

# June 2022

## Blanco County 4-H Newsletter



Texas A&M AgriLife, Blanco County  
P.O. Box 189, 101 E. Cypress, Suite 109  
Johnson City, Texas 78636  
Phone 830-868-7167



Website: <https://blanco.agrilife.org>

Gretchen Sanders, County Extension Agent, Family & Community Health  
Email: [glsanders@ag.tamu.edu](mailto:glsanders@ag.tamu.edu)

Chris Wiemers, County Extension Agent, Agriculture & Natural Resources  
Email: [chris.wiemers@ag.tamu.edu](mailto:chris.wiemers@ag.tamu.edu)

Casey Sullivan, Assistant Extension Agent, Family & Community Health  
Email: [Casey.Sullivan@ag.tamu.edu](mailto:Casey.Sullivan@ag.tamu.edu)

Mamie Moraw, Office Administrator  
Email: [mamie.moraw@ag.tamu.edu](mailto:mamie.moraw@ag.tamu.edu)

## IMPORTANT DATES TO REMEMBER

June 16: Steer Validation, Blanco Vet Office, 5:30 PM

June 20: Lamb & Goat Validation - State Fair Only, 5:00 PM,  
Johnson City High School Ag Barn

August 1: Project Logs Due

December 1: Exhibit Hall Entry Deadline

2023 Rules posted here: [blanco.agrilife.org/publications/](https://blanco.agrilife.org/publications/)

December 1: Blanco County Youth Show Entry Deadline



# Welcome to Blanco County, Casey!!!

**Hello,**  
I'm Casey Sullivan. I am from a small town called Banquete, outside of Corpus Christi. I graduated from West Texas A&M University with my bachelor's degree in Agricultural Media and Communications. I hope to continue my education and get my master's degree. I was raised on a swine farm and competed in 4-H since I was little. I am glad to be an Assistant Extension Agent- Family and Community Health for Blanco County. I am excited to use my experience and background knowledge to help continue the success of Blanco County. My goal is to instill basic skills that can help now and in the future.

**Early Bird  
4- H Club Officers  
2022-2023**

**4-H Club  
Officers**



**President: Dusti Welch**

**Vice President: Blaze Welch**

**Secretary: Brylinn Scott**

**Treasurer: John Axtell**

**Sargent-At-Arms: Travis Shanks**

**Reporter: Mya Boyer**

**Council Delegates: President: Dusti Welch**

**1) Blaze Welch**

**2) Michael Axtell**

**Congratulations to the new  
Early Bird 4-H Club officers!!**

**Hill County Spurs  
4-H Club Officers  
2022-2023**

**4-H Club  
Officers**



On Tuesday, May 17, 2022, the Hill Country Spurs 4-H Club held their Officer Election Meeting. There were eleven different positions that the members could run for.

President: Hannah Roy

1st Vice President: Ava Craig

2nd Vice President: Cole Moeller

3rd Vice President: Preston Craig

Secretary: Heston Hohenberger

Treasurer: Addison Hohenberger

Reporter: Taylor Strauch

Council Delegate #1: Aiden Fulton

Council Delegate #2: McKaylen Amberg

Historian: Audra Ibanez

Parliamentarian: Carson Rogers

**Congratulations to all the new Hill Country Spurs 4-H Club officers!!!**

**Lucky Leaf  
4-H Club Officers  
2022-2023**

**4-H Club  
Officers**



**President: Nessah Marquette  
Vice President: Celeste Campa  
2nd Vice President: Brailee Snow  
Secretary: Barrett Sykes  
Treasurer: Gabi Campa  
Council Delegate #1: Emily Singletary  
Council Delegate #2: Chase Fortune  
Parliamentarian: Jake Snow  
Reporter: Willow Lemanski**

**Congratulations to the new  
Lucky Leaf 4-H Club Officers !!**



# Texas 4-H State Games Registration Information



## Texas 4-H State Games Registration OPEN on 4HOnline. **CLOSES** June 20<sup>th</sup>!

**NEW**

- **Information:** Shooting Sports State Games are open to all 4-H members – you do not have to qualify to compete! However, you must be actively involved in a shooting sports project at your local club with a coach.
- **Registration:** Members must register on 4HOnline **AND** on iClays website.
  - [State Games Handbook](#)
  - [iClays Registration Instructions for State Games](#)
  - Form Downloads: [Waiver](#)

## Texas 4-H STEM Ambassadors Program

### Texas 4-H STEM Ambassadors Program

*Registration Period:  
July 1 – 31, 2022*

Please pass the following information along to all interested/eligible 4-H members. Applications for the 2022-2023 STEM Ambassadors will open on **July 1** and close **July 31, 2022**. A promotional video overview of the team can be viewed here: <https://youtu.be/nXarzxs50X8>.

#### Application Link

<https://texas4-hyouthdevelopment.submittable.com/submit> (will activate on July 1)

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible.

#### Mission

As STEM Ambassadors, our mission is to educate communities about science, technology, engineering, and math opportunities; both inside and outside of 4-H, while learning essential skills in STEM, communication, and teamwork.

#### Eligibility for NEW Members

- Be in the 9<sup>th</sup> – 12<sup>th</sup> grade (as of September 1, 2022).
- Complete and submit application by July 31, 2022.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30 at 7 PM.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applications will be reviewed in early August and applicants notified by the 26<sup>th</sup>. If you or a potential



# 4-H FINANCIAL PROJECT



personal finance

bank accounts

building credit

budgets



This is an upcoming project. Date and Time TBA. If you would be interested in this project, please email Mamie Moraw at [mamie.moraw@ag.tamu.edu](mailto:mamie.moraw@ag.tamu.edu)