

CLASS D: MISCELLANEOUS
1. Wearable Quilted Items – vests, jackets, etc.
2. Quilted Home Decor
   a. Table Runners
   b. Pillows
   c. Table Toppers
   d. Other Items
3. Other Miscellaneous Items
   a. Totes
   b. Purses
   c. Other Items

Class A, B, C and D will be judged separately.
Grand and Reserve Champions will be awarded in all classes.
DIVISION RULES:
1. Completion in this division shall be open to youth, second grade and under.
2. All general rules for the Creative Living Division apply to the Children’s Corner.
3. Grand Champions and Reserve Champions will be awarded in each division.

A. BAKED FOODS DIVISION
CATEGORIES:
1. Breads
2. Cakes
3. Candies
4. Cookies
5. Pies

B. ARTS & CRAFTS DIVISION
CATEGORIES:
1. Ceramics
2. Decorations
3. Models
4. Needlework
5. Stenciling
6. Yarn Craft
7. Refrigerator Magnet
8. Pot Holders
9. Other

C. ART DIVISION
CATEGORIES:
1. Acrylic
2. Crayon
3. Oil
4. Other
5. Water Color

D. PHOTOGRAPHY
E. HORTICULTURE

THE BURLESON COUNTY FAIR IS A NON-PROFIT ORGANIZATION WHICH EXISTS SOLELY TO PROMOTE THE EDUCATIONAL OPPORTUNITIES OF THE YOUTH OF OUR COUNTY. IN ORDER TO PRODUCE THIS EVENT THE FAIR MUST BE ABLE TO FINANCIALLY MEET ALL OF ITS OBLIGATIONS. ACCORDINGLY, ALL PERSONS ENTERING THE FAIRGROUNDS FOR THE DURATION OF THE FAIR ARE EXPECTED TO PAY AN ENTRY FEE OR BE A MEMBER OF THE FAIR ASSOCIATION AND THEREBY HAVE PAID A FEE. NO EXCEPTIONS.
GUIDELINES:
1. Specimens in Class 1 will be exhibited in quart jars & on paper plates.

2. Exhibits will be received beginning at 8:00 a.m. -11:00 a.m. on Thursday, September 28, 2017.

3. Exhibits must be removed between 10:00 a.m.- 2:00 p.m. on Sunday, October 1st. All entries not removed will be destroyed.

4. Each exhibitor will be permitted to enter as many different articles as desired, but not two of the same article in the same class.

5. Judges will not award a prize to any unworthy exhibit, and the decision of the judges will be final.

6. The committee reserves the right to remove any and all undesirable specimens from the show.

7. All vegetables and farm produce must be home grown.

8. All ornamental items must be owned at least 90 days prior to fair date.

CLASS 1: HORTICULTURE
CATEGORY 1:
4 apples
6 apricots
6 artichokes
1 quart beans, green 1 quart beans,yellow 1 quart beans, pinto 1 quart beans, lima
4 beets
1 quart blackberries 1 quart blueberries
6 brussel sprouts
1 head cabbage, white 1 head cabbage, red 1 cantaloupe
6 carrots
1 bunch celeriac
1 bunch celery
1 quart cherries
6 chives
3 cucumbers
1 cushaw
3 egg plants
6 figs
4 garlic
3 bunches grapes
1 head lettuce, bib
1 head lettuce, any other variety
1 head lettuce, salad bowl
1 honey dew melon 6 1keks
4 onions, yellow 4 onions, white
4 onions, red
1 Parisian melon
6 parsnips
6 peaches
4 pears
6 peppers, bananas
6 peppers, cayenne 6 peppers, green bell 6 peppers, jalapeno
6 peppers, ornamental 6 peppers, red bell
4 persimmons
6 plums
4 pomegranates
6 potatoes
1 quart okra
1 quart peas, crowder 1 quart peas, cream 1 quart strawberries 1 quart peas, purple
1 quart peas, black-eyed 4 shallots
3 squash. acorn
3 squash, butternut
3 squash, crooked-neck
3 squash, hubbard
3 squash. white scalloped
3 squash. zucchini
3 sweet potatoes
4 tomatoes
CLASS 2: FIELD CROPS

6 ears popcorn
6 ears Indian corn 6 ears field corn
2 gourds
6 heads hegari
6 heads maize
3 cotton boll

1 pumpkin
1 quart dried black-eyed peas
1 quart peanuts
1 quart any field crop seed
1 sunflower head
1 watermelon

CLASS 3: FALL HARVEST DECORATIVE DISPLAY

No larger than 2’ x 2’. Any grouping of crops harvested in the fall. Example: wheat, corn, grain sorghum tied together for display

CLASS 3: HORTICULTURE

1 dozen eggs, brown
1 dozen eggs, white
1 quart pecans or other nuts

CLASS 4: UNUSUAL PRODUCTS DIVISION

Any unusual crop or horticultural product produced on the farm

FAMILY OR INDIVIDUAL EXHIBIT DIVISION

CLASS 1:
This exhibit consists of anything produced on the farm. Example: Corn, nuts, cheese, pickles, eggs, etc. Each exhibit will receive Blue, Red, or White ribbon. Exhibits will be judged for First, Second, and Third places in the division and also for Grand Champion Exhibit. Attention will be given to number of items and arrangement of display.

CLASS 2:
Fall Harvest Display - No larger than 2’ x 2’
Any grouping of crop harvested in fall. Example: Wheat, corn, grain, sorghum, bound for display,
CLASS A: FOLIAGE POTTED PLANTS
(Remove dead or damaged foliage and exhibits should be in clean containers)
CATEGORIES
1. Airplane
2. Artillery Plant
3. Asparagus Fern
4. Begonia
5. Boston Fern
6. Caladium
7. Chinese Evergreen
8. Coleus
9. Copper Plant
10. Croton
11. Dracaena
12. Dumb-cane
13. English Ivy
14. Fishtail Fern
15. Fiddleleaf Fig
16. Ivy
17. Joseph’s Coat
18. Lace Fern
19. Maidenhair Fern
20. Miscellaneous
21. Palm
22. Pedilanthus
23. Peperomia Philodendron
24. Pineapple Plant
25. Rubber Plant
26. Sansevieria
27. Sword Fern
28. Wandering Jew

Exhibitors will use same categories and classes as listed for adults and shall adhere to same rules for items exhibited.

CLASS B: POTTED FLOWERING PLANTS
(Must be in bloom)
CATEGORIES
1. African Violet (Single or Double)
2. Begonia (Any Variety)
3. Bougainvillea
4. Geranium
5. Hibiscus
6. Miscellaneous
7. Ornamental Pepper Plant
8. Shrimp Plant
9. Bromeliad
10. Chrysanthemum

CLASS C: CACTI & SUCCULENTS
(May be in ornamental containers)
CATEGORIES:
1. Aloe
2. Cabbage Head
3. Cacti Collection (5 or more varieties)
4. Christmas Cactus (5 or more varieties)
5. Cobra Plant
6. Hen & Chick
7. Jade Plant
8. Succulent Collection
9. Miscellaneous
CLASS D: CUT SPECIMENS
(Specimens MUST be exhibited in plastic bottles and MUST be in place by 11:00 a.m. on Thursday, September 28, 2017. No leaves in water and only stem per specimen.)

CLASS E: FLOWER ARRANGEMENTS
CATEGORIES:
1. Fresh Flowers
2. Artificial/Silk Flowers
3. Dried Flowers

CLASS F: SHRUBBERY
(Grown for attractive foliage, color or berry – specimens MUST be exhibited in plastic bottles and MUST be in place by 11:00 a.m. on Thursday, September 28, 2017, and should be in a spray from 17” to 24”)
CATEGORIES:
1. Acuba
2. Boxwood
3. Jasmine
4. Holly (Any Variety)
5. Laurel - Cherry
6. Ligustrum
7. Loquat
8. Miscellaneous
<table>
<thead>
<tr>
<th>Category</th>
<th>Champion 1</th>
<th>Champion 2</th>
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</thead>
<tbody>
<tr>
<td>AFGHANS</td>
<td>Adult Grand Champion</td>
<td>Sonja Turner</td>
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<td>Adult Reserve Champion</td>
<td>Carla Brinkman</td>
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<td>ART</td>
<td>Professional Oil Grand Champion</td>
<td>Edith Barnett</td>
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<td>Professional Oil Reserve Champion</td>
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<td>Professional Pen &amp; Ink Grand Champion</td>
<td>Edith Barnett</td>
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<td></td>
<td>Adult Acrylic Grand Champion</td>
<td>Colleen Dunn</td>
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<td>Nathan Scott</td>
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<td>Mary Kingbury</td>
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<td>Intermediate Computer Grand Champion</td>
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<td>Intermediate Crayon Reserve Champion</td>
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<td>Intermediate Quick Bread Grand Champion</td>
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<td>Macy Narro</td>
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<td>Intermediate Cake Grand Champion</td>
<td>Kyleigh Hruska</td>
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<td>Ryan Broaddus</td>
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<td>Intermediate Cookies Grand Champion</td>
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<td>Gauge Faust</td>
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<td>Joy Baldwin</td>
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<td>CREATIVE ARTS AND CRAFTS</td>
<td>Adult Grand Champion</td>
<td>Denise Long</td>
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<td>Justin Hruska</td>
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CREATIVE ARTS AND CRAFTS (Continued)
Intermediate Reserve Champion .......... Macy Narre
Intermediate Woodwork Grand Champion .......... Caleb See
Senior Woodwork Grand Champion .......... Kay Martin
Reserve Champion .......... Joe Howard
Senior Woodwork Grand Champion .......... Colby See
Reserve Champion .......... Macey McCuller

EMBELLISHED WEAR
Professional Grand Champion .......... Mary Murphy
Professional Reserve Champion .......... Mary Murphy
Adult Grand Champion .......... Linda Faust
Adult Reserve Champion .......... Edith Barnett
Youth Grand Champion .......... Kutter Rohrbach
Youth Reserve Champion .......... Kason Rohrbach

NEEDLEWORK
Adult I Grand Champion .......... Sonja Turner
Adult I Reserve Champion .......... Sonja Turner
Adult Knitting Grand Champion .......... Alicia Walker
Adult Knitting Reserve Champion .......... Alicia Walker
Adult II Grand Champion .......... Lillian Hieden
Adult II Reserve Champion .......... Lillian Hieden
Youth I Grand Champion .......... Clara Coker
Youth II Grand Champion .......... Justin Hieda
Youth II Reserve Champion .......... John See, IV

QUILT
Adult Large Quilt Grand Champion .......... Peachie Burtin
Adult Large Quilt Reserve Champion .......... Rita Diamond
Adult Small Quilt Grand Champion .......... Martha Wolf
Adult Small Quilt Reserve Champion .......... Bessie McBea
Adult Wall Hangings Grand Champion .......... Peachie Burtin
Adult Wall Reserve Champion .......... Martha Wolf
Adult Miscellaneous Grand Champion .......... Peachie Burtin
Youth Small Quilt Grand Champion .......... Kyran Canon
Youth Small Quilt Reserve Champion .......... Hadleigh Novosad

PHOTOGRAPHY
Professional Color Grand Champion .......... Maleigh Canon
Professional Color Reserve Champion .......... Doug Box
Professional Black & White Grand Champion .......... TLC Memories
Professional Black & White Reserve Champion .......... Doug Box
Adult Color Grand Champion .......... Samantha Evans
Adult Color Reserve Champion .......... Joni Urbanosky
Adult Black & White Grand Champion .......... Jenna Skobanek
Adult Black & White Reserve Champion .......... Joni Urbanosky
Youth Color Champion .......... Jaylynn Urbanosky
Youth Color Reserve Champion .......... Hattie Novak
Youth Black & White Grand Champion .......... Layne Thorp
Youth Black & White Reserve Champion .......... Kirk Mack

HORTICULTURE
Adult Potted Plants Grand Champion .......... Donna Stigler
Adult Potted Plants Reserve Champion .......... Jettie Yookee
Cut Specimen Grand Champion .......... Sherri Hermes
Cut Specimen Reserve Champion .......... Carla Brinkman
Flower Arrangements Grand Champion .......... Mary Murphy
Flower Arrangements Reserve Champion .......... Mary Murphy
Field Crop Grand Champion .......... Heden Farms
Field Crop Reserve Champion .......... Heden Farms
Youth Potted Plants Grand Champion .......... Clara Coker
Youth Potted Plants Reserve Champion .......... Kay Hardin
Potted Flowering Grand Champion .......... Kay Hardin
Potted Flowering Reserve Champion .......... Jason Rohrbach
Cut Specimens Junior Grand Champion .......... Cayleu Canon
Cut Specimens Junior Reserve Champion .......... Cayleu Canon
Cut Specimens Intermediate Grand Champions .......... Olivia Supak
Cut Specimens Senior Grand Champion .......... Colleen Kowar
Cut Specimens Reserve Champion .......... Colleen Kowar
Flower Arrangements Junior Grand Champions .......... Sasa Whitecross
Flower Arrangements Junior Reserve Champions .......... Cayleu Canon
Flower Arrangements Intermediate Grand Champions .......... Caleb See
Flower Arrangements Senior Grand Champions .......... Miranda Smith
Flower Arrangements Senior Reserve Champions .......... Kolby Kothmann
Field Crop 1 Grand Champion .......... Ashley Boniel
Field Crop 1 Reserve Champion .......... Sarah Grace Boniel
Field Crop Grand Champion .......... Caroline Supak
Family Exhibit Grand Champion .......... Ashley Burton

EDUCATIONAL EXHIBITS
Snook 4-H .......... 4-H Stitch and Design
Caldwell FFA .......... Snook FFA
Caldwell 4-H .......... Burleson EEA Council
Caldwell FCCLA .......... Snook EEA
Snook 4-H .......... 4-H Dog Club
4-H Horse Club .......... Somervell 4-H

2017 BURLESON COUNTY FAIR
BURLESON COUNTY FAIR
CAKE AUCTION

EXHIBITOR NAME | BUYER
--- | ---
Canyon Fields | MVBA Law Office
Chase Faust | Armstrong Caperton & Co. LLC
Hagan W. Sebesta | James Schoeneman
McKenzie G. Sebesta | Evers & Sons, Inc.
Kelly G. Urbanosky | Summit Pump & Safety, Inc.
Justin B. Hruska, II | Mike & Crystal Zemstein
Tylan Lackey | Wine & Roses
Macy Narro | Masfajitas
Kyleigh M. Hruska | SPSJT District 1 - Donnie Victorick
Delayni G. Drgac | Eubanks Production Services
Garrett V. Tittle | Prosperity Bank
Hannah G. Blaha | Mike & Carla Petranello

Layne Tharp | Wine & Roses
Dillon Narro | SPSJT District 1 - Donnie Victorick
Sierra R. Sebesta | Evers & Sons, Inc.
Grace Lewis | Larry & Yvonne Kovar
Heather Duehre | Evers & Sons, Inc.
Caroline G. Supak | Delores (Dee) Boedeker
Levi G. Monroe | Gary Bridge Sebesta/Howard Monroe
Ernest Hembrey | Homeyer Feed
Samantha Evans | Hilberling Packer Service Inc.
Denise Long | Prosperity Bank
T. J. Evans | Hilberling Packer Service Inc.

BURLESON COUNTY FAIR ASSOCIATION
SCHOLARSHIP APPLICATION
$1,000 SCHOLARSHIPS GIVEN EACH YEAR.

Director - Dennis J. Gaas

This year's top applicant will receive the Junice Baldwin Memorial Scholarship of $1500

ELIGIBILITY REQUIREMENTS:
Scholarship applications will be accepted without regard to socio-economic level, race, creed, color, religion or national origin.

BASIC APPLICANT REQUIREMENTS:
Satisfactorily complete the requirements for a high school diploma in the spring of the current year.

Plan to attend a Vocational/Technical school or accredited College or University.

Meet the minimum entrance requirements for the educational institution of their choice.

Must have been a participant in the Burleson County Fair for at least three (3) years.

CERTIFICATION BY APPLICANT:
The following material must be submitted for the Burleson County Fair Association scholarship.

Scholarship application

A High School transcript for the first three and one-half years.

A brief narrative about yourself. (Goals, why specific career was selected, plans for future, etc.) No more than two pages, 8 1/2 x 11, double spaced.
Three letters of recommendation.

Proof that applicant meets the Basic Applicant Requirements as stated above.

Date and sign the application and submit, postmark no later than April 7, 2017 to the Burleson County Fair Association at the address below.

**Burleson County Fair Association | P.O. Box 634 Caldwell, Texas 77836**

Applications are available from the Burleson County Fair, County Extension Office, any Agriculture Science Instructor or School Counselor.

Winners of scholarships will be determined by the following:

**FAIR PARTICIPATION 60%**
**COMMUNITY SERVICE | LEADERSHIP 25%**
**ACADEMICS 15%**

---

**2016 $1000 & $500 SCHOLARSHIP Winners**

**Caldwell**
- Kaie Beran
- Loreen Chmeler
- Bethany DeLeon
- Bryan Dillard
- Jacob Fryrear
- Joshua Hitchcock
- LeArn Jennings
- Taylor Kauvar
- Haley Lawson
- Sierra Long
- Daniella Revilla
- Kodi Schroeder
- Caleigh Scott
- Tanner Stefka

**Snook**
- Braxton Faust
- Noah Kovar
- Colton Orsak
- Carlee See
- Justin Hooper

**Somerville**
- Raynie Bentke
- Mark Hargrove
- Cameron Tucker

---

**2016 JUNICE BALDWIN MEMORIAL SCHOLARSHIP WINNER**
$1500 – Morgan Sebesta, Snook
1. Contestant must be single and a 2017-2018 sophomore, junior, or senior. 4-H and FHA member of Burleson County must be enrolled, attending and in good standing with a public or private school. Also, all contestants must be in either 4-H, FFA or FCCLA, and have a Fair Project for year 2017.

2. Contestants should be sponsored by an organization, club, or business.

3. Contestant must participate in the Burleson County Fair Parade and may ride a float, car, or horse drawn buggy. Contestants must follow rules set by the parade committee. Float themes will not be duplicated. Should duplicate float themes occur a decision will be made by the parade chairman based on the received date of the entry form.

4. Contestants will be required to sell fair memberships. All contestants will be required to sell a minimum of $500.00 in individual memberships to qualify as a queen contestant. The membership sales will serve as a portion of the final score for each contestant. This will serve as one part of three areas of judging. A total of 50 points will be assessed for the top sales winner. Points will be assessed according to percentage from the top seller. Each contestant will be rebated a total of $2.00 of each membership sold. Rebated amounts will only be paid out upon the Fair Board Association receiving an acceptance letter from an accredited institution of higher education. The check will then be made payable to the contestant. All proceeds shall be disbursed within two years of graduation of high school.

5. Contestant will compete in two other areas of competition:

**INTERVIEW AND STAGE PRESENTATION**

**STAGE PRESENTATION**
Stage presentation covers five areas each to be scored from 0-10 points for a total combined score of 0-50 points: Stage presentation - grace, poise, ease in front of the audience, engaging the judges, and smile. Appearance - Is the dress appropriate for a young lady of this age group? Is she dressed from head to toe? Introduction - each contestant will have approximately 3-5 minutes to introduce herself and tell the judges and audience about her involvement in school, church, community and fair activities and why she is interested in being fair queen (content) Public Speaking - how did she project herself? Did she engage the audience as well as the judges? Was her grammar and diction correct?

**ON-STAGE INTERVIEW**
Each contestant will draw for a question and will have up to two minutes to answer. Then each contestant will be asked the same question to be decided by the contest chairperson. This interview will be scored 0-25 points. The total score will be assessed from a combination of the three areas - ticket sales, on-stage interview, and stage presentation. A possible score of 0-100 will be
given to each contestant. The contestant with the highest score will be crowned queen.

6. The 2017 queen designate will be required to take pictures with all winners in the livestock and creative living divisions. She will be required to be present for all judging events and for as many of the events sponsored by the Fair Association for the 2017-2017 year.

7. The queen and all contestants will be required to attend and help out at Friday night’s heifer sale and the livestock auction on Saturday night.

8. All Queen contestants will be honored at a dinner prior to the Pageant.

9. No Awards that were won at the 2017 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes and belt buckles. Fair Queen and Fair Queen contestants shall not wear their crown or sashes while selling their projects.

10. Queen contestants are prohibited from selling or contacting potential membership buyers, until all Queen contestants have been issued membership tickets by the Queen Committee.

The queen designate will reign over the remainder of the fair and will represent Burleson County at the Go-Texan festivities and the Houston Livestock Show and Rodeo as well as any request by other organizations and fair functions.

If all contest rules are not followed out to the extent outlined above, the contestant will either not be allowed to compete or will forfeit the rebated amount earned in the membership sales. Once a contestant has been crowned Burleson County Fair Queen, she is ineligible to run for Burleson County Fair Queen again.

2016 BURLESON COUNTY FAIR QUEEN
Natalee See-Queen; Jordan Fryrear-1st Runner Up;
Logan Griffin-2nd Runner Up; and Alecia Berry-3rd Runner Up
BURLESON COUNTY FAIR
Little Miss Contest
Chairman: Susan Skrabanek | Director: Theresa Schoppe
Committee - Jennifer Piwonka, Taylor Muzny, Hannah Kovar, Tammi Skrak, Phallan Garcia, Bailey Brinkman, Kylie Johnson and Carlee See

1. Contestant must be 4 years of age by the day of the Little Miss Contest to compete, but not have reached their 5th birthday.

2. The contestant and a parent or guardian must attend the mandatory informational meeting to participate in the Little Miss Contest.

3. Contestant must live in Burleson County or have a parent or guardian who lives in Burleson County.

4. Little Miss winner is required to be at all Burleson County Fair activities the remainder of the fair week and for their term as Burleson County Little Miss.

2016 BURLESON COUNTY LITTLE MISS
Harlow Ferguson
BURLESON COUNTY FAIR PARADE RULES

Directors: Leann Chmeler, Randy Doonan, Brian Chapman
Committee: Beverly Blinka, Joe Baldwin, Cassie Baldwin, Boelden Chmeler, Bethany DeLeon

September 12, 2017    Deadline for all parade entries.
September 17, 2017    All parade entries in place by 9:00 a.m.
                      Late arrivals will not be allowed to participate.
September 17, 2017    Parade begins at 10:00 a.m.

Fair Queens will be judged and awarded: 1st Place $500.00 • 2nd Place $300.00 • 3rd Place $200.00

A trophy will be awarded to First Place Winners in each of the following categories:

Civic Organizations • Youth Organizations • Schools • Businesses

1. No throwing of any candy, toys, balloons, etc. from any parade entries allowed.
2. All officials will provide their own vehicles and banners.
3. All entries must be identified by sign or banner with the themes of floats on the sides and the organization name on the rear.
4. All participates must conduct themselves in an orderly manner.
5. Only actual parade entries shall be on the parade route and line-up area.

WINNERS WILL BE NOTIFIED BY PHONE TO RECEIVE THEIR TROPHIES ON SEPTEMBER 27, 2017 DURING THE LITTLE MISS AND FAIR QUEENS CONTEST

2016 BURLESON COUNTY FAIR PARADE Winners

SCHOOL:
Caldwell High School Honeybees

BUSINESS:
Kice's Elite Dance Center

CIVIC:
Caldwell Burleson County Lions Club

YOUTH:
District 1 SPJST
BURLESON COUNTY FAIR
Parade

2016

2017 BURLESON COUNTY FAIR
PICTURED LEFT:
GRAND CHAMPION STEER
Exhibitor: Kaitlin Schroeder
Buyer: Kevin Supak

PICTURED RIGHT:
RESERVE CHAMPION STEER
Exhibitor: Lauren Wilkes
Buyers: J x J Ranch and JMF Landworks

PICTURED LEFT:
GRAND CHAMPION SWINE
Exhibitor: Daeghan Drgac
Buyers: Shawn & Sundy Fryrea, Bud Cross Ford, Burleson County Farm Bureau, Dannie & Marilyn S. Schmidt, Drgac Fleet & Ag Service, Novosad & Sons, Terry & Rhonda Floyd, Drgac Fencing

PICTURED RIGHT:
RESERVE CHAMPION SWINE
Exhibitor: Wesley See
Buyer: Evers & Sons, Inc.
PICTURED RIGHT:
GRAND CHAMPION LAMB
Exhibitor: Levi Monroe
Buyer: Phillips & Luckey Co., Inc.

PICTURED LEFT:
RESERVE CHAMPION LAMB
Exhibitor: Cullen Tittle
Buyer: Caldwell Country Chevrolet

PICTURED RIGHT:
GRAND CHAMPION GOAT
Exhibitor: Colby Rutherford
Buyer: C&H Building Construction, Inc.

PICTURED LEFT:
RESERVE CHAMPION GOAT
Exhibitor: Konnor Eldridge
Buyers: J x J Ranch and JMF Landworks
PICTURED LEFT:
GRAND CHAMPION BROILER
Exhibitor: Hagan Sebesta
Buyer: Chmelar & Son

PICTURED RIGHT:
RESERVE CHAMPION BROILER
Exhibitor: Jalee Baumann
Buyer: Thomas & Patty Kahlden

HEAVIEST BROILER
Exhibitor: Adeline Hicks
Buyer: Burleson County Farm Bureau

PICTURED LEFT:
GRAND CHAMPION TURKEY
Exhibitor: Tyland Lackey
Buyer: Kocurek Industries

PICTURED RIGHT:
RESERVE CHAMPION TURKEY
Exhibitor: Sidney Faust
Buyer: Coufal-Prater
PICTURED RIGHT:
GRAND CHAMPION RABBIT
Exhibitor: Hannah Blaha
Buyers: J x J Ranch and JMF Landworks

PICTURED LEFT:
RESERVE CHAMPION RABBIT
Exhibitor: Jamin White
Buyer: Evers & Sons, Inc.

PICTURED RIGHT:
GRAND CHAMPION BREEDING HEIFER
Exhibitor: Kaitlyn Schroeder

PICTURED LEFT:
RESERVE CHAMPION BREEDING HEIFER
Exhibitor: Grace Fritcher
Metropolitan Water - Grand Champion Exhibitor Jackets
Metropolitan Water - Reserve Champion Exhibitor Gannet Bags

DOCUmation - Copiers
Guice Home and Auto - soft drinks & water for auction
Creative Awards - 1/2 Class Winner Awards
Faust Farms I Mix 30 Liquid Feed - 1/2 Class Winner Awards
Coufal-Prater - John Deere Gators & Tractor
Farm Bureau - Caps • Rob's Fun Center - ATV's
Kawasaki of Caldwell - Kawasaki Mules
Ricky's Catering I Mantey Country - Pre-Sale Brunch, Judges and Workers Meal
Gate Rental Service - Light Towers
Phil and Sharon Livengood - 200 square bales of hay
Roots & Shoots Vitamins - Carnival Buddy Passes
KTEX 106 - Advertisements
Bluebonnet Electric Cooperative, Inc. - Cooling Fans
City of Caldwell • Burleson County Commissioners
Campbells Portable Buildings - Donated Portable Building
Adams Extract Vanilla
Republican Party of Burleson County • Gospel Concert
Poultry Division — Dry Nest Shavings
Caldwell Livestock Commission
Boelden & Leann Chmelar - Hay Bales

Thanks to the Caldwell FFA, and Burleson County 4-H for serving refreshments during the auctions.
4-H LIVESTOCK JUDGING CONTEST
Provides an educational activity to evaluate livestock
Chairman: Keith Schroeder | Committee: Rhonda Schroeder

DATE AND SCHEDULE:
Saturday, September 24......................... 11:00 a.m. Registration

Livestock Judging Contest Begins

Awards Presentation (Official placings and reasons will be given immediately following the Livestock Judging Contest)

Registration Fee: Free (subject to change at the discretion of the chairman and committee)
Tabulation: Contest committee & volunteers

GENERAL RULES:
1. Only Texas 4-H and FFA members may enter as individual contestants (no teams).

2. Divisions: The contest will be divided into 3 age divisions (based on age at contest date).

   Junior: 8-10 | Intermediate: 11-13 | Senior: 14-18

3. Contestants must be bona fide 4-H or FFA members and certified as such at registration to be eligible for the contest.

4. Contestants will be allowed eight (8) minutes per class: seven (7) minutes to judge and one (1) minute to move. There will be at least one question per class.

5. No oral reasons for this contest.

6. Bring two (2) #2 pencils and a manila folder and clip board.

THE FOLLOWING RULES WILL BE STRICTLY ENFORCED:

7. There will be no cheating allowed. Anyone caught cheating will be removed from the contest immediately and disqualified.

8. The decisions of the contest officials are final.

9. Results: The contest results, as announced, will be final.
2017 BURLESON COUNTY FAIR
CHILDREN'S PET SHOW

Pet Show Committee
Km Evers
Melissa McManus
Amy Maresch
Marsha Kocurek

Registration of Pets: 9:00 A.M. – 9:30 A.M., Saturday, September 23, 2017 at the Dance Pavilion at the Fairgrounds. Pet show begins promptly at 10:00 A.M. Entry fee is $2.

Rules

1. All entries are subject to the Burleson County Fair Association General Rules and Regulations and the Children’s Pet Show General Rules and Regulations.

2. Any person living in Burleson County or attending school in the County can enter a pet in the PET SHOW.

3. Young exhibitors must be accompanied by an adult.

4. Pets must be on a leash or caged. Pets must be owned by the exhibitor or person in the immediate family.
   A. Dogs and Cats: A rabies vaccination certification for animals 4 months old or older must be available for presentation during registration.
   B. Dogs 6 weeks and older must be vaccinated against parvovirus.

5. Classes are open to dogs, cats, birds, costumed pets and miscellaneous pet entries.

6. Pet show participants can enter a maximum of two classes with one animal (the agility class will not count as one of the classes).

7. Prizes of will be awarded by class.

8. The drawing for a BICYCLE and other prizes is open to any and all children attending the PET SHOW.
CHILDREN'S PET SHOW ENTRY FORM

Chairman: Marsha Kocurek | Committee: Kim Evers, Amy Maresh, Melissa McManus

Date: September 23, 2017 – Registration: 9:00 - 9:30 A.M.
Start Time: 10:00 a.m. – Location Dance Pavilion
Entry Form Exhibitor Name: ____________________________________________

Address: ___________________________________________________________

Age: ___________________ Birth Date: ________________________________

Exhibitor Number: __________________________ Pet Breed: ______________

Name of Pet: ______________________________________________________

Class(es) Entered: _________________________________________________

**Class(es) You Can Enter** No limit on classes entered for one animal.

**DOG CLASSES:**
Best Purebred
Best Mutt
Happiest Dog
Best Trick Dog
Most Agie Dog

**CAT CLASSES:**
Most Colorful
Friendliest
Best Costume

**CAGED BIRDS:**
Most Exotic
Loudest

**MOST UNUSUAL:**
Best Furry Animal
Best Scaled Animal
Best Insect/Spider

**ADOPTED PET:**
Best Story**

**BEST COSTUME:**
Look Alike
Funniest
Fair Theme

**Write a 2-3 sentence about your shelter pet:**
______________________________________________
______________________________________________
______________________________________________
______________________________________________
______________________________________________
______________________________________________
______________________________________________
______________________________________________
<table>
<thead>
<tr>
<th>DAY</th>
<th>DATE</th>
<th>TIME</th>
<th>EVENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>TUES.,</td>
<td>MARCH 7, 2017</td>
<td>7:00 p.m.</td>
<td>Turkey Meeting - Expo Fairgrounds BCFA</td>
</tr>
<tr>
<td>TUES.,</td>
<td>MARCH 28, 2017</td>
<td>7:00 p.m.</td>
<td>Broiler meeting</td>
</tr>
<tr>
<td>TUES.,</td>
<td>MARCH 28, 2017</td>
<td>7:00 p.m.</td>
<td>Expo Deadline for ordering turkeys</td>
</tr>
<tr>
<td>THUR.,</td>
<td>MARCH 30, 2017</td>
<td>5:00 p.m. - 7:30 p.m.</td>
<td>Registration for steers - entry Fairgrounds BCFA</td>
</tr>
<tr>
<td>FRI.,</td>
<td>APRIL 7, 2017</td>
<td></td>
<td>Scholarship Applications BCFA Due</td>
</tr>
<tr>
<td>SAT.,</td>
<td>APRIL 15, 2017</td>
<td>9:00 a.m. - 12:00 p.m.</td>
<td>Commercial heifer tag-in entry Caldwell Livestock Barn</td>
</tr>
<tr>
<td>WED.,</td>
<td>APRIL 19, 2017</td>
<td>7:00 p.m.</td>
<td>Expo Rabbit Meeting</td>
</tr>
<tr>
<td>MON.,</td>
<td>MAY 8, 2017</td>
<td>7:00 p.m.</td>
<td>Expo Rabbit Meeting</td>
</tr>
<tr>
<td></td>
<td>TBA</td>
<td>4:00 - 5:30 p.m.</td>
<td>Distribute Turkeys - Expo</td>
</tr>
<tr>
<td>TUES.,</td>
<td>JUNE 13, 2017</td>
<td>7:00 p.m.</td>
<td>Expo Deadline for ordering broilers</td>
</tr>
<tr>
<td>THUR.,</td>
<td>JUNE 15, 2017</td>
<td>5:30 - 7:00 p.m.</td>
<td>Lamb and Goat tag in - entry</td>
</tr>
<tr>
<td>SAT.,</td>
<td>JUNE 17, 2017</td>
<td>7:00 a.m. - 11:00 a.m.</td>
<td>Swine tag in - entry Fairgrounds BCFA</td>
</tr>
<tr>
<td></td>
<td>TBA</td>
<td>4:00 - 5:30 p.m.</td>
<td>Distribute broilers - Expo Center</td>
</tr>
<tr>
<td>THUR.,</td>
<td>AUGUST 24, 2017</td>
<td>5:00 p.m.</td>
<td>Jr. Breeding Beef Heifer entry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5:30 p.m. - 7:00 p.m.</td>
<td>Tattoo Fryer Rabbits - entry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7:00 p.m.</td>
<td>Deadline for purchasing fryer rabbits</td>
</tr>
<tr>
<td>SAT.,</td>
<td>SEPTEMBER 16, 2017</td>
<td>9:00 a.m. - 12:00 Noon</td>
<td>Commercial heifer-health papers &amp; Palpation of heifers at Caldwell Livestock Co.</td>
</tr>
</tbody>
</table>
**TUES., SEPTEMBER 26, 2017**
7:00 – 12:00 Noon  Swine weighed & sifted
3:00 - 7:00 p.m.  Commercial Heifer Fair Check in
7:00 p.m.  Record books due
5:30 - 7:00 p.m.  Goats sifted & weighed
6:00 p.m.  Steers must be in barn
7:00 - 7:30 p.m.  Lambs sifted & weighed
7:30 p.m.  Steer's weighed & sifted

**WED., SEPTEMBER 27, 2017**
8:00-10:00am  Ag Mechanics Check In
9:00 a.m.  Commercial Heifer judging
9:30 a.m.  Commercial Heifer record book interviews
4:00 - 7:00 p.m.  Rabbits check-in
4:00 - 7:00 pm  Breeding Heifers

**THUR., SEPTEMBER 28, 2017**
7:00 a.m.  Swine judging
7:00 a.m.  Fryer/Rabbit judging
10:30 a.m.  Lamb judging
12:00 noon  Goat judging
4:00 p.m.  Breeding Beef Heifer Show
7:30 p.m.  Steer judging

**FRI., SEPTEMBER 29, 2017**
6:30 a.m.  Broiler/Turkey Sifting & Judging
10:00 am  Ag Mechanic Judging
5:30 p.m.  Commercial Heifer Awards
6:00 p.m.  Commercial Heifer Sale

**SAT., SEPTEMBER 30, 2017**
9:00 a.m. - 10:00 a.m.  Non sale items only released lambs, steers, goats, pig
11:00 a.m.  Livestock Judging Contest
4:15 p.m.  Youth Livestock Awards
5:00 p.m.  Youth Livestock Auction
8:00 p.m.  Supplemental Sale

**SUN., OCTOBER 1, 2017**
7:00 a.m. - 10:00 a.m.  Release Poultry, Rabbits
8:00 a.m. - 11:00 a.m.  Commercial Heifers
10:00 a.m. - 12:00 noon  Release of all other livestock
BURLESON COUNTY FAIR
LIVESTOCK DIVISION

LIVESTOCK SUPERINTENDENT
Pete Scarmardo

AUCTION COMMITTEE
YOUTH LIVESTOCK AUCTION
CHAIRMAN - Carl Herrmann
DIRECTOR - Dennis J. Gaas

COMMERCIAL HEIFER AUCTION
DIRECTOR - Dennis J. Gaas

MARKET STEER DIVISION
CHAIRMAN - Milton Charanza, Jr.
DIRECTOR - Dennis J. Gaas
COMMITTEE - Jeff Baldwin, Randy Doonan,
Mitchell Charanza, Curtis Schoppe,
Crystal Baldwin

MARKET SWINE DIVISION
CHAIRMAN - Joe Dilard
CO-CHAIRMAN - Edward Savage
DIRECTOR - Jason Neuendorff
COMMITTEE - Randy Berryhill,
Danny Loehr, Gerald Loehr, Wayne Drgac,
Clayton Hildebrand, David Paul, Kenton Lilly,
Keith Eldridge, James Faust, Brad Bowers,
Brian Chapman

LAMB DIVISION
CHAIRMAN - Frank & Joy Monroe
DIRECTOR - Stacy Stefka
COMMITTEE - Dusty Tittle,
Brittany McManus, David & Mary Cass

MARKET GOAT DIVISION
CHAIRMAN - Trey Rutherford
DIRECTOR - Stacy Stefka
COMMITTEE - Mike Kaat, David & Mary Cass,
Trey Rutherford, James Baldwin,
Gary & Bridget Sebesta, Karrie Rutherford,
Steve & Julie Kauver

POULTRY DIVISION
CHAIRMAN - Beverly Blinka
DIRECTOR - Ricky Mantey, Jr.
COMMITTEE - Donnie Blinka, Kara Mantey,
Rhonda Bentke, Patrick Mantey, Victor and
Michelle Mendez, Chris Smith

IN MEMORY OF RICKY MANTEY, SR.

RABBIT DIVISION
CHAIRMAN - Chris Beasley
DIRECTOR - Leann Chmeler
COMMITTEE - Boelden Chmeler,
Jennifer Parker, Tracey Cavin, Weldon Coker,
Cody Cavin, Carol Coker, Dale Mott,
Crystal Faust

JUNIOR BREEDING BEEF
HEIFER SHOW
CHAIRMAN - Karen Gaas
DIRECTOR - Dennis Gaas
COMMITTEE - Jason Gaas, Curtis Schoppe,
Theresa Schoppe, Travis Schoppe, Jeff Baldwin,
Crystal Baldwin

COMMERCIAL HEIFER
DIVISION
CHAIRMAN - Charles Doonan
DIRECTOR - Davy Lockhart
COMMITTEE - Carolyn Doonan
Craig Shupak, Curtis Shupak, Phil Shupak,
Bruce Alford, Carl Herrmann, Roger Broesche,
Shawn Fryrear, Jeff Perry, Dwayne Faust,
Bradley Suehs, Brad Balcar,
Brad Blaha, Brad Novasad

IN MEMORY OF BILLIE JOE SHUPAK
GENERAL LIVESTOCK RULES

The Burleson County Fair Association reserves to its officers and Board of Directors the final and absolute right to interpret these rules and regulations, and to arbitrarily settle and determine all matters, questions, and differences in regard to or otherwise arising out of, connected with, or incident to the Fair. The management reserves the right to amend or add to these rules as its judgment may seem fit and advisable.

THE FOLLOWING RULES AND REGULATIONS HAVE BEEN ADOPTED BY THE BOARD OF DIRECTORS OF THE BURLESON COUNTY FAIR ASSOCIATION.

1. Exhibitors or a parent must live in Burleson County, and/or, be enrolled in a Burleson County School for the 2017-2018 school year, and must have entered the third grade, and be in good standings with a 4-H Club or FFA Chapter in Burleson County, in order to show and sell in any of the sale auctions.

2. Exhibitors must have owned and fed their animals since tag in date (except Poultry and Rabbit exhibits). All entries must be submitted on official entry blanks at time of tag in or order. All exhibitors are required to provide their social security number at time of entry, and to use the name listed on their social security card as the name on their entry card.

3. All exhibitors must be a member of a Burleson County 4-H Club or FFA Chapter, and be in good standings with their respective club or chapter. It is the responsibility of the FFA advisors, club managers and Agri-Life Extension agents to inform the Burleson County Fair Association whether an exhibitor is in good standings or not.

4. Competition will be open to Burleson County 4-H or FFA members only, unless otherwise specified.

5. Every precaution will be taken to protect all articles entered, but in no case will the Burleson County Fair Association or any director chairman, or worker be responsible for loss, damage, theft, or breakage or for other forms of loss.

6. Entry fees will be charged as follows:
   Market Animals, Poultry & Rabbits, Ag Mechanics.................. $10.00
   Commercial Heifers ............................................................ $30.00

7. Livestock are not to be removed from stalls except for water, leading about for exercise, or washing, except by special permission from that chairman in charge.

8. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

9. All exhibitors will abide by the parking rules established by the Burleson County Fair Board of Directors. V.I.P. passes only.
10. Each exhibitor must feed, bed, care for, and groom his animal or poultry exhibit during the entire fair. All stalls must be cleaned before 9:00 a.m. each morning. Evening feedings should be completed by 6:00 p.m. and on Saturday night of the Fair evening feeding should be completed by 5:30 p.m. The committee chairman must approve any exceptions. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If fine is not paid, there will be a one year suspension of the exhibitor from the fair.

11. No livestock will be released prior to 10:00 a.m. on Sunday, October 1, 2017, and must be removed by 12:00 noon of that same day, except by approval of the committee chairman. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

12. If an animal has no competition in a class, the judge will award a ribbon depending on what the animal merits unless otherwise specified.

13. Exhibitors must be present at the auction sale and sell their own item unless permission is granted by that particular department chairman. Exhibitors must pick up sale order numbers prior to the sale from the Division Chairman.

14. The decision of the judge shall be FINAL. Any interference with Judge will result in disqualification or removal from fairgrounds.

15. PROTEST - for breeding and market classes.
   a. All protest must be in writing and accompanied by a $150.00 cash or cashier's check deposit, which will be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the chairman immediately following the occasion for such protest.
   b. Protests against the Judge's decision will not be accepted by the management and the decision of the Judge shall be FINAL.

16. Any questions, complaints, protests or concerns within a committee must be taken through the proper chain of command. They include: committee chairmen, director in-charge, livestock superintendent then fair board of directors.

17. The Fair Executive Committee will review all violations and has final authority on all disputes.

18. All livestock that are found to be infected with or exposed to any contagious disease will be removed from the show grounds immediately.

ATTENTION: USE OF DRUGS
The use by non-veterinarians* of animal drugs of other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and/or guardians agree that: (1) they are absolutely and completely responsible persons for the care and custody of their animals, (2) the Burleson County Fair Association shall be entitled to disqualify any exhibitor whose animal tests positive for any drug, even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the exhibitor and the exhibitor's parents and/or guardian.
Even if the source of the drug is unknown, the Burleson County Fair Association shall be entitled to disqualify the exhibitor. "Abuse of the extra-label privilege by the veterinarians is unethical and is subject to serious consequences such as license revocation.

STATEMENT OF LIABILITY
All exhibits are under the control and direction of the Burleson County Fair, but the Burleson County Fair Association is not responsible for any loss or damage that may occur. Each exhibitor will be solely responsible for any consequential or any other loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited by him and for its description as given in the catalog, and shall indemnify the Burleson County Fair Association against all legal or other proceedings in regard thereto, as well as damage or injury to any other person or property caused by the exhibitor, or any of the animals exhibited by him, or arising out of, or in any way connected with such exhibition of any of the animals so exhibited.

ANIMAL/EXHIBITOR DISQUALIFICATION
To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock, livestock of any ineligible age for exhibition in the class entered, and/or animals being administered unapproved drugs is strictly prohibited. Additionally, any animal that has been administered a drug that is FDA approved for its species is subject to disqualification if that animal tests positive for that drug upon arrival at the Fairgrounds. All animals must remain free and clear of all drug and chemical residues while on Fairgrounds.

UNAPPROVED DRUG USE
The showing of any animal that has been administered during its life any quantity of any unapproved drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other unapproved medication. Unapproved means not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals including animals that may be destined for human consumption.

APPROVED DRUG USE
If an animal has been administered a drug that is FDA approved for its species, sufficient time must have passed so that the animal does not test positive for that drug upon arrival at the Fairgrounds. Animals must remain free and clear of all drug and chemical residues while on Fairgrounds. Please note that elimination time (the time it takes for no drug residue to be found in the system) is generally longer than the labeled withdrawal time for most approved drugs.

ANIMAL INSPECTION
As condition for participation in the Fair, exhibitor must agree to submit any animal entered by the exhibitor for inspection. Exhibitor agrees to have such animal submitted to any test requested by the Fair. Exhibitor also agrees that the opinion reached by the Fair or its officials as to whether such animal is unethically fitted or over age shall be final and binding without recourse against the Fair or any of its officers. Further, the Fair specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Fair or any of its officers. An exhibitor of an animal that is found to be unethically fitted, over age, and/or testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Fair.
EMERGENCY TREATMENT
If an animal requires emergency treatment while on Fairgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical or feed additive. An exhibitor may choose a licensed veterinarian other than the official Fair veterinarian, but the official Fair veterinarian MUST be notified in advance and he/she MUST be present. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, The Official Fair Veterinarian, in agreement with Fair Management, reserve the right to treat any animal if, in the opinion of the Official Fair Veterinarian, it is in the best interest of the animal’s health and well-being to be treated. If the Official Fair Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and/or elimination time, the animal will be determined ineligible for completion.

TREATMENT COST
All treatment costs are the responsibility of the exhibitor.

The Burleson County Fair Association reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and the exhibitor will forfeit all auction sale and/or premium money if the animal is disqualified. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An exhibitor of animal producing a sample having a quantity of drug residue of any kind may forfeit all rights and privileges to exhibit livestock in the future at the BCF.

*1st Offense - Loss of premium money and auction proceeds, Failure to surrender these may/will result in 1 year suspension.
*2nd Offense - Rule #1 plus suspension of 1 year from participating in BCF
*3rd Offense - Rule #1 and exhibitor will be banned from future participation.

21. Feeding medicated feed to market animals and poultry after the withdrawal period has expired is not permitted. All feed must be fed in accordance with the withdrawal period.

22. Registration papers for breeding beef heifers must be presented to Division Chairman as proof of ownership.

23. Showmanship awards will be presented to the top showman of the Steer, Swine, Lamb, Goat, and Heifer Divisions. Winners will be selected on the merits received for fitting and showing their own animals during their respective judging events.

24. It will be left up to the sale order committee to make up the sale order list.

25. The highest placing animal within the specific market divisions must sell.

26. The highest placing livestock project must sell unless exhibitor requests change in person with the division committee chairman by 1:00 p.m. Friday, September 29, 2017. Release forms must be turned in Friday by 11:00 p.m.

27. Animals not qualifying for the Auction must be picked up between 9-10 a.m. Saturday morning, or they will go to the floor buyer.
28. All livestock, poultry, and rabbit exhibits will be checked in with that division chairman according to the schedule listed in Livestock Rule Book. Stall assignments will be made by the committee chairman. Livestock Divisions with weight requirements will be weighed one time only including any Division with a weight back rule.

29. If an exhibitor has two or more animals showing at the same time, a qualified Burleson County 4-H or FFA exhibitor will be allowed to serve as a substitute exhibitor.

30. All market animals and Jr. Breeding Beef Heifers will be fitted and groomed by exhibitors, parents, family members, Burleson County 4-H Leaders, Vo-Ag Instructors, County Extension Agent or committee members only.

30a. No market animals will be allowed to be clipped or sheared on fair grounds. Only manual clipping is allowed. No blow dryers to be used on market animals.

30b. No change of the color pattern of the market animals by painting or dyeing will be allowed.

31. Each division will formulate a list of judges that is agreed on by that division committee. List will be taken before BCFA Board of Directors for approval by February 1, 2017, and the judge confirmed by March 1, 2017.

32. Mandatory: Thank you notes to the Buyer of exhibitor animals, buckles, premium money and any other sponsored item, will be given to 4-H Leaders or Advisors in a stamped, addressed unsealed envelope. BCFA will mail the thank you notes to the Buyers. Thank you notes must be handwritten in twenty (20) words or more and received by November 1, 2017. When money is available and thank you notes received, the BCFA will make checks available to Exhibitors.

FAILURE TO SUBMIT “THANK YOU” LETTERS BY DECEMBER 1, 2017, WILL RESULT IN THE FORFEITURE OF THE EXHIBITORS PROCEEDS, AND MONIES WILL BE DONATED TO THE SCHOLARSHIP FUND.

33. All checks left more than 90 days from date of issue become the property of the Burleson County Fair Association and will be applied to the scholarship fund.

34. Only pictures to be taken with buyers during the Livestock Sale shall be the pictures of the exhibitors with the buyer of the grand and reserve champions in each division. All other pictures may be taken during and after the sale.

35. No Awards that were won at the 2017 Fair will be worn while exhibiting projects at the fair. This consists of crowns, ribbons, sashes and belt buckles.

36. Poultry and rabbits that are not of show quality will be sifted at time of check in and will be sent home immediately and not eligible for sale. All other market animals will be sifted for market quality at the time of weigh in. Sifted animals are not eligible for sale.

37. Showmanship exhibitors will come back with their own animal. Showmanship divided by Senior Showmanship 14 and over and Junior Showmanship 13 and under.
38. Exhibitors must show their own animals unless approved by committee chairperson.
EXCEPTION: poultry and rabbits.

39. No pets allowed on fairgrounds during Fair, except to assist handicapped people or while participating in pet show Saturday morning.

40. IF BUYER REPORTS TO BCFA ABOUT A REQUEST TO CHANGE A DESTINATION OF BOUGHT ITEM TO BENEFIT THE SELLER, THE SALE PROCEEDS WILL BE WITHHELD FROM EXHIBITOR AND DONATED TO THE SCHOLARSHIP FUND. NO HARASSMENT OF BUYERS.

NO TRAVEL TRAILERS, CAMPERS, LIVESTOCK TRAILERS OR TRAILERS WITH LIVING QUARTERS WILL BE ALLOWED ON FAIRGROUNDS OR SADDLE CLUB GROUNDS AFTER TUESDAY NIGHT.

41. All market animals must comply with USDA regulations for transportation, slaughter, country of origin statement, and no feeding of animal byproducts at time of tag-in and entry!

The Burleson County Fair is a non-profit organization which exists solely to promote the educational opportunities of the youth of our county. In order to produce this event the fair must be able to financially meet all of its obligations. Accordingly, all persons entering the fairgrounds for the duration of the fair are expected to pay an entry fee or be a member of the fair association and thereby have paid a fee. No exceptions.

TEXAS ANIMAL HEALTH COMMISSION
Post Office Box 12966, Austin, Texas 78711-2966

The Burleson County Fair Association will abide by the current rules and regulations governing county fairs and expositions, set by the Texas Animal Health Commission, for all livestock and poultry.

Consult with the Livestock Superintendent, Livestock Division Directors, Agri-Life Extension Agent,

JUNIOR LIVESTOCK AUCTION RULES
DIRECTOR: Dennis J. Gaas

1. Exhibitors or a parent must live in Burleson County, and/or enrolled in a Burleson County School for the 2017-2018 school year, and must have entered the third grade, and be in good standings with a 4-H Club or FFA Chapter in Burleson County in order to show and sell in any of the sale auctions.

2. An individual may have only one sale through the auction. There will be no limit on the number of sales per family. EXCEPTION! All grand and reserve champions will be allowed to sell in the youth livestock auction.

3. Grand and Reserve Champion of each division must sell through the auction. Other sale eligible animals must sell or be subject to $1000 withdrawal fee, from the auction with prior approval of the division chairman.
4. The number of items eligible for the Youth Livestock Auction are as follows:

18 STEERS • 20 LAMBS • 36 PENS OF BROILERS • 60 GOATS
60 HOGS • 8 TURKEYS • 60 PENS OF RABBITS

5. All steers, market hogs, market lambs and goats will be sold by the head; and rabbits and poultry will be sold by the pen.

6. Buyers will be requested to pay the night of the sale.

7. No individual financial donations will be accepted on livestock, poultry or rabbit exhibits. Donations will be accepted and will be distributed equally in that particular division to increase the value of all items in that division. This applies to the youth livestock auction only.

8. Only animals donated back to the Fair Association will be cared for after the sale.

9. There will be a sale fee charge of five (5) percent on all animals sold through the Fair Auction. In order to comply with the national law on the Beef Check-Off, two dollars will be deducted from the sale of each steer sold.

10. Sale order will be determined by the judge as follows:

TURKEYS - TOP 8 • GOATS - TOP 10 IN EACH CLASS • STEERS - TOP 18
RABBITS - TOP 60 PENS • LAMBS - TOP 5 IN EACH CLASS
BROILERS - TOP 36 PENS • SWINE - TOP 10 IN EACH CLASS

11. All livestock, poultry, and rabbits will be sold in order of placing beginning with the Grand and Reserve Champion animals.

12. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale. Exhibitors must pick up sale order numbers prior to the sale from the Division Chairman.

13. All broilers, turkeys and rabbits will be processed by the exhibitor and promptly delivered to the buyer unless directed differently by the buyer. If a buyer of broilers, turkeys or rabbits reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

14. All non sell steers, hogs, lambs and goats will be picked up between 9-10 a.m. Saturday, September 30th. On Sunday, October 1, 2017 poultry and rabbit divisions will be released between 7:00 a.m. and 10:00 a.m., all other livestock will be released at 10:00 a.m. and must be removed by 12:00 p.m. of that same day, except by approval of the committee chairman. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

15. Final destination of all livestock will be determined by the buyer the night of the sale. There will be no exceptions to these rules. If destination not declared by buyer, item goes to the floor buyer.
16. All animals purchased by the floor buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a $500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

17. Any animal not shown or disqualified from showing is not eligible for the Youth Livestock Auction but may be eligible for Supplemental Sale.

SUPPLEMENTAL AUCTION RULES

1. The supplemental sale allows 4-H and FFA members who did not make the youth livestock auction to sell one item. (No animals taken through the show ring.)

2. An individual is not required to sell items in the supplemental sale.

3. Exhibitors must be present at the auction sale to sell their own item unless permission is granted by that particular department chairman. Failure to comply with this rule will result in loss of sale.

4. A maximum price received by the exhibitor will be determined by the lowest selling animal in the youth livestock auction.

5. No financial donations will be accepted on supplemental sale items.

6. The sale order will be the same as in the youth livestock auction.

7. There will be a sale fee charge of five (5) percent on all animals sold through the supplemental sale.

8. All broilers, turkeys and rabbits will be processed by the exhibitor and delivered to the buyer, unless directed differently by the buyer.

9. On Sunday, October 1, 2017 poultry and rabbit divisions will be released between 7:00 a.m. and 10:00 p.m., all other livestock will be released at 10:00 a.m. and must be removed by 12:00 noon of that same day. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

10. Final destination of all livestock will be determined by the buyer the night of the sale. There will be no exceptions to these rules. If destination not declared by buyer, item goes to the floor buyer.

11. All animals purchased by the floor buyer will be loaded on his truck only. No private treaty trades will be allowed on the fairgrounds. Violations of this rule will result in a $500 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.

12. Any animal not shown or disqualified from showing maybe eligible for the supplemental sale.
AG MECHANICS
Director: Cassie Baldwin | Chairman: Wes Hancock
Committee: Don House, Joe Baldwin, Justin House, Russell Bentke, Fritz Steenken, Davy Lockhart, Jason Neuendorf, Kyle Skrabanek, Tyler Monroe, Colton Lillie

Purpose: To provide an opportunity for 4-H and FFA members to display projects constructed as part of their Agricultural Mechanics Experience programs. To promote the development of skills in agriculture mechanics through competition. To recognize individual and group accomplishments in the area of agricultural mechanics. To provide an opportunity for the public to develop an appreciation of this important phase of 4-H and FFA youth programs.

RULES:
1. All Agricultural Mechanics Projects are subject to BCFA General Rules and Regulations.

2. All projects must have been constructed by the exhibitors’ own efforts. Group entries may be constructed by multiple individuals or as a class project in school. Adult supervision is encouraged, but fabrication, construction, and/or painting of the project by adults is prohibited.

3. All projects must be clean, painted or treated, and in a presentable condition even though they may have used.

4. In order for a project to be eligible for a blue ribbon, exhibitors must submit a narrative summary of the construction of the project, a blueprint or drawing, photographs showing the exhibitor(s) performing the construction, and a bill of materials with each project entered.

5. Before and after photos, a description of service performed, photos showing the exhibitor(s) performing the service, and a bill of materials is required to be submitted with restored tractors. Other documentation may be provided at the exhibitor’s discretion.

6. A project can be exhibited only one time at the Burleson County Fair.

7. Projects may have been individually or group constructed, and may be individually or chapter owned.

8. Individual entries that receive a blue ribbon are eligible to sell in the Youth Livestock Auction on Saturday Night provided the exhibitor does not have a youth livestock market entry. There will be a maximum of 10 Ag Mechanics projects in the sale as ranked by the judges. There will be a sale fee charge of five (5) percent on all Ag Mechanic projects sold through the Fair Auction.

9. All entries must be entered with the committee chairman by: September 8, 2017.

10. Projects must arrive on the grounds on Wednesday morning, September 27, 2017, between 8-10 a.m. All entries must be checked in with the committee chairman or his designee by 10 a.m. Judging is Friday, September 29, 2017 at 10 am.

11. The exhibitor(s) must be present during the judging to present their projects and to discuss their project with the judges. Projects must be presentable for the public each evening from 4-8 p.m.
12. Every precaution will be taken to protect the projects entered; however, all exhibitors must agree that the BCFA, Members of the BCFA Board of Directors, or members of the BCFA Ag Mechanics Committee will not be held responsible for any losses or damages to projects.

13. The BCFA reserves the right to display projects as space allows. It is possible that larger projects may be displayed at an alternate location.

14. Projects will be judged on the following:
   a. Workmanship & Finish  30 points
   b. Design & Degree of Difficulty  30 points
   c. Materials Used & Practicality  20 points
   d. Documentation & Showmanship  20 points

15. Projects will be released on Sunday morning at 7:00 a.m.

DIVISION: 1. Individual  2. Group  3. Tractors

CLASSES:
1. Agricultural Machinery and Equipment
   - Hay Equipment
   - Spraying Equipment
   - Mounted and Pull-Type Tractor Equipment
   - Hydraulic Equipment
   - Shop Equipment
   - Truck, Tractor, and Agricultural Equipment or Accessories

2. Livestock Handling Equipment Classes:
   - Gates and Panels
   - Squeeze Chutes and Restraining Equipment
   - Trim Chutes, Blocking Stands, Livestock Crates
   - Head Gates
   - Feeders
   - Other Livestock Equipment

3. Trailer Classes:
   - Small Utility
   - Small Stock
   - Utility and Implement Trailers
   - Stock Trailers
   - Multi-Bale Trailer

4. Home Convenience/Recreation:
   - Barbecue
   - Picnic Table
   - Other Home Convenience
   - Recreation Projects

5. Tractors
MARKET STEER DIVISION

Chairman - Milton Charanza, Jr. | Director - Dennis J. Gaas
Committee - Jeff Baldwin, Curtis Schoppe, Randy Doonan Mitchell Charanza, Crystal Baldwin,

RULES:
1. All steers will be weighed and divided into three uniform weight classes with a minimum of three animals per class. If less than 9 head, there will only be two classes.

2. The top 18 in division will be sold at the auction and sale order determined by Judge.

3. Judging of steers will be Thursday, September 28, 2017 at 7:30 p.m.

4. Premium money will be paid for the top 4 places in each class: $10.00, $8.00, $6.00, and $4.00 respectively; the Grand Champion Banner and Buckle; and the Reserve Champion - Pennant and Buckle. If additional funds are available, it will be added to the premium money.

5. Each exhibitor will be allowed to purchase and feed no more than two (2) steers. Steers must be fed and fitted to specifications of General Rules.

6. All steers must be between a minimum weight of 1,000 pounds and a maximum weight of 1,400 pounds, with a 15 pound tolerance on both the minimum and maximum weight at final weigh in. Steers will only be weighed once.

7. All steers are subject to a 5% weigh back based on the actual weigh-in weight. The first and second placing steers in each class will be weighed back by Fair officials. If the first or second steer are weighed out, the third placing steer will be moved up and will also be weighed. One steer will be randomly drawn by Fair officials from the remaining steers in each class, to be weighed. If a steer is weighed out, the steer will be placed in the supplemental sale.

8. All steers must be clipped so that the hair is no more than 1/4” in length prior to entering the fairgrounds. Hair will be checked for length at weigh-in. If any hair is longer than permitted, steer will be sifted.

9. Steers must be dehorned. Recommended show cut.

10. Parents or other adults will not be allowed to assist the exhibitor in the ring during judging. Committee member only allowed in ring.

11. No pumping of liquids into steers will be allowed on fairgrounds.

12. Exhibitors will be required to keep their space and stalls in a clean condition by removing filth and litter and placing the same in a designated area where the management may move it with ease. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a $100 fine. The money will be deducted from sale proceeds if available. If the fine is not paid, there will be a one year suspension of the exhibitor from the fair.
13. Any steer found in violation of the Official Livestock Rules after weigh-in will be disqualified from the show. This division is subject to the Burleson County Fair Association General Rules and Regulations and the Livestock Department Rules and Regulations.

14. Steer Tag-In/Check-In:

- A. March 30, 2017, 5:00 - 7:30 p.m. Registration & Entry
- B. September 26, 2017, 6:00 p.m. Must be stalled
- B. September 26, 2017, 7:30 p.m. Fair - weigh in & sorting

Tag in will be at fairgrounds.

MARKET SWINE DIVISION

Chairman - Joe Dillard | Co-Chairman - Edward Savage | Director - Jason Neuendorff
Committee - Randy Berryhill, Danny Loehr, Gerald Loehr, Wayne Drgac, Clayton Hildebrand, David Paul, Kenton Lilly, Keith Eldridge, James Faust, Brad Bowers, Brian Chapman

RULES:

1. Exhibitors will be required to feed and care for their animals until released by the chairman of the swine committee.

2. Feed and water troughs must be provided by exhibitors.

3. Pens will be required to be clean.

4. Exhibitors must show their own animals.

5. Barrows and gilts may be shown.

6. A maximum of 4 hogs may be tagged in and no individual will be allowed to exhibit more than 2 market hogs. Family entries will be permitted.

7. Ownership and ear tag numbers must be submitted to the committee chairman prior to swine weigh in.

8. Any clipping of market hogs must be done prior to entering the fairgrounds.

9. Market hogs will be tagged in and entry fee to be paid on Saturday, June 17, 2017, between 7:00 a.m. - 11:00 a.m. at the Burleson County Fairgrounds. If a hog loses a tag it is the exhibitor's responsibility to notify the chairman immediately.

10. Swine must be checked in with the division chairman by 12:00 noon, Tuesday, September 26, 2017. Hogs will be weighed and sorted only one time upon arrival by the swine committee. Judging will be at 7:00 a.m. Thursday, September 28, 2017.

11. Market hog weight classes:

Class 1 | Class 2 | Class 3 | Class 4 | Class 5 | Class 6
Six weight classes will be established by the committee to divide the hogs as equally as possible among those entered.

1st Place - $10.00  
2nd Place - $ 8.00  
Grand Champion - Banner & Buckle  
3rd Place - $ 6.00  
4th Place - $ 4.00  
Reserve Champion - Pennant & Buckle

* If additional funds are available, it will be added to the premium money.

12. The top 10 hogs in each class will be sold.

13. Swine weight limits: Minimum 230 pounds; Maximum 280 pounds. There will be a three (3) pound tolerance on both the minimum and maximum weight. Hogs must be clean at time of weigh in.

14. Sifted hogs must be removed by 12:00 noon on Tuesday, September 26, 2017.

15. No oil or oil based products allowed for grooming of swine.

16. All swine must have permanent identifying ear notches prior to swine tag-in.

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**MARKET LAMB DIVISION**

**Chairman:** Frank & Joy Monroe | **Director:** Stacy Stefka  
**Committee:** Dusty Tittle, Brittany Mcmanus, David Cass, Mary Cass

**RULES:**

1. A maximum of 4 lambs may be tagged and no individual will be allowed to exhibit more than two market lambs at the show. Family entries will be permitted.

2. All lambs must weigh a minimum of 90 pounds at the Fair. There will be a three pound tolerance allowed on the minimum weight. Although there is not a maximum weight limit for lambs, the judge will select lambs for placing, based on the size demanded by packers and consumers.

3. All lambs will be weighed in and sifted one time only on Tuesday, September 26, 2017.

4. Weight classes will be determined by number of lambs checked-in, not to exceed four classes.

5. Wethers or ewe lambs may be exhibited.

6. Market lambs will be judged Thursday, September 28, 2017 at 10:30 a.m.

7. All market lambs must be slick shorn prior to entering the fairgrounds.

8. Top 5 lambs in each class will sell at the auction.

9. Premium money will be $10.00, $8.00, $6.00, and $4.00 for the first four places and a Banner and a Buckle for Grand Champion and a Pennant and a Buckle for Reserve Champion. If additional funds are available, it will be added to the premium money.
10. Market lambs will be tagged in and entry to be paid on Thursday, June 15, 2017 between 5:30 - 7:00 p.m. at the Burleson County Fairgrounds.

11. Ownership and ear tag numbers must be submitted to the committee chairman prior to the lamb weigh-in and sifting.

12. Exhibitors must control lambs at time of showing. It is up to the discretion of judge or chairman to remove uncontrollable animals from the show ring.

13. Sifted lambs must be removed by 10:00 p.m. on Tuesday.

MARTKET GOAT DIVISION
Chairman: Trey Rutherford | Director: Stacy Stelka
Committee: Mike Kaatz, David & Mary Cass, Gary & Bridget Sebesta, Karrie Rutherford, James Baldwin, Steve & Julie Kauver

RULES:
1. Goats will be handled with a collar, chain, halter or lead rope less than 12 inches.

2. All goats must be dehorned or tipped.

3. Market goats must weigh no less than 60 pounds and no more than 120 pounds. There will be a three pound tolerance allowed on the minimum and maximum weight. All goats will be weighed one time only with no collars, halters, sweats or lead ropes.

4. The market goats must be trained to lead.

5. Wethers and does may be shown. It is open to any and all goats and crosses.

6. Goats will be tagged in and entered on Thursday, June 15, 2017 from 5:30 to 7:00 p.m. at the Burleson County Fairgrounds.

7. A maximum of four market goats may be tagged in and no individual will be allowed to exhibit more than two goats at the show. Family entries will be permitted.

8. Six weight classes will be established by the committee to divide the goats as equally as possible by the number of goats.

9. Premium money will be:

   1ST PLACE - $10.00 • 2ND PLACE - $8.00 • 3RD PLACE - $6.00 • 4TH PLACE - $4.00
   GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - PENNANT & BUCKLE

   *If additional funds are available, it will be added to the premium money.

10. Ownership and ear tag numbers must be submitted to the committee chairman prior to the goat weigh-in and sifting.
11. Top ten goats in each class will sell and will be determined by judge.

12. All goats must be slick shorn prior to entering the fairgrounds with no more than 3/8 inch hair above the hock.

13. Sifted goats will be removed by 10:00 p.m. - on Tuesday, September 26, 2017.

14. Goats will be free of any health or skin disease.

15. No bedding material allowed in goat pens.

POULTRY DIVISION

CHAIRMAN: Beverly Blinka | DIRECTOR: Ricky Mantey, Jr.
COMMITTEE: Donnie Blinka, Kara Mantey, Rhonda Bentke, Patrick Mantey, Victor and Michelle Mendez, Chris Smith
IN MEMORY OF RICKY MANTEY, SR

BROILERS:

1. All entries in the category must conform to the rules and regulations specified under the general rules.

2. All poultry will be sifted at the time of entry by a qualified sifter. Each exhibitor can bring a pen of three (3) birds and two (2) spare birds to the sift. Sifted birds must be removed by 8:30 a.m. September 29, 2017. Spare birds stay at vehicle.

3. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.

4. Each exhibitor will be responsible for the proper feeding, caring of their exhibits, and removal of shavings.

5. Each bird must weigh a minimum of 4 pounds. There is no maximum weight limit.

6. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.

7. Broilers must be ordered at the poultry meeting to be held on March 28 or June 13, 2017 at 7:00 p.m. in the Expo Center. All birds will be wing banded. Exhibitor will order in lots of 25 birds and a maximum of 2 lots (50 birds). Exhibitor can only show birds out of their assigned wing ban numbers. Broilers will be distributed TBA at the Expo Center from 4:00 p.m. - 5:30 p.m. Entry fees will be paid at this time. No refunds on ordered birds. A parent or guardian must be present. BCFA is not responsible for lost wing bands.

8. A pen of broilers shall consist of three (3) birds. A maximum of two (2) pens may be entered per exhibitor but only one pen may be sold through the auction.
9. Sifting/Judging will be held at 6:30 a.m. on Friday, September 29, 2017. Broilers must be in line by 7:30 a.m. Judging will start at the end of the turkey show.

10. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle his pen of broilers during the judging.

11. The top 36 pens of broilers will be sold.

12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.

13. Premium money: *

**CLASS: BROILERS**

1ST — $10.00 • 2ND — $8.00 • 3RD — $6.00 • 4TH — $4.00

GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - PENNANT & BUCKLE

* If additional funds are available, it will be added to the premium money.

14. Poultry meeting will be held during the year. All exhibitors must make the Monday, March 28th or June 13th meeting at the Expo Center. Meeting can be attended by either or both parents or exhibitor.

15. If a buyer of broilers reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to the scholarship fund.

**HEAVIEST BROILER:**

1. Must not be from pen of broilers checked in to show.

2. Exhibitor may bring only 1 broiler for opportunity to win.

3. Broilers will be weighed during broiler check in only.

4. Buckle and jacket will be given to Heaviest Broiler winner.

5. Proceeds from sale of Heaviest Broiler will go to scholarship fund.

**TURKEYS:**

1. Must be ordered by Tuesday, March 7 or 28, 2017. Exhibitor can order a maximum of 20 turkeys. Turkeys will be wing banded. Exhibitor can only show birds that are assigned by the bird wing bands. Turkeys will be distributed on TBA at the Expo Center at 4:00 p.m. Entry fees are to be paid at this time. No refunds on ordered birds.
2. All turkeys will be sifted at time of entry by a qualified sifter. Each exhibitor can bring 3 hens and two spares to the sift. Sifted hens must be removed from grounds by 8:30 am. September 29, 2017.

3. A maximum of two (2) pens may be entered per exhibitor.

1ST — $10.00 • 2ND — $8.00 • 3RD — $6.00 • 4TH— $4.00
GRAND CHAMPION - BANNER & BUCKLE • RESERVE CHAMPION - PENNANT & BUCKLE
*If additional funds are available, it will be added to the premium money

4. Turkeys with fowl pox will be eliminated from the show and sale.

5. The top eight turkeys will sell through the auction.

6. All entries in the category must confirm to the rules and regulations specified under the general rules.

7. The chairman or an assistant will attend the cooping. No change of exhibit from one coop to another will be allowed except by permission from the chairman of the department.

8. Each exhibitor will be responsible for the proper feeding, caring of their exhibits, and removal of shavings.

9. Market poultry exhibits must have been owned by the exhibitor from the start of the feeding period.

10. Sifting/Judging will be held at 6:30 a.m. and judging to follow on Friday, September 29, 2017.

11. Each exhibitor must be present for the judging or notify the division chairman of the person designated to handle their turkeys during the judging.

12. Exhibitors selling market poultry in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.

13. Mandatory meeting to order turkeys will be Tuesday, March 7 or 28, 2017 at Expo Center. Meeting can be attended by either or both parents or guardian and exhibitor.

14. If a buyer of a turkey reports to BCF that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.
RABBIT DIVISION

Chairmen: Chris Beasley | Director: Leann Chmelar
Committee: Boelden Chmelar, Jennifer Parker, Hannah Baldwin, Tracey Cavin, Weldon Coker, Cody Cavin, Carol Coker, Dale Mott, Crystal Faust

MARKET RABBITS:
1. Show to be governed by latest ARBA rules (buck teeth, ear canker, sore hocks, ruptures, etc. are cause for sifting).

2. Each exhibitor may show two pens of 3 fryer rabbits each weighing between 3.5 and 5.5 pounds and not over 70 days of age.

3. Rabbits will be weighed only once.

4. All sifted rabbits must be removed by 10:00 p.m. on Wednesday, September 27, 2017.

5. All market rabbits will be sifted at time of entry by a qualified sifter.

6. One additional rabbit may be brought to the sift.

7. Meat pens must all be of same breed or will be disqualified.

8. Fryer rabbits may be purchased but must be owned by August 24, 2017. All rabbits will be tattooed and entry fee paid on August 24, 2017 at the Burleson County Fairgrounds at 5:30 p.m.

9. Exhibitor must bring a towel or carpet to tattoo.

10. A maximum of 18 rabbits per exhibitor can be tattooed in at tag-in.

11. Exhibitor agrees to allow Extension Agents, Ag Teachers, or any rabbit committee person to check meat pen and doe at any time without prior notice.

12. No substitutions allowed after sifting. Sifted rabbits will be marked.

13. Diseased rabbits will be disqualified.

14. All rabbit exhibitors must attend 1 meeting on April 19th or May 8, 2017, at the Expo Center at 7 p.m.

15. Judging will be held Thursday, September 28, 2017 at 7:00 a.m. Sixty pens of fryer rabbits will be sold.

16. Exhibitors selling pens of fryer rabbits in the youth auction will be responsible for processing and delivering them to the buyer within two weeks.
17. Premium awards shall be $10.00, $8.00, $6.00 and $4.00 for the top four places. The Grand Champion will receive a Banner and a Buckle and the Reserve Champion will receive a Pennant and a Buckle. If additional funds are available, it will be added to the premium money.

18. If a buyer of rabbits reports to BCFA that buyer was not contacted by exhibitor on the processing of the project, sale proceeds may be withheld from exhibitor and donated to scholarship fund.

19. All rabbits will be tattooed in the right ear.

19. Exhibitor can only show out of their assigned ear tags or tattoos.

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**JUNIOR BREEDING BEEF HEIFER DIVISION**

**Chairman:** Karen Gaas | **Director:** Dennis Gaas  
**Committee:** Jason Gaas, Curtis Schoppe, Theresa Schoppe, Travis Schoppe, Jeff Baldwin, Crystal Baldwin

**RULES:**

1. Health papers are required as according to Texas Animal Health Commission. This division is open to all 4-H and FFA members with registered beef heifer projects or ABC and AO3 heifers in Burleson County.

2. Entries will be checked in with the division chairman by 7:00 p.m. on Wednesday, September 27, 2016.

3. Heifers must be registered in the records of their respective breed association in the name of the exhibitor. Exhibitors must have registration certificates for each animal available for inspection at check-in. Copies of scramble heifer papers will be accepted, **PROVIDING THE OFFICIAL CERTIFICATION FROM THE SCRAMBLE SPONSORING ORGANIZATION IS PRESENT WITH THE REGISTRATION PAPERS, VERIFYING THAT THE HEIFER IS A SCRAMBLE HEIFER.**

4. Cattle entered in this show must be born on or after March 1, 2015.

5. The judging will take place at 4:00 p.m. on Thursday, September 28, 2017.

6. Premium and Ribbons:

   1ST PLACE - $10.00  
   2ND PLACE - $8.00  
   3RD PLACE - $6.00  
   4TH PLACE - $4.00

7. Ribbons will be awarded to places 1-4 in all classes. Banners and belt buckles will be awarded to Grand Champion and Reserve Champion winners.
8. Classes are as follows:
   2. Senior yearling heifers born October 1, 2016 - December 31, 2016.

9. Health papers are required as according to Texas Animal Health Commission.

10. No fans will be allowed in aisles or alley ways.


12. Exhibitors will be required to keep their space and stalls in a clean condition. By removing filth and litter and placing the same in a designated area where the management may move it with east. No bedding hay will be allowed in the livestock buildings. Violation of this rule will result in a $100 fine. The money will be deducted from premium proceeds if available. If this not paid, there will be a one year suspension of the exhibitor from the fair.

13. No feed or water buckets are to be left in the stalls except during morning and evening feeding periods.

14. The committee will classify any heifer as ABC or AOB for our show only. Heifers will need to be classified by a three man committee before the entry deadline on August 24, 2017.

15. No tranquilizers or pain killers may be administered to any heifer after being checked into the fairgrounds. Any exceptions must be approved by the committee.

**JUNIOR BREEDING HEIFER SPONSORS**

Gooseneck Trailer Mfg., Inc.
   Joe Baldwin

Weaver's Refrigeration & Electric
   Citizens State Bank
   Producer's Cooperative, Inc.
   Strickland Funeral Home
   Washington Animal Clinic
   Bud Cross Ford
   Dennis & Karen Gaas
   Lillian Crnkovic Income Tax & Bookkeeping
   Brazos Valley Livestock
   Cade & Carlie Scarmardo
   Sanders - Scarmardo Ranch
COMMERCIAL HEIFER

CHAIRMAN - Charles Doonan | DIRECTOR - Davy Lockhart
COMMITTEE - Carolyn Doonan, Craig Shupak, Curtis Shupak, Phil Shupak, Carl Herrmann,
Roger Broesche, Jeff Perry, Shawn Fryrear, Dwayne Faust, Bradley Suehs, Brad Balcar,
Brad Blaha, Brad Novosad

IN MEMORY OF BILLY JOE SHUPAK

JUDGING: Pen - Wednesday, September 27, 2017, 9:00 a.m.
CONSIGNMENT FEE: $10.00 Per Head - Due April 15, 2017
(Total consignment used for premiums)
ENTRY FEE: $50.00 Per Pen - due at tag in April 15, 2017

HEIFERS PALPATED & HEALTH PAPERS
VET FEES WILL BE DEDUCTED FROM SALE
September 16, 2017

INTRODUCTION: This project is not a part of the junior livestock division, therefore, 4-H & FFA members can sell in this program as well as in the junior livestock auction. (Example: you can sell a pen of heifers in addition to a swine, lamb, broilers, rabbits, steer, turkey or goat). However, exhibitors must abide by the general junior livestock division rules.

RULES:
1. This show is limited to projects owned, fed and cared for by Burleson County 4-H and FFA members in good standing and under the supervision of the Agricultural Science Teachers and County Agents. Participants must be enrolled in a public or private school of less than college level for the 2017-2018 school year and must have entered the third grade, and be in good standing with their FFA chapter or 4-H club. Participants must also meet all other requirements set by their FFA chapter or 4-H club and the fair association such as attendance, etc.

2. All Junior Commercial Heifer entries will be tagged in at the Caldwell Livestock Commission on Saturday, April 15, 2017 from 9:00 a.m. to 12:00 noon. There will be a consignment fee of $10.00 per head charged at the initial weigh-in. This money will be applied to premiums.

3. Commercial heifer entries are highly encouraged to come from producers in Burleson or surrounding counties.

4. Commercial heifer entries must be less than two years of age at (April 15, 2017). Any heifer with eruption of adult incisors will not be allowed to enter. THIS WILL BE DETERMINED BY A CERTIFIED VETERINARIAN.

5. All heifers must be Brucellosis calf hood vaccinated by the initial weigh-in and pen of heifers must average 750 pounds. Heifers must be weighed by committee appointed person at tag-in. They must have a metal calf hood vaccination tag and a legible tattoo in their ear.
6. A pen of three bred heifers must be exhibited for competition. A minimum of three and a maximum of five heifers may be weighed in at the initial weigh-in. A pen of heifers must average 750 pounds. If a heifer or heifers are unable to compete, the remaining heifers will be eligible to sell in the sale, but will be ineligible for competition and prize money.

7. One pen of heifers may be shown per exhibitor.

8. Heifers cannot be added or switched after the Saturday, April 15, 2017 tag-in.

9. Heifers will be checked in for the fair on Tuesday, September 26, 2017 from 3:00 - 7:00 p.m. at the Burleson County Fairgrounds. Heifers must be palpated at least 60 days pregnant, but not have calved prior to check in. Heifers must be palpated and Brucellosis tested on September 16, 2017 from 9:00 a.m. to 12:00 noon at Caldwell Livestock Commission by firm approved by BCFA.

10. All heifers must comply with Texas Animal Health Commission rules governing entry in the Burleson County Fair. Health papers will be provided at palpation by the BCFA.

11. Exhibitors are required to submit a record book by 7:00 p.m. on September 26, 2017 for competition following the guidelines provided by the committee chairman. The record books will be judged and exhibitors will be interviewed to determine placing. Record book premiums will be set according to the amount of money donated. Record books will be judged and exhibitors will be interviewed on Wednesday, September 27, 2017 at (9:30 in Expo Building. Interviews will be divided into two classes, Junior (9-13) and Senior (14 and up), as of September 27, 2017.

12. Pen heifers will be judged on Wednesday, September 27, 2017 at 9:00 a.m.

13. Classes will consist of the following:
   1) Brahman X Hereford (F-1)*
   2) Black Brahman Derivatives (3/8 to 1/2 blood Brahman cross)
   3) All Other Breeds

*Heifers will be classified at the initial tag in by a classifier designated by the committee. If all heifers do not meet classification for that division, heifers will be shown as AOB.

14. Premiums will be set according to monies available.

15. Since this is a terminal show, all bred heifers must sell in the Commercial Heifer Sale on Friday, September 29, 2017 at 6:00 p.m. Heifers will sell as a group with the number of heifers times the money bid being the amount received. A 6% sales fee will be deducted from each sale.

16. All heifers will be released on Sunday morning, October 1, 2017 between 8:00 a.m. and 11:00 a.m. by the Heifer Committee. Payment is due at this time.
17. In order to comply with the national law on the Beef Check-Off, two dollars will be deducted from the sale of each heifer.

18. The Commercial Heifer Committee reserves the right to amend these rules with the approval of the Executive Committee of the Burleson County Fair.

19. The Burleson County Fair Association and the Commercial Heifer Committee act as agents only for the exhibitors. All guarantees are between buyers and sellers.

20. All heifers entered in this program and sold become property of the buyer and will remain sold.

21. There will be no harassment of the judges prior to, during, or after the show. The judge will give reasons for the placings and that will be considered adequate explanation of the placings.

22. This program is designed to be educational and beneficial to the youth of Burleson County. Any parent or exhibitor who does not adhere to the rules pertaining to the Commercial Heifer Show may be banned for a period of one (1) year from exhibition in this program.

23. Exhibitors must clean stalls. No bedding hay is allowed.

24. The committee has the right to sift or reject any heifer for defects or injuries, upon arrival to the
2016 BURLESON COUNTY FAIR
SHOWMANSHIP

Winners

JR. BREEDING BEEF HEIFERS
Sr. Showmanship
Kaitlin Schroeder
Grace Fritcher
Jr. Showmanship

STEERS
Sr. Showmanship
Madalyn Reed
Jr. Showmanship
Addison Reed

LAMBS
Sr. Showmanship
Laranie Cuss
 Garrett Tittle
Jr. Showmanship

SWINE
Sr. Showmanship
Natalee See
Jr. Showmanship
Konor Eldridge

GOATS
Sr. Showmanship
Levi Monroe
Cameron Rutherford
Jr. Showmanship

AG MECHANICS
Showmanship
Stephen Hancock

THANK YOU METROPOLITAN WATER CO., LP
& SCOTT CARLSON FOR SPONSORING
Grand Champion Livestock Exhibitors Jackets and
Reserve Champion Livestock Cameo River Ice Chest Stool.

2016 BURLESON COUNTY FAIR

MARKET STEER DIVISION
Grand Champion Steer
Kevin Supak
JxJ Ranch, JMF Landworks
Reserve Champion Steer

MARKET SWINE DIVISION
Grand Champion Swine
Bud Cross Ford
Burleson County Farm Bureau
Dannie & Marilyn S. Schmidt
Drgac Fencing
Drgac Feet & Ag Service
Novosad & Sons
Shawn & Sundy Fryrear
Evers & Sons, Inc.
Reserve Champion Swine

MARKET LAMB DIVISION
Grand Champion Lamb
Phillips & Luckey Co., Inc.
Caldwell Country Chevrolet
Reserve Champion Lamb

MARKET GOAT DIVISION
Grand Champion Goat
C&H Building Construction, Inc.
Reserve Champion Goat
JXJ Ranch, JMF Landworks

POULTRY DIVISION
Grand Champion Broilers
Chmelar & Son
Reserve Champion Broilers
Thomas & Patty Kahlden
Heaviest Broiler
Burleson County Farm Bueau
Grand Champion Turkey
Kocurek Industries
Reserve Champion Turkey
Cousal-Prater

RABBIT DIVISION
Grand Champion Rabbits
JXJ Ranch, JMF Landworks
Reserve Champion Rabbits
Evers & Sons, Inc.

AG MECHANIC
Grand Champion
Evers & Sons, Inc.
Ag Mechanic
A&R Cattle Co.

COMMERCIAL HEIFER DIVISION
Grand Champion Heifers
Kelly Burt Dozer,
Commercial Heifers
Nixon Livestock Company
Reserve Champion
JXJ Ranch
Commercial Heifer
Kocurek Industries
Evers & Sons, Inc.
JMF Landworks
J X J Ranch
Kevin Supak
C&H Building Construction, Inc.
Chmelar & Son
Phillips & Lucky Co., Inc.
Dud Cruz Fund
Drgac Fencing
Shawn & Sunny Fryrear
Drgac Fleet & Ag Service
Terry & Rhonda Floyd
Burleson County Farm Bureau
Dannie & Marilyn S. Schmidt
Novosad & Sons
Cousal-Prater
A&R Cattle Co
Evers & Sons, Inc.
JMF Landworks
J X J Ranch
JMF Landworks
Thomas & Patty Kahlden
Caldwell Country Chevrolet
Evers & Sons, Inc.
Burleson County Farm Bureau
Caldwell Livestock Commission
C&H Building Construction, Inc.
Weber Ranch
Weber Ranch
Kocurek Industries
Drgac Dental
Evers & Sons, Inc.
Summit Pump & Safety, Inc.
Pat Freeman
Royal K Ranch
Pizza Hut
J & B Storage
Cake Junkie
Brazos Valley Containers
Woodson Lumber Company
Brazos Valley Mobile Vet
Wine & Roses
C&I Building Construction, Inc.
Steve Burgess
Evers & Sons, Inc.
Citizens State Bank
Engelmann Land Services
Evers & Sons, Inc.
Marek & Sons
Citizens State Bank
Evers & Sons, Inc.
James Coston
Evers & Sons, Inc.
JMF Landworks
J X J Ranch
Keith & Megan Yazzie
Hank O. & Lexie Herrmann
Producers Cooperative
Engelmann Land Services
Wine & Roses
Evers & Sons, Inc.
Justin Waldrip
Layne & Nick Drigac
Joey Skrivanek
Skrivanek Ranches
Zodiac Enterprises
Sanders/Scarramoco Ranch
Jaeck's Insurance Agency
Evers & Sons, Inc.
Slammin 4 LLC
Engelmann Land Services
Wine & Roses
Evers & Sons, Inc.
Wilde Auto Plus
John R. Giesenschlag Farms
Gary & Becky Zweemenn
Spirit of Texas Bank
Becka Construction, LLC
Major Smiles
Citizens State Bank
SPJST District 1 - Donnie Victorick
Brazos Valley Orthodontics
Guy Hargrove Trucking
Wine & Roses
Snook Ag Boosters
Cake Junkie
Taylored Ideas
Citizens State Bank
Slammin 4 LLC
Wine & Roses
Evers & Sons, Inc.
Bradley Suehs
Weavers Refirgeration
Milam Country Livestock
John R. Giesenschlag Farms
Guy Hargrove Trucking
Spirit of Texas Bank
JB Ranch
Snook Ag Boosters
Tom & Bernice Junek
Jaeck's Insurance Agency
Evers & Sons, Inc.
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Evers & Sons, Inc.
Citizens State Bank
Evers & Sons, Inc.
Evers & Sons, Inc.
C&H Building Construction, Inc.
Michael Krueger
J & B Storage
C&H Building Construction, Inc.
Shupak Utilities
Producers Cooperative
Brazos Valley Mobile Vet
Drgac Fencing
Evers & Sons, Inc.
Wilde Auto Plus
JMF Landworks
J X J Ranch
Randy Brinkman
Connie & Patrick Smotek
Somerville Farm & Ranch, Inc.
Summit Pump & Safety, Inc.
Broesche Cattle Co.
Drgac Dental
Kawasaki of Caldwell
Evers & Sons, Inc.
Dearney Fair Youth Supporters
Small Farm Innovations
Bud Cross Ford
Snook Ag Boosters
Evers & Sons, Inc.
Citizens State Bank
Engelmann Land Services
Becka Construction, LLC
Citizens State Bank
Drgac Dental
Evers & Sons, Inc.
Wine & Roses
Vajgak Partners
Jaeck's Insurance Agency
Home & Ranch Real Estate
Evers & Sons, Inc.
Justin Waldrip
Floyd Fritchler Jr.
Somerville Farm & Ranch, Inc.
Zodiac Enterprises
Brazos Valley Orthodontics
Kawasaki of Caldwell
Citizens State Bank
C & H Welding
Wine & Roses
James Coston
Danny Koehl, CPA, P. C.
Evers & Sons, Inc.
### 2016 Top Selling Grand Champions

**TOP SELLING GRAND CHAMPIONS SINCE 1988**

<table>
<thead>
<tr>
<th>Year</th>
<th>Animal</th>
<th>Price</th>
<th>Company</th>
</tr>
</thead>
<tbody>
<tr>
<td>2012</td>
<td>Steer</td>
<td>31,000.00</td>
<td>Metropolitan Water Co., L.P.</td>
</tr>
<tr>
<td>2015</td>
<td>Goat</td>
<td>6,000.00</td>
<td>Hibbler/Parkinson</td>
</tr>
<tr>
<td>2015</td>
<td>Broilers</td>
<td>11,500.00</td>
<td>Hensen Energy Services</td>
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<tr>
<td>2007</td>
<td>Lamb</td>
<td>5,600.00</td>
<td>Dynacon, Inc.</td>
</tr>
<tr>
<td>2015</td>
<td>Swine</td>
<td>9,000.00</td>
<td>Metropolitan Water</td>
</tr>
<tr>
<td>2015</td>
<td>Turkey</td>
<td>6,500.00</td>
<td>Wine &amp; Roses</td>
</tr>
<tr>
<td>2015</td>
<td>Rabbit</td>
<td>5,500.00</td>
<td>Metropolitan Water</td>
</tr>
<tr>
<td>2009</td>
<td>Commercial Heifer</td>
<td>40,500.00</td>
<td>Dynacon, Inc.</td>
</tr>
<tr>
<td>2015</td>
<td>Heaviest Broiler</td>
<td>5,000.00</td>
<td>Chmelar and Son</td>
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**TOP SELLING RESERVE CHAMPIONS SINCE 1988**

<table>
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<th>Animal</th>
<th>Price</th>
<th>Company</th>
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</thead>
<tbody>
<tr>
<td>2015</td>
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<td>2013</td>
<td>Goat</td>
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<td>Hensen Energy Services</td>
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<tr>
<td>2015</td>
<td>Lamb</td>
<td>3,500.00</td>
<td>IN MEMORY OF RICKY MANTEY SR.</td>
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<tr>
<td>2015</td>
<td>Swine</td>
<td>7,500.00</td>
<td>Metropolitan Water Co., L.P.</td>
</tr>
<tr>
<td>2015</td>
<td>Turkey</td>
<td>5,000.00</td>
<td>Evers &amp; Sons</td>
</tr>
<tr>
<td>2015</td>
<td>Rabbit</td>
<td>7,000.00</td>
<td>Wine &amp; Roses</td>
</tr>
<tr>
<td>2009</td>
<td>Commercial Heifer</td>
<td>12,000.00</td>
<td>Dynacon, Inc.</td>
</tr>
</tbody>
</table>

### 2016 Top Buyers: Youth Livestock Sale

- **Top Buyer:** Evers & Sons, Inc.
- **2nd:** C&H Building Construction Inc.
- **3rd:** Citizens State Bank
- **4th:** Wine & Roses

### Commercial Heifer Sale

- **Top Buyer:** John Malazzo
- **2nd:** Lamar Technical Service Inc.
- **3rd:** C&H Building Construction Inc.
- **4th:** Clay Fritcher & Billie Ann Whatley

### Overall Top Buyers in Baked Goods Auction

- **Top Buyer:** Evers & Sons, Inc.
- **2nd:** Wine & Roses
- **3rd:** SPJST District 1 – Donnie Victorick
- **4th:** Gary & Bidget Sebesta & Howard Monroe
2016 AG MECHANIC SPONSORS

C&H Building Construction, Inc.
C&H Welding & Fabrication, Inc.
BWWM Services, LP
Kocurek Industries, Inc
Praxair, Inc
Jaecks Insurance Agency
Broesche Cattle Company
J&J Transportation
Airgas USA, LLC
Burleson County Motor Supply
Seth C. & Kristin C McDonald

2016 BUCKLE SPONSORS

Grand Champion ......................................................... Rhodes Building Systems
Reserve Champion ..................................................... Spirit of Texas Bank
Jr. Breeding Beef Heifers ............................................. Burleson County Saddle Club
Sr. Showmanship ....................................................... Novosad Enterprises, Inc.
Jr. Showmanship ....................................................... Burleson County Tribune

Grand Champion Steers .............................................. Brazos Valley Containers
Reserve Champion Steers ............................................ David & Mary Cass
Sr. Showmanship ....................................................... Family of Jonathan Urbansosky
Jr. Showmanship ....................................................... Jack and Carolyn Howe

Grand Champion Swine ................................................ S P J S T District 1 - Donnie Victorick
Reserve Champion Swine ............................................. Metropolitan Water
Sr. Showmanship ....................................................... Danny and Annette Loehr
Jr. Showmanship ....................................................... Metropolitan Water

Grand Champion Market Goat ..................................... Bud Cross Ford
Reserve Champion Market Goat ................................ Somerville Farm and Ranch Inc.
Sr. Showmanship ....................................................... Patrick Mantey Family
Jr. Showmanship ....................................................... Randy & Rose Berryhill

Grand Champion Market Lambs ................................... Homeyer Feed
Reserve Champion Market Lambs ................................ Don and Jeri Hauser
Sr. Showmanship ....................................................... Frank and Joy Monroe
Jr. Showmanship ....................................................... E. Murl Bailey, Jr., D.V.M., Ph.D.

Grand Champion Rabbits ............................................. David and Terri Armstrong
Reserve Champion Rabbits ......................................... Reva Towslee Corbett

Grand Champion Turkey ............................................. Orsak Insurance
Reserve Champion Turkey ......................................... Burleson County Co-Op

Grand Champion Broiler ............................................. Ricky's Catering/Mantey Country
Reserve Champion Broiler ......................................... In Memory of Ricky Mantey, Sr.
Heaviest Broiler ......................................................... Metropolitan Water

Fair Queen Candidates ............................................... Metropolitan Water
High Point Ticket Sales ................................................ Slovak Sausage Company
Little Miss .............................................................. Rick and Kara Mantey, Jr.

Grand Champion Ag Mechanics ................................... Joe & Cassie Baldwin
Reserve Champion Ag Mechanic ................................ Jason & Niki Neuendorff
Showmanship Ag Mechanic ......................................... Blinn College
**PREMIUM MONEY SPONSORS**

- Metropolitan Water Co. L.P.
- Anadarko Petroleum
- Burleson County Tribune
- John's Hot Oil
- Summit Pump and Safety
- Sodolak's Original Country Inn
- Slovacek Sausage Co.
- Armstrong Pesticide Solutions
- Lillian Crnkovic Income Tax & Bookkeeping
- Orsak Insurance
- Top Notch Services
- Alvin & Helen Paul
- S P J S T District 1 - Donnie Victorick
- Birch Sports Club
- Leighton Tractor Services - Brayla & Randy Leighton
- Dwayne & Vickie Beran - D&V Events
- Lambert Snack Sales, Inc.
- Schoppe Auto Supply
- Victor & Michelle Mendez
- Rocking "G" Oil Company

**COMMERCIAL HEIFER SPONSORS**

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<td>Division Champion</td>
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<td>Premium</td>
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<td>Caldwell Livestock Commission</td>
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COMMERCIAL HEIFER BUYERS

Kelly Burt Dozer
Nixon Livestock
J & J Ranch
John Malazzo
Producer's Cooperative
Bennie & Doris Supak
Lamar Technical Service Inc
J & J Ranch
Kevin Supak
Dee Boedecker
John Malazzo
John Malazzo
Collier Construction Co. Inc.
Dennis Engelmann
Larry & Becky Stifflemire
Citizens State Bank
Capital Farm Credit
Larry & Becky Stifflemire
Kelly Burt Dozer
Clay Fritcher & Billie Ann
Kevin Supak
Eddie Stifflemire Jr. Pipe
Ross Ranch Limited Partnership
Royal K Ranch
Clay Fritcher & Billie Ann
Rolie Ranch
Tiemann Cattle Company
Chuck Tims
Bernice Brinkman
Tiemann Cattle Company
Citizens State Bank
Alford Oil Company
John Malazzo
Z4 Cattle Services
Jack & Nita Stifflemire
Tiemann Cattle Company
Thomas & Patty Kahlden
Novosad & Sons
Aaron Flencher
Joan Davenport
Jason Wendler
John Malazzo
Lamar Technical Service Inc
Capital Farm Credit
Producer's Cooperative
C & H Building Construction, Inc.
John Malazzo
Alan Zschech, DVM
Randy & Elaine Doonan
Alford Oil Company
C & H Building Construction, Inc.
Marvin & Martha Kacer
Novosad & Sons
Capital Farm Credit
Gooseneck Trailers MFG
C & H Building Construction, Inc.
Caldwell Livestock
Clay Fritcher & Billie Ann
C & H Building Construction, Inc.
Buddy & Edile Lightsey
Chmelar & Son
Doonan & Lyday Insurance
Sammy & Carol Brinkman
Evas Screens
Kenard Lee Morton
Joe Blaha
Joan Davenport
Jack & Nita Stifflemire
Curtis Barnett
Maresh & Sons Equipment
Sammy & Carol Brinkman
Citizens State Bank
C & H Building Construction, Inc.
Mike & Crystal Bernstein
Mike & Crystal Bernstein
Curtis Barnett
Novosad & Sons
Rocking T Ranch
Randy & Elaine Doonan
Taylor Muzny
Edward & Donna Muzny
Ben & Betsy Flencher
K 3 Farm
James McFarland
Clay Fritcher & Billie Ann
Tommy Tietjen
Capital Farm Credit
Rocking T Ranch
Jack & Shirley Hearne
Jim Junek
Caldwell Livestock Commission
Eddie Stifflemire Jr. Pipe
Craig Maresh
Whiskey Hollow Ranch
Carl & Betty Maresh
Pat & Marilyn Seyffert
Lamar Technical Service Inc
Little M Ranch
Curtis Canon
Kovar Farms
Lamar Technical Service Inc
Summit Pump & Safety, Inc.
Lamar Technical Service Inc
Clay Fritcher & Billie Ann
Lamar Technical Service Inc
Buddy & Edile Lightsey
C & H Building Construction, Inc.
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Caldwell
L'Dena Mitchell
Thank you!

For your continued support of the

2017 Burleson County Fair

September 25-30, 2017
Burleson County Fairgrounds

For more information: