

**2021 Youth Exhibit Hall  
Division Rules & Guidelines**

Gretchen Sanders, Superintendent, 830/868-7167

ENTRY DEADLINE: December 1, 2020

Texas A&M AgriLife Extension Service

101 E. Cypress Ste. 109 or PO Box 189, Johnson City, TX 78636

\$10 per entry, \$50 late entry fee for each exhibit through December 18, 2020

Make checks payable to "Youth Exhibit Hall"

NO REFUNDS, NO CATEGORY CHANGES, RETURNED CHECKS WILL BE ASSESSED A \$25 CHARGE

AWARDS WILL BE DISTRIBUTED AS FOLLOWS FOR EACH CLASS:

Champions: Rosette, Choice of Board Selected Prizes

Reserve Champions: Rosette, Choice of Board Selected Prizes

1<sup>st</sup> Place, \$12

2<sup>nd</sup> Place, \$10

3<sup>rd</sup> Place, \$8

4<sup>th</sup> Place, \$6

5<sup>th</sup> Place, \$4

Junior and Senior Sweepstakes Award: Rosette, Premium Sale Spot\*

\*Sweepstakes Winners must comply with all rules as states in the 2021 Blanco County Youth Show Rule Book

Schedule of Events

Tuesday, December 1, 2020-Entry deadline

Friday, December 18, 2020-Late entry deadline

Monday, January 11, 2021-Work Day at 9:00 am

Thursday, January 14, 2021-

10:00 am to 2:00 pm-Exhibit Hall entries checked in\*

\*Participants with 20+ entries will be assigned an earlier check in time

2:00 pm-Entries in place

3:00 pm-Judging of Exhibit Hall entries, building closed to public

Friday, January 15, 2021-

9:00 am to 5 pm-Silent Auction

5:00 pm-Exhibitors must pick up items not listed in Silent Auction

Saturday, January 16, 2021-

10:00 am to Noon-Silent Auction

**Rules and Guidelines**

1. The Blanco County Youth Exhibit Hall is open to all active and eligible members of Blanco County 4-H, FCCLA and FFA programs as defined by those organization's guidelines for membership.
2. Exhibitors must attend 50% of all scheduled meetings of the club/chapter in which they are enrolled.
3. The exhibitor and their project will not be allowed to participate in the Youth Exhibit Hall if all academic requirements are not met as outlines by the Texas Education Agency.
4. Each project must be under the supervision of the County Extension Agents, FCCLA Instructor and Agriculture Science Teachers and/or reside in the boundaries of Blanco County and/or the boundaries of the

Blanco ISD or Johnson City ISD in order to be eligible for entry. The only exception to this rule will be for exhibitors whose parents are employed by one of the districts and reside outside these boundaries.

5. An individual may have only one entry in each category.

6. Classes will be divided by age groups:

    Juniors-Grades 3-8

    Seniors-Grades 9-12

7. The top 5 projects in each category will receive ribbons and prize money. One 1<sup>st</sup> Place Senior entry and one 1<sup>st</sup> Place Junior entry will be considered for and awarded Champion or Reserve Champion in each of the five classes.

8. Exhibitors may not enter a project they have previously exhibited. However, another family member may make a project from a pattern, instructions, or recipe that has been previously entered by a sibling.

9. All projects must have been made by the exhibitor anytime from January 2020 through January 2021.

10. The Superintendent will have the authority to reclassify or disqualify entries. Judges can disqualify entries at their discretion according to the Exhibit Hall Division Rules & Guidelines.

11. Any extremely valuable item should not be entered.

12. One Sweepstakes Award will be presented to a Senior exhibitor and one Sweepstakes Award will be presented to a Junior exhibitor who accumulates the largest number of points. These points will be awarded as a “weighted ranking” based on the number of entries in that category. First place will receive the same number of points as total number of entries.

For example:

    4 entries in a category:

    1<sup>st</sup> place-4 points

    2<sup>nd</sup> place-3 points

    3<sup>rd</sup> place-2 points

    4<sup>th</sup> place-1 point

13. Each class will be divided into categories and each class will have a Junior and Senior Division.

14. A construction information sheet (see page 8) for the judges is required for each entry in Sewing, Hobbies and Fine Art & Photography. Entries will not be accepted without the Construction Information Sheet.

15. All entries must be in good taste and reflect language and symbols appropriate for all ages. Any entry not complying with these standards will be disqualified. Promotion of alcoholic beverages in any exhibit will be disqualified immediately. You will not have a chance to alter the project after being disqualified.

16. All participants are welcome to sell their items in the Silent Auction.

17. As soon as possible after the competition, the Superintendent will send out a spreadsheet to each exhibitor by e-mail. The spreadsheet will list each project with the placing, prize money dollar amount earned, silent auction dollar amount, the silent auction item buyer with address and the total dollar amount earned. Exhibitors are required to present ALL buyers for their projects with “Thank You” notes within 90 days of the Silent Auction (April 16, 2021). Thank you notes must be verified by Extension Office personnel or Club Manager in order for checks to be released to the exhibitor. If unable to complete the task within 90 days, all money for that project will be returned/refunded to the buyer(s). If exhibitor does not write thank you notes in 2021 they will NOT be allowed to participate in the Silent Auction in 2022. Exhibitors will have 90 days from the date of their check release to cash/deposit their checks. If unable to complete this task within 90 days, all money for that project will returned/refunded to the buyer(s).

18. All exhibits must be entered with an entry card attached. Entry cards will be distributed by the Extension Office. The entry card will include an exhibitor number assigned by the Extension Office.

19. Parents have a significant role in Exhibit Hall projects. They are vital to a successful project experience for their child, therefore, each exhibitor’s parent will be REQUIRED to commit 2 hours to help during this contest.

## **Class 1. Foods**

1. Food entries must arrive in a disposable container *distributed by the Extension Office*. No other containers will be accepted.
2. You must include a sample for the judges in an attached plastic zippered baggie. Place your item on a small paper plate or in a clear plastic cup inside the bag.
3. All food products must be baked or cooked. Uncooked garnishes that do not require baking/cooking *will be* allowed including pecans, fondant, marzipan, candy, etc. Any questions should be directed to the Superintendent before the show.
4. All recipes must reflect that the ingredients have been prepared in a manner that does not require refrigeration. Foods requiring refrigeration will not be accepted as entries. This includes any item that has cream cheese, uncooked fruit, raw eggs, or dairy products in the filling, icing or garnish. Cheesecakes will not be accepted as entries.
5. Recipes are due with entry form by entry deadline. Recipes will be reviewed by the Superintendent to determine that the ingredients do not need to be refrigerated and follow all rules designated for food entries. All recipes turned in will be presented to the judges. Take care in your handwriting or typing. Photocopies of recipes will not be allowed. Each recipe should include: Exhibitor Number, Grade, Name of Project, Class, Category at the top. Only include one recipe per page.
6. All foods must be prepared from scratch. Mixes are not allowed for all or any portion of the product except for pudding mixes.
7. Items entered in the Silent Auction will be presented to the buyer.

## **Food Categories**

1. Cookies-drop, rolled, shaped. Entry will be one recipe.
2. Bars/Brownies-bar cookies. Entry will be one 8"x8"-pan or one 9"x13"-pan.
3. Pies/Cobblers-Use strict discretion in selection of recipe with reference to ingredients that may need refrigeration for food safety. Pies containing whipped cream, custards, meringues, chiffons or other ingredients requiring refrigeration will not be accepted. No purchased crusts. Crust recipe must be included with pie recipe. Entry will be one pie.
4. Quick Breads-Fruit and nut breads, coffee cakes, muffins and other non-yeast breads. Entry will be one recipe.
5. Frosted Cakes-layered, sheet, tube or bundt. Cakes must be frosted, iced or glazed. Icings, frostings or fillings must be made from scratch. Entry will be one cake.
6. Cupcakes-Decorated with frosting, sprinkles, icing, candy. Plastic and paper toppers will be accepted. Entry will be one recipe.
7. Candy-fudge, pralines, divinity, peanut brittle, popcorn balls. Must be homemade and created from a recipe. No dipped style candy will be accepted (i.e. pretzels, nuts). Entry will be one recipe.
8. Gluten-Free-any baked recipe so long as it does not contain any gluten. Entry will be one recipe.
9. Sugar-Free-any baked recipe so long as it does not contain any sugar. Sugar-free baking involves replacing sucrose with low calorie or calorie-free sweeteners referred to as sugar substitutes.
10. Cake Pops-cake crumbs, mixed with frosting and coated with chocolate or frosting. Shaped into various designs. Can use mixes and pre-made frosting. Take care in creating cake pops that are creative in design and consistent in size.

## **Class 2. Sewing**

1. All entries in the Sewing Class must submit a construction information sheet (see page 8).

### **Sewing Categories**

1. Animal Wear-goat/horse blankets, dog outfits
2. Natural Fibers-items sewn of leather, wool, mohair, alpaca, silk or cotton
3. Fashion Accessories-purses, tote bags, shawls, scarves, hats
4. Home Accessories-pillows, curtains, kitchen items
5. Quilts-Must have 3 layers: top, batting, backing, held together by stitching or tying. All quilts must be quilted by hand, machine or both. Tied quilts are eligible. Quilting must be done by exhibitor. Printed or pre-quilted kits will not be accepted.
6. Reuse/Upcycle-items that are created and sewn from an existing clothing item (i.e. a tote bag made from a t-shirt, dress made from a pillowcase).

## **Class 3. Hobbies**

1. All entries in the Hobbies Class must submit a construction information sheet (see page 8).
2. Kits are accepted.

### **Hobbies Categories**

1. Decorated Cakes-birthday, wedding, anniversary, or celebrations that show skill with decorator bags, tips, and/or icing flowers. Royal icing and fondant may be used. Does not need to be a scratch cake. Entries in the category will be judged on the decoration only. Judges will not sample decorated cakes. Entry will be one cake.
2. Gingerbread Houses-created with royal icing to celebrate any holiday
3. Handwork-cross-stich, crewel, silk ribbon, needlepoint, knitting, crochet
4. Holiday Time-any craft that represents any holiday
5. Nature-project made mostly of naturally occurring elements (i.e. sticks, feathers, shells, bones). Additional items such as glue, paint, ribbon, etc. may be used to enhance the project, but must be kept to a minimum.
6. Natural Products-creations of soaps, bath salts, candles, laundry detergent
7. Lego Challenge 2021- Environment-earth, solar system, volcano, rainforest, ocean, etc.
8. Reuse/Upcycle-small entries
9. Reuse/Upcycle-large entries
10. Miscellaneous-all other projects

#### **Class 4. Fine Art & Photography**

1. All entries in the Fine Art & Photography Class must submit a construction information sheet (see page 8).
2. Any framing or glass for art entries will be the decision of the exhibitor. Photography entries should not be framed.
3. All art entries must have a wire hanger on the back for display.
4. Photography entries will be hung with Velcro provided by the Superintendent.
5. Art entries must be on canvas or paper.
6. Photography entries must be dry mounted to a 8"x10" foam board. Consider having photographs mounted professionally onto foam board by a mail order service.

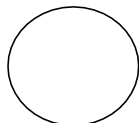
#### **Fine Art & Photography Categories**

1. Oil-painted with oil paints
2. Pastels-drawn with oil pastel sticks, pastel sticks or pastel pencils
3. Watercolor-painted using water soluble tubes or pan varieties
4. Acrylic-painted with any type of acrylic (i.e. craft, heavy body, gouache)
5. Pencil Sketches/Charcoal-no color, graphite or charcoal
6. Black & White Photography-photograph of any subject, dry mounted to a 8"x10" foam board
7. Color Photography-photograph of any subject, dry mounted to a 8"x10" foam board
8. Mixed Media-entry in which more than one medium or material has been employed.

#### **Class 5. Educational Exhibits**

1. Exhibits must reflect an educational or research project
2. No limits in size of exhibit
3. Exhibits are not limited to posters or foam board and can utilize computers, electricity, props, and/or handouts for visitors

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2021 Exhibit Hall  
Entry Form

Office Use Only

Division:  
Review:  
SA:  
Recipe:  
Results:

\_\_\_\_\_  
Last Name, First Name

\_\_\_\_\_  
4-H Club, FFA Chapter or FCCLA Chapter

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
School & Grade

\_\_\_\_\_  
Town

\_\_\_\_\_  
E-Mail Address

Check Jr. or Sr. for each entry. Only 1 entry per category per exhibitor. Check "Auction" to sell your item and list your opening bid. **YOU MUST INCLUDE RECIPES WITH THIS FORM.**

Class 1. Foods	Jr.	Sr.	Auction	Opening Bid	Item Description
1. Cookies					
2. Bars/Brownies					
3. Pies/Cobblers					
4. Quick Breads					
5. Frosted Cakes					
6. Cupcakes					
7. Candy					
8. Gluten-Free					
9. Sugar-Free					
10. Cake Pops					

Class 2. Sewing	Jr.	Sr.	Auction	Opening Bid	Item Description
1. Animal Wear					
2. Natural Fibers					
3. Fashion Access.					
4. Home Access.					
5. Quilts					
6. Reuse/Upcycle					

Last Name, First Name: \_\_\_\_\_

Class 3. Hobbies	Jr.	Sr.	Auction	Opening Bid	Item Description
1. Decorated Cakes					
2. Gingerbread					
3. Handwork					
4. Holiday					
5. Nature					
6. Natural Products					
7. Lego					
8. Upcycle-Small					
9. Upcycle-Large					
10. Misc.					

Class 4. Fine Art	Jr.	Sr.	Auction	Opening Bid	Item Description
1. Oil					
2. Pastels					
3. Watercolor					
4. Acrylic					
5. Pencil/Charcoal					
6. Photography B&W					
7. Photography Color					
8. Mixed Media					

Class 5. Educational Exhibit	Jr.	Sr.
List name of project:		

Total # of entries \_\_\_\_\_ x \$10 = \_\_\_\_\_

Check # \_\_\_\_\_ or CASH

I HAVE RECEIVED A COPY OF THE 2021 EXHIBIT HALL RULES & GUIDELINES.

\_\_\_\_\_  
Exhibitors Signature      Date

\_\_\_\_\_  
Parent Signature      Date



Exhibitor Number: \_\_\_\_\_

Grade: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Class: \_\_\_\_\_

Category: \_\_\_\_\_

**Construction Information:**

(This form must accompany each entry in Sewing, Hobbies and Fine Art & Photography)

## Construction Information Tips...

Use the attached form for each entry in Hobbies, Sewing and Fine Art & Photography

Use paragraph form to tell all about your entry.

Handwriting is OK.

The judges read these and enjoy hearing about how you made your entry.

Consider including answers to the following questions:

What did you make and why?

What do you enjoy about making this type of project?

What was the hardest part of making this project?

Did you learn a new technique?

Why did you pick these colors?

Where did you get the pattern/instructions?

Did anyone help you with this project? Who was it?

Tell about how this person helped you.