## TEXAS 4-H FOOD SHOW SCORECARD

| CONTESTANT NAME:_ |                             |              |  |
|-------------------|-----------------------------|--------------|--|
| COUNTY: Brazos    |                             | DISTRICT: 9  |  |
| ENTRY CATEGORY:   | Protein Fruits & Vegetables | Grains Dairy |  |
| AGE DIVISION:     | Juniors Intermediates       | Seniors      |  |

|                                                                                                                                                                                                                        | Rating      |      | Comments | Points               |  |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|----------|----------------------|--|------|
|                                                                                                                                                                                                                        | Outstanding | Good | Fair     | Needs<br>Improvement |  |      |
| I. PRESENTATION                                                                                                                                                                                                        |             |      |          |                      |  |      |
| Is theme represented in this entry?                                                                                                                                                                                    | 5-4         | 3    | 2        | 1                    |  | (5)  |
| Knowledge of MyPlate: Food group of individual ingredients, serving amount needed from each group daily; food group that dish falls into; knowledge of personal healthy lifestyles choices based on dietary guidelines | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Nutrition Knowledge: Contestant understands what this dish contributes to the diet                                                                                                                                     | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Food Preparation: Knows the key steps in preparation of food and function of ingredients                                                                                                                               | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Food Safety Concerns & Practices: Knows food safety concerns in preparation and storage of dish                                                                                                                        | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| II. INTERVIEW (category specific questions)                                                                                                                                                                            |             |      |          |                      |  |      |
| Knowledge of MyPlate                                                                                                                                                                                                   | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Nutrition Knowledge                                                                                                                                                                                                    | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Food Preparation                                                                                                                                                                                                       | 10-8        | 7-6  | 5-3      | 2-1                  |  | (10) |
| Food Safety                                                                                                                                                                                                            | 5-4         | 3    | 2        | 1                    |  | (5)  |
| 4-H Food & Nutrition Project<br>Activities                                                                                                                                                                             | 5-4         | 3    | 2        | 1                    |  | (5)  |
| III. FOOD EVALUATION                                                                                                                                                                                                   |             |      |          |                      |  |      |
| Food Presentation/Quality: Appearance of food (texture, uniformity); garnishing                                                                                                                                        | 5-4         | 3    | 2        | 1                    |  | (5)  |
| IV. EFFECTIVENESS OF COMMUNICATION                                                                                                                                                                                     |             |      |          |                      |  |      |
| Voice, poise, personal appearance                                                                                                                                                                                      | 5-4         | 3    | 2        | 1                    |  | (5)  |
| V. PAPERWORK                                                                                                                                                                                                           |             |      |          |                      |  |      |
| Summary of project experiences                                                                                                                                                                                         | 5-4         | 3    | 2        | 1                    |  | (5)  |

| ADDITIONAL COMMENTS:   | TOTAL POINTS: |
|------------------------|---------------|
|                        |               |
|                        |               |
| ADDITIONAL DEDUCTIONS: |               |
| FINAL SCORE:           |               |
|                        |               |
|                        |               |
|                        |               |

| Name:              |        |
|--------------------|--------|
| Age Division:_     |        |
| Select a category: |        |
| County Name:       | Brazos |

## 2017-18 Food & Nutrition Project Experiences

Limit to current year's experiences in 250 words or less.

| Name:              |        |
|--------------------|--------|
| Age Division:      |        |
| Select a category: |        |
| County Name:_      | Brazos |

Name of Recipe