

Briscoe County 4-H Newsletter



Silverton 4-H Meeting

Nov. 9th 5:00-6:00pm

in SHS Cafeteria

Meal will be provided.

Bring a snack to share

Bring your Food challenge box if you still have it.

Major Stock Show Entry Night

November 9th

Beginning at 6:30pm-7:30pm

@Briscoe Co. Extension Office

Sign up night for major livestock shows for Spring 2021

The "Food" October photo contest winner is Jake Mullins!

Don't forget to update your Quality counts!!

NEW



The winner of each months photo contest will receive a Night Owl gift card!!

November 2020 Photo Contest

The theme for our October photo contest is **Thankful!** Capture a photo of something you are thankful for this fall.

Please have our photos submitted to Molly or Stephanie By **Monday, November 30th.**

TEXAS A&M AGRI LIFE EXTENSION

Major Stock Show Entry Night



November 9th

6:30pm-7:30pm

@Briscoe Co. Extension Office

Sign up night for major livestock shows for Spring 2021



If you would like to receive messages about upcoming events, please join our Remind App texting group!

Send a Text to:

81010

Text this Message:

@gh979eg

Valley Officers 2020-2021

President	Tasha Schlueter
Vice President	Beverly Whitaker
Secretary	Corban Neely
Treasurer	Tucker Schlueter
Reporter	Logan House
Photographer	Makenlee Lemons
Social Media	Jackie Ferral
Club Managers	Cynthia Schlueter
	Morgan House

Valley Plans to have their monthly meetings the second Sunday of the month at 2:30pm

Ft. Elliott FFA Alumni Lamb & Goat Camp

November 7th

Barn opens 6:30pm

Wheeler Co. Show Barn

\$50 per kid (includes meal & t-shirt)

Max 2 animals per kid

Showmanship, Feed/Care, Clipping and More!

Contact the extension office to register

Beef Clinic



November 7th

9:00am-12:00pm

@Beau Brock Show Cattle

Bring your beef project if possible

Basic/Advanced Cattle Showmanship

Show Day Prep

NOVEMBER CANNED FOOD DRIVE

Silverton 4-H vs. Valley 4-H

Nov. 16th - Nov. 20th



A box will be located in each elementary classroom and a box in the cafeteria.

Upcoming Silverton Meeting Leaders:

November:

Makayla Perkins, Madison Gamble

December:

Emily Gamble

Cooper Mullins, Kooper Cox

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Grass ID

Individuals interested in
Participating in Grass ID contest,
please email your contact info to
Briscoe@ag.tamu.edu
Or text your Name and email
to Stephanie.

Shooting Sports

CANCELED FOR NOVEMBER

Where: Dusty Martin's
(Normal Location)

If you have not completed your
safety training yet, please let us know
ASAP or complete prior to practice.

Contact Mason or Dusty with
any questions

If you are new to showman, moving from
elementary to middle school, or middle
school to high school, Please update your
quality counts.

It is **required** to retake your quality counts
if changing age groups.

**If you are interested in being on a
livestock quiz bowl team of any
age group,
please contact Mason.**

EXTENSION OFFICE STAFF

MOLLY FORMAN

CEA-FAMILY CONSUMER HEALTH

MJFORMAN@AG.TAMU.EDU

MASON CARTER

CEA-AGRICULTURAL NATURAL RESOURCE

MASON.CARTER@AG.TAMU.EDU

STEPHANIE HORTON

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For any questions please call our office phone 806-823-2521

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