

## **Bosque County 4-H Awards and Recognition Task Force Scholarship Program**

The Bosque County 4-H Awards & Recognition Task Force will be awarding up to six scholarships in the amounts of \$1,000 and \$750 during graduation ceremonies for deserving graduating 4-H seniors. The scholarships will be awarded to students who will be enrolling in college by September 1 of the following school year. The choice of recipients will be based on the following criteria:

- Leadership Ability
- Community Service
- 4-H Involvement
- Consistent Effort in Academics
- Must be a 4-H member for a minimum of two years including the current year.
- Must be a 4-H member in good standing according to the Bosque County 4-H Handbook.

Each applicant must complete the following steps:

1. Return the attached form to:  
Bosque County Extension Office  
104 S. Fuller  
Meridian, Texas 76665
2. Two Important Dates:
  - A. March 29, 2018 – Application Deadline
  - B. December 31, 2018 – Letter of accomplishment and copy of college transcript
3. Recipients of scholarship will provide a letter and transcript to the Bosque County Extension Office within two weeks of the end of the fall semester giving an update of college attended, major, number of hours credit received and a brief description of college experiences. The transcript can be an unofficial copy. To receive the second half of the scholarship the grades must reflect a passing GPA. The information in the letter will be used to inform donors to the 4-H program and scholarships of your success. If letter and transcript are not received by December 31, 2018, the second half of the scholarship will be forfeited.
4. **To be eligible for a \$1,000 scholarship, a complete 4-H Record Book must have been completed and submitted for judging at least once during their years as a senior 4-H member** (senior age division 14-19 years of age). Record Books should accompany the application. The quality of the record must be of high standard so that it has (or could) advance to District 8 4-H Record Book Judging Contest. Complete the short scholarship application form attached (2 pages). Attach three letters of recommendation from principal or teacher, employer, minister or a non-family member who can attest to the member's character and qualifications that would reflect criteria.

5. To be eligible for a \$750 scholarship, complete the long application form attached (4 pages). Attach three letters of recommendations from principal or teacher, employer, minister or a non-family member who can attest to the member's character and qualifications that would reflect criteria.
6. Payment will be made directly to the college, university, or technical school in two payments. Half of the total amount will be paid for the fall semester, and the second half will be paid for the spring semester upon receipt of the unofficial transcript and letter of accomplishment. You will forfeit the scholarship if letter and transcript are not received by December 31, 2018. The student must remain enrolled for at least one full semester or the first half of the award must be returned to the returned to the Bosque County Awards and Recognition Task Force and second half will not be awarded.
7. Return by March 29, 2018.
8. Applications will be reviewed by a panel of judges.



**Bosque County 4-H Scholarship Program**  
**Application for use with 4-H Record Book - \$1,000**

To be eligible for a scholarship award, complete this application and return to the Extension Office no later than March 29, 2018. Print or type all information. Please stay within the space allowed.

Name of Applicant: \_\_\_\_\_

Address/City/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Applicant's highest ACT or SAT score: \_\_\_\_\_  
*(If applicant has not taken the ACT or SAT, leave blank)*

High school grade point average (GPA) through the last semester completed: \_\_\_\_\_  
*Must be provided only on the basis of a 100 point un-weighted system with a maximum of 100 points.*

Name of High School: \_\_\_\_\_

Principal's signature verifying GPA: \_\_\_\_\_

High School Activities: Describe your academic and extra-curricular activities during your high school years.



List in priority up to three colleges/universities that you have submitted applications to and whether or not you have been accepted:

1. \_\_\_\_\_ Accepted: \_\_\_\_\_
2. \_\_\_\_\_ Accepted: \_\_\_\_\_
3. \_\_\_\_\_ Accepted: \_\_\_\_\_

Major/Course of study chosen for Baccalaureate Degree/Technical Certification: \_\_\_\_\_

College Plans: Describe your career interests and how your chosen major/course of study will prepare you for your career.

Provide a one page narrative of why you believe you need, or should receive, financial assistance to attend the college/university of your choice. Attach the narrative to your application.

Student's certification: I certify that the above is true and complete to the best of my knowledge.

\_\_\_\_\_  
Student Signature



**Bosque County 4-H Scholarship Program**  
**Application for use without 4-H Record Book - \$750**

To be eligible for a scholarship award, complete this application and return to the Extension Office no later than March 29, 2018. Print or type all information. Please stay within the space allowed.

The application must have:

1. Official high school transcript.
2. Two letters of recommendation (do not attach letters from family members).

**Personal Information:**

Name of Applicant: \_\_\_\_\_

Address/City/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

**High School Information:**

Applicant's highest ACT or SAT score: \_\_\_\_\_  
(If applicant has not taken the ACT or SAT, leave blank)

High school grade point average (GPA) through the last semester completed: \_\_\_\_\_  
(Must be provided only on the basis of a 100 point un-weighted system with a maximum of 100 points.)

Rank in Class: \_\_\_\_\_  
(Attach an official high school transcript to the application.)

Name of High School: \_\_\_\_\_

Principal's signature verifying GPA: \_\_\_\_\_

Describe your academic and extra-curricular activities during your high school years.

**College Plans:**

List in priority up to three colleges/universities that you have submitted applications to and whether or not you have been accepted:

1. \_\_\_\_\_ Accepted: \_\_\_\_\_

2. \_\_\_\_\_ Accepted: \_\_\_\_\_

3. \_\_\_\_\_ Accepted: \_\_\_\_\_

Major/Course of study chosen for Baccalaureate Degree/Technical Certification: \_\_\_\_\_

Describe your career interests and how your chosen major/course of study will prepare you for your career. Did 4-H have any influence in your choice? If yes, explain.



**Narratives:**

**Personal Narrative:** Write a one page narrative about your experiences in 4-H. Describe your experience in 4-H projects, leadership roles, judging events, citizenship, and awards. Describe how your involvement in 4-H has contributed to your personal growth.

**Financial Need Narrative:** Provide a one page narrative of why you believe you need, or should receive, financial assistance to attend the college/university of your choice.