2018 RULE BOOK

BEE COUNTY

JUNIOR LIVESTOCK

&

HOMEMAKERS SHOW

JANUARY 29, 2018 – FEBRUARY 3, 2018

BEE COUNTY EXPO CENTER

SINCE 1952
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BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW ASSOCIATION

2017 – 2018 BOARD OF DIRECTORS

OFFICERS

President
Vice-President
Parliamentarian
Secretary
Treasurer
Reporter

Katie Hickman
Korrina Russell
Robbin Reininger
Kathy Ball
Lori Kinkler
Cynthia Tapia

MEMBERS

Member
Member
Member
Member
Member
Member
Member
Member
Member
Member
Member

Katie Hickman
James Bennett
Kathy Ball
Cynthia Tapia
Trace Morrill
Valerie Haws
Mary Anne Linney
Russell Fox
Lori Kinkler
Louie Alaniz
Korrina Russell

4H Representative
4H Representative
County Agent

Lori Villegas
Josh Kovar
Robbin Reininger

SUPERINTENDENTS

Show Superintendent
Livestock Superintendent
Ag Mechanic Superintendent
Homemakers Superintendent
Horse Superintendent

Mike Younts
James Bennett
Johnny Stevens
Kaila Martin
Kandy Hennig
Mike Huser attended A.C. Jones High School, where he was a member of the Future Farmers of America. While in FFA, he showed steers as a beef project in the Bee County Junior Livestock & Homemakers Show. After graduating in 1960, He worked with the show board to help improve and further the success the show still has today.

He served on the show board for 10 years and served as treasurer for eight years. While on and off the show board, he served on the steer committee for 20 years.

In 1981, he was one of the show board members who helped organize the special sale we now have today.

Mike and his wife Dorthy have three sons, all who have shown animals in the Bee County Show. They also have five grandsons who have shown livestock. Brett, Ty and Jonathon all showed in the Bee County Show, while Cole and Riley are showing in the Karnes County Show.
Marvin Kinnamon was born September 17, 1957, in Dallas, Tx. He graduated from Nimitz High School in 1976. He was especially close to his Uncle Jamie and Aunt Johnnie who owned a dairy farm in Pais, Tx. This was his first exposure to working with cattle. Starting at a very young age, he spent most of his summers helping them on the farm. He so enjoyed learning about the milk cows and how things worked on the farm.

In October 1977, he married his wife Patty. They have two sons, Justin and Jake, who are both firefighters. Justin is married with three children and lives in New Braunfels, Tx. Jake lives in Corpus Christi, Tx. Patty and the boys were his pride and joy.

Marvin learned from the men in his life an incredible work ethic, and he gave 110% at whatever he did. Just after he and Patty married, he learned the trade of bricklaying. His boss, RH Moss, was also a steer and calf roper, and yes Marin “got roped” into this fun hobby and once again loved learning about horses.

Marvin was no stranger to hard work. He worked a variety of jobs growing up, but the one he loved most was working at the South Texas Children’s Home. He and his family moved to STCH to be house parents in October 1994. Marvin began teaching kids how to ride horses and put on several play days for the kids and families to enjoy. You would always see him with the BBQ pit fired up and offering samples of deer, hog or beef to anyone passing by that wanted a taste. During his time being a house pop, he had the opportunity to work alongside Jimmy Freeman, ranch manager at STCH. He was like a sponge soaking up all the knowledge Jimmy had to offer about cattle. The only thing regarding work he loved more was when the boys would go to work with him and Jimmy.

When Jimmy retired in 2009, Marvin took over being ranch manger. The drought came and he was forced to sell the cattle. He then found great joy in teaching the kids how to raise animals for the stock show. He spent countless hours at the show barn and just like the postman, “rain, snow, sleet or hail”, he was at the barn.

Marvin passed away June 25, 2015, after complications during surgery. His legacy lives on through the kids working their animals at the newly named Kinnamon Project Animal Barn on the campus of STCH Ministries. If you knew Marvin, you knew that he loved God and understood what it meant to be a neighbor. He never met a stranger and realized the importance of relationships.

Patty and the boys would like to thank you for honoring Marvin’s memory through this dedication.
Sarah McFall: $1000.00
Sarah is the daughter of Jay & Esther McFall.

Whitlee Whitlow: $1000.00
Whitlee is the daughter of Jerry & Krystal Whitlow

Seth Garcia: $1000.00
Seth is the son of Domingo & Anna Garcia

Jette Polasek: $750.00
Jette is the son of Edward & Becky Polasek

John Herschberger: $750.00
John is the son of Greg Huskey

Cuatro Brown: $750.00
Cuatro is the son of Austin & Jody Brown

Madison Morris: $500.00
Madison is the daughter of Jeremy & Jennifer Morris

Eugenio Conklin: $500.00
Eugenio is the son of Gary & Gracie Conklin

Brady Carpenter: $250.00
Brady is the son of Buddy & Tracy Carpenter

Zachary Zermeno: $250.00
Zachary is the son of Andrea Jones

John Carabajal: $250.00
John is the son of Johnny & Leann Carabajal
2017 Top Ten Buyers

1. Stronghold Limited
2. Stikmakers
3. Texas Industrial Engine
4. CC Buyers
5. Morrill & Morrill
6. Bids for Kids
7. Honey Cuevas
8. BNH Construction/Bee County Advocates
9. 4B Ranch
10. 101 Bar Ranch

2016-2017 GRAND CHAMPIONS

GRAND CHAMPION STEER
Abigail Huie
Purchased by: Karnes County L/S, Rockin 5R Fencing, Bee County Title, Morrill & Morrill, Live Oak Livestock, Brady & Lauren Lee, Live Oak Vet Services, Tri – Co. Warehouse & Mill, Stikmakers, Amigos, Camacho Recycling, Pawnee Youth Boosters, BNH-Advocates, Serenity Ranch, Aztec Chevrolet, 101 Bar Ranch, San Patricio Co-Op, Shores Ag Air, HEB, Amigos Grain, Coastal Bend Elevators, Morris Livestock Feed

GRAND CHAMPION BREEDING HEIFER
Madison Morris

GRAND CHAMPION LAMB
Laikyn Lopez
Purchased by: H&S Construction, Kingsley

GRAND CHAMPION HOG
Casen Conn
Purchased by: 4B Ranch, Kelsey Brown, Aztec Chevrolet, Stikmakers, BNH/Advocates, Superior Auto, Morris Radiator

GRAND CHAMPION GOAT
Whitley Whitlow
Purchased by: Texas Industrial Engine, Beeville Livestock, Huie Farms, Berry Contracting, Haws Club Lambs, Karnes County Livestock, Stikmakers, Superior Auto

GRAND CHAMPION BREED GOAT
Caleb McMullen

GRAND CHAMPION RABBIT
Kase Baird
Purchased by: Stikmakers, Morrill & Morrill, HEB, BNH/Advocate, Huie Farms, B & A Genetics, Aztec Chevrolet
GRAND CHAMPION BROILERS
   Kacey Russell
Purchased by: Stikmakers, Morrill & Morrill, Amigo, Serenity Ranch, HEB, Aztec Chevrolet, Superior Auto,
             Karnes Co. Livestock, Huie Farms, Bee County Title

GRAND CHAMPION COMMERCIAL HEIFERS
   Abigail Huie
Purchased by: Beeville Livestock Commission

GRAND CHAMPION MARE
   Gracie Sparks

GRAND CHAMPION GELDING
   Kissty Busby

GRAND CHAMPION CRAFT
   John Herschberger
Purchased by: Morrill & Morrill

GRAND CHAMPION AG MECHANICS PROJECT
   Brady Carpenter
Purchased by: Haws Club Lambs, CC Buyers, BNA/Advocates

2016-2017 RESERVE GRAND CHAMPIONS

RESERVE CHAMPION STEER
   Ella Jostes
Purchased by: Tri County Warehouse, Ronnie & Renee Setliff, Edcot Gin, Lee Farms, Shores Ag Air,
             Stikmakers, Huie Farms, Wylie Sprayers, Monsanto, Hilmer Person, Delroy Winsaur

RESERVE CHAMPION BREEDING HEIFER
   Jennifer Calderone

RESERVE CHAMPION LAMB
   Sarah McFall
Purchased by: Stronghold

RESERVE CHAMPION HOG
   Dustin Davis
Purchased by: Bee County Title, HEB, Huie Farms, Aztec Chevrolet, Rodger & Janie Garret, Olivares
             Plumbing, Mirella Davis, Amigo, Morrill & Morrill, Day Abel Lohse, Tracker Services, 4B Ranch, Stikmakers,
             Corky Franke

RESERVE CHAMPION GOAT
   Micah Davis
Purchased by: Texas Industrial Engine, Berry Contracting, Beeville Livestock Commission,
             On Track Lease Services, Johnny & Ida Ramirez, Melvin & Mirella Davis, Bar L Ranch,
             Pawnee Booster, Morris Livestock, Serenity Ranch, 1349 Food & Fiber
RESERVE CHAMPION BREED GOAT
Caleb McMullen

RESERVE CHAMPION RABBIT
Joe Richard Rodriguez
Purchased by: Morrill & Morrill, Sundance Energy, BNA/Advocates

RESERVE CHAMPION BROILERS
Kacey Russell
Purchased by: Stikmakers, Aztec Chevrolet, HEB, Bauer & Bauer, Bob & Janice Huie, JJ Fox Construction, Morrill & Morrill, Dr. Joe Larakers, Bar L

RESERVE CHAMPION COMMERCIAL HEIFERS
Riley Huie
Purchased by: Rodney & Dawn Butler

RESERVE CHAMPION MARE
Joe Richard Rodriguez

RESERVE CHAMPION GELDING
Kasey Russell

RESERVE CHAMPION CRAFT
Rylee Fox
Purchased by: 4B Ranch

RESERVE CHAMPION AG MECHANICS PROJECT
Jamie Castillo
Purchased by: Tony Brannon

Livestock Judges for 2018 Show

Poultry        Curtis Vader
Rabbit         Michael Franke
Lamb           Dustin Warren
Goat           Jeff Ripley
Beef           Ryan Cummins
Hog            Tim Tatsch
BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW
SCHEDULE OF EVENTS

Monday, December 4, 2017
4:30 PM-6:00 PM
Livestock Entry Cards due at Extension office
Ag Mechanic Entry Forms due at Extension Office
Horse Show Entry Forms Due at Extension Office

Friday, December 8, 2017
4:30 PM
Deadline for 4-H Homemaking entry forms
4-H Homemaking Entry Forms due at Extension office by 4:30pm ON or Before December 8, 2017.

Monday, December 18, 2017
Late 4-H entry forms will be accepted at Extension Office until 4:30 pm, with a late fee of $30.00 per exhibit until December 18th, 2017.

Wednesday, January 12, 2018
FCS/FFA Entry Forms due at Extension office by 4:30pm ON or Before January 12, 2018

Saturday, January 13, 2018
8:00 AM
Exhibitor workday for Show setup at Coliseum

Monday, January 19, 2018
Late FCS/FFA entry forms will be accepted at Extension Office until 4:30 pm, with late fee of $30.00 per exhibit until January 19, 2018.

Friday, January 19, 2018
BCJL&HS Kick Off

Saturday, January 20, 2018
BCJL&HS Kick Off

Thursday, January 25, 2018
7:00PM
Queen’s & Princess’ Contest Expo Center

Saturday, January 27, 2018
8:00 AM
Exhibitor workday for Show setup at Coliseum

Saturday, January 27, 2018
9:00 AM
BCJL&HS Horse Show-Arena

Monday, January 29, 2018
*12:00 PM-2:00 PM
Check in Ag Mechanic Projects - Pavilion
Check in Crafts, Clothing – Expo Center
Check in Adult Division, Crafts & Clothing – Expo Center
*3:00 PM
Judging of Ag Mechanic Projects

Tuesday, January 30, 2018
7:00 AM-9:00 AM
Check in Food
Check in Adult Foods
8:00 AM-10:00 AM
Check in Commercial Heifers
10:00 AM-3:00 PM
Judging all Food, Craft & Clothing or until Judging Completed
3:00 PM
Judging of Commercial Heifers
4:00 PM-7:00 PM
Open House Homemakers Show- Expo Center
One (1) hour after Judging Completed
BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW
SCHEDULE OF EVENTS CONTINUED

Wednesday, January 31, 2018
8:00 AM - 8:00 PM   Open House & Sale of Non-Auctioned & Non-Waivered Food
9:00 AM-12:00 PM   Check-in of all Animals, Sifted animals Removed Immediately
2:00 PM-4:00 PM   Judging of Poultry
One hour following poultry show   Judging of Rabbits

Thursday, February 1, 2018
8:00 AM – Noon   Check-Out Food, Crafts and Sewing Projects
9:00 AM   Heifer Show followed by Steer Show
1:00 PM   Judging of Market Lambs
4:00 PM   Judging of Breeding Goats
Judging of Market Goats to immediately follow

Friday, February 2, 2018
9:00 AM   Judging of Market Hogs
Following Market Hogs   Special Needs Exhibition Show
3:00 PM – 8:00 PM   Mandatory Removal of all animals not in Premium Sale

All Projects for Premium Sale must be selected 1 hr. following Market Hog Show results postings.

It is the responsibility of Exhibitor to check sale order to see if they made sale. Final Sale order will be posted by 6:00 PM.

Friday, February 2, 2018
6:00 PM   Commercial Heifer Sale

Saturday, February 3, 2018
12:00 PM   Awards—Bee County Expo Center
Buyer Check-In—Bee County Expo Center
*1:00 PM   Premium Sale—Bee County Expo Center

February 04, 2018
2:00 PM Until Completed   **MANDATORY** CLEAN UP AT SHOW BARN AND SALE RING AT COLISEUM ALL PARTICIPANTS. SEE CLEAN UP RULES PAGE 5

*REFLECTS CHANGES IN DATES OR RULES
### IMPORTANT DATES FOR 2018 COUNTY SHOW

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 10, 2017</td>
<td>Major Show Steers, All County Show Steers</td>
<td>Beeville Livestock Auction Barn</td>
<td>9:00 AM - 11:00 AM</td>
</tr>
<tr>
<td>October 7, 2017</td>
<td>Commercial Heifer Validation for County Show</td>
<td>Beeville Livestock Auction Barn</td>
<td>9:00 AM - 11:00 AM</td>
</tr>
<tr>
<td>October 14, 2017</td>
<td>Lamb and Goat Validation – Major &amp; County Show</td>
<td></td>
<td>8:00 AM - 12:00 PM</td>
</tr>
<tr>
<td>October 27, 2017</td>
<td>All Horse validations must be turned in to Extension Office by 4:00pm</td>
<td></td>
<td></td>
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<tr>
<td>October 27, 2017</td>
<td>Last day for ordering Poultry at Extension Office by 4:00 pm</td>
<td></td>
<td></td>
</tr>
<tr>
<td>November 18, 2017</td>
<td>Hog Validation Major &amp; County Show at Bee County Coliseum</td>
<td></td>
<td>10:00 AM - 2:00 PM</td>
</tr>
<tr>
<td>December 4, 2017</td>
<td>Livestock Entry Cards and $10.00 Entry Fee Per Exhibit due at Extension Office</td>
<td>By Club Managers or Ag Teacher</td>
<td>4:30pm-6:00pm</td>
</tr>
<tr>
<td>December 8, 2017</td>
<td>Deadline 4H Homemaking Entry Forms due at Extension Office</td>
<td></td>
<td>4:30 PM</td>
</tr>
<tr>
<td>December 12, 2017</td>
<td>Poultry at Extension Office</td>
<td></td>
<td>12:00 PM-4:30 PM</td>
</tr>
<tr>
<td>December 18, 2017</td>
<td>Deadline for late 4-H entry forms at Extension Office</td>
<td></td>
<td>4:30 pm</td>
</tr>
<tr>
<td>January 06, 2018</td>
<td>Rabbit Validation Bee County Show Barn</td>
<td></td>
<td>9:00 AM-12:00 PM</td>
</tr>
<tr>
<td>January 10, 2018</td>
<td>Adult Division Entry Forms must be posted marked by January 10, 2018</td>
<td></td>
<td></td>
</tr>
<tr>
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<td>Deadline FCS/FFA Homemaking Entry Forms due at Extension Office</td>
<td></td>
<td>4:30 PM</td>
</tr>
<tr>
<td>January 13, 2018</td>
<td>Exhibitor workday for Show setup at Coliseum</td>
<td></td>
<td>8:00AM-untill done</td>
</tr>
<tr>
<td>January 19, 2018</td>
<td>Deadline for late FCS/FFA entry forms due at Extension Office 4:30 pm</td>
<td></td>
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<td></td>
<td>8:00AM -until done</td>
</tr>
<tr>
<td>February 04, 2018</td>
<td><strong>MANDATORY</strong> CLEAN UP AT SHOW BARN AND SALE RING AT COLISEUM ALL PARTICIPANTS. SEE CLEAN UP RULES PAGE 5</td>
<td></td>
<td>2:00 PM Until Completed</td>
</tr>
</tbody>
</table>

**SIGN IN AND SIGN OUT REQUIRED BY EXHIBITOR**
1. All exhibitors and consignors are requested to read the Show Rules carefully and not enter the Show and Sale unless they can whole heartedly abide by the rules and regulations. An exhibitor or consignor who violates any of the rules may forfeit all privileges, premiums, and ribbons or may be subject to other penalties the Protest Committee may order.

2. Exhibitors eligible for entries must be a member in good standing of a Bee County FFA Chapter, Bee County Junior FFA, Bee County FCS Class or a Bee County 4-H. In order for an exhibitor to be a member of aforementioned organization, the youth must meet all criteria set forth in said organization and include, but not be limited to, the approval of membership by School Faculty, Superintendent, Teacher or Sponsor, and/or Bee County Agri-Life Extension Agent. This rule will apply to all youth exhibitors regularly attending a public, private or home school, and must reside in Bee County or an adjacent county. Charter, Group Partnership or Organizational entries are not permitted, except for Ag Mechanics. Dual-county participation is not allowed; any exhibitor showing in another County Jr. Livestock or Homemaker Shows will not be allowed to show in the Bee County Junior Livestock and Homemakers Show.

3. Participants in the First and Second grade as of August 31st are eligible to participate in the BCJLHS show as a Young Feeder (Livestock), Young Baker & Crafter (Homemaking), and Young Rider (Horse Show). These participants must register on 4-H Connect at texas.4holine.com (at no cost) to be in compliance with General Show Rule #2. The information provided on 4-H Connect will be used to complete Exhibitors Eligibility forms submitted by Bee County School Districts to be in compliance with Texas UIL “No Pass NO Play Rule”. Participants must attend One (1) mandatory meeting to be able to show. **All meetings will be held at the Bee County Expo Show Barn; at 7:00pm on the 1st Tuesday of October, 3rd Monday of October, and 2nd Thursday of November.**

4. When an Exhibitor, Exhibitor’s Parent, or person representing an Exhibitor is guilty of poor sportsmanship, or rude or unruly behavior, the Show Management, Judge or Class Superintendent may suspend such Exhibitor’s rights to participate in the class, future classes and/or shows for such a period as deemed appropriate.

5. All entries must be recorded in their proper division as specified under special rules for that division.

6. All animal exhibitors will display a sign with their name and organization they belong to on their pen. Organizations will provide signs for their respective organizations.

7. Each exhibitor will be assigned a number to be worn when showing an animal project. When showing an animal for someone else, the number will not be worn. All substitute exhibitors and/or one assistant must be approved by the division Superintendent prior to the judging of that division and must be a member of a Bee County FFA Chapter, Junior FFA, 4-H, or Homemaking Class and be regularly enrolled in grade, high school or home school during the current year.

8. All exhibits will be under the control of the division Superintendent and may not be removed from the Show grounds without the permission of the Livestock Superintendent. **All animal projects must be in designated pen or stalling area from midnight until 6:00 a.m.**

9. Only exhibitors and Show officials may be in the Show ring during judging.

10. Decision of judges and sifters will be final in all classes.
11. BCJL&HS Board Members, superintendent, livestock superintendent, division superintendents and co-superintendents and their children will be allowed to unload their animals prior to the scheduled time to work the stock show. The appropriate weighing and sifting procedures will be followed and supervised by the Livestock Superintendent.

12. All rules in the official catalog are final and have been adopted by the Board of Directors. An addendum, if adopted by the Board of Directors, may be sent or posted to exhibitors at any time.

13. This organization reserves to its Protest Committees, the final and absolute right to interpret these rules and to settle and determine all matters in regard thereto. The protest committee shall consist of the Show Superintendent, Livestock Show Superintendent, Show Board President and Superintendent of division in which the protest is filed.

14. All protests must be made, after notifying sponsor, to the Division Superintendent, and must be filed with the Protest Committee in writing and signed along with $200 cash Protest fee. If protest is upheld the fee will be refunded. Protests in the Livestock Division be made any time prior to the local Bee County Livestock Show, but not be made later than one hour after the division is completed.

15. General Funds will be acquired by soliciting donations from all ethical sources and other fund-raising activities authorized by the Board. All monies donated to the Bee County Junior Livestock and Homemakers Show will be placed in General Fund, and distribution of such monies will be within the sole discretion of the Board of Directors.

16. Premium money, if applicable, will be determined by the Show Board excluding Commercial heifers.

*****Commercial Heifer Sale: Friday, February 2, 2018 – 6:00pm Auction Barn*****

*17. Person(s) will be employed to conduct security duties within the show barn and vicinity to ensure the safety of all persons and exhibits. Exhibitors will have access to the show barn at all hours but only for the necessary care of their projects and while accompanied by an adult parent or guardian.

18. The Show will not be responsible for loss, injury or damage that occurs to exhibits, owners, attendants, or spectators. Each exhibitor will be solely responsible for any loss, injury or damages done to or occasioned by him/her, and shall indemnify the Show harmless against all legal or other proceedings in regard thereto.

*19. Ribbons for first through tenth places in the Livestock, Ag Mechanics, and Horse divisions will be given as the classes are completed. Premium ribbons will be awarded as the Judge sees fit. All entries will be placed first to last.

20. No rule changes may be made after May 1st for the Livestock division, the Horse Show, the Homemaking division, and the Ag Mechanics division.

21. For the purpose of the Premium Sale only, the Homemaking Division, and the Livestock Division, will be treated as separate entities. An exhibitor may sell the maximum number of exhibits as the rules for each division allow. Commercial Heifers will have its own special sale where all lots will sell.

*22. All animals, except Premium Sale market animals, must be removed from the premises between the hours of 3:00 PM and 8:00 PM Friday, February 2, 2018. It is the responsibility of exhibitor to check sale order to see if you have made the sale. At the conclusion of the hog show, all livestock exhibitors will be responsible for assisting in assembling the special sale ring, seating area, and special sale holding pens inside the Expo Center.
23. All participants in the Show must comply with Senate Bill 1 (no pass, no play). Exhibitor or project will not be allowed to show if not in compliance.
24. No dogs will be allowed on the Show Grounds.

25. Animals Outside of Show Barn: Animals must be housed inside the show barn at all times during the actual show. Any animal housed outside of the show barn will be subject to disqualification, excluding the Horse Show and Commercial Heifers. Special Sale Livestock projects may be removed from the premises after the hog show if desired, but must be returned for display in the ring at the Special Sale. BCJL&HS validation tags will be verified to ensure the proper animal is displayed at the Special Sale. Failure to bring back correct animal for sale will result in a $500.00 fine.

*26. The open area towards the West end of the barn is a staging area for Lambs and Goats. **No shearing tables or blowers are allowed in the barn.** All tack, feed, and all other supplies must be stored in or above your assigned pens or an available unassigned pen. All aisles and staging areas are to remain free of personal chairs, tables, ice chests, etc.

**SETUP & CLEAN UP RULES**
(*REFLECTS CHANGES IN DATES OR RULES)

******Mandatory for all Participants of the show.******

1. Clean-up will begin at a specific time with a participant considered late after ten (10) minutes. Exceptions (flat tire, car breaking down) being a phone call to show superintendent before that time. After the specified time, you will be considered late and a $50.00 fee will be implemented. Also see rule #6.

2. Cleanup includes cleaning all pens, stalls, show ring, wash rack, concession stand, picking up trash in and around show barn and Expo Center, putting up steer ties, portable pens, blocking up pens, organizing barn, etc.

3. Exhibitors making Special Sale will be responsible to help set up the coliseum.

4. Exhibitors must clean pen when animal is removed from pen.

5. FFA chapters, FCS chapters, and 4-H clubs will be assigned to a designated area for clean-up, however exhibitor will be asked to help in other areas after designated area is completed or until all clean-up is completed in all areas.

6. Exhibitor must sign in on arrival and sign out upon completion of clean-up. Exhibitors competing in the Homemaking Division only must sign in and out with the Homemaking Superintendent. Exhibitors competing in both Livestock and Homemaking must sign in and out with the Show Superintendent. (Brooms, shovels, and wheel barrows will not be provided).

7. Exhibitors may be exempt from clean up and early release of animals for other school activities, stock shows, and medical reasons. A letter must be submitted to show office no later than 1:00pm, Friday before Special Sale stating reason for exemption and providing an alternate person to fill their position.

*8. Failure for all exhibitors (including: Livestock, Ag Mechanics, Horse, and Homemaking) to attend at least ONE (1) set up day and mandatory clean-up day may include losing all premium / Special Sale money up to $150.00
LIVESTOCK DIVISION SPECIAL RULES

All applicable general rules of the Show will apply to this division.

1. Upon reasonable advanced notice (being no less than 4 hours) and at a mutually agreeable time so that I may be present, I agree to provide access to my livestock project(s) to the Livestock Superintendent and/or County Agent for purposes of inspection for input and instruction. All animals must be in the ownership and care of the exhibitor as well as under the supervision of the sponsor (4-H leader, FFA Teacher, etc.) by the validation date. Any animal not at location provided/approved can be disqualified from the show by the Show Board.

2. Exhibitors will be allowed to enter a total of five (5) livestock entries, Steers, Goats, Lambs, Pigs, Rabbits, and Chickens, and may show and receive premium money, if applicable, on all market entries in the livestock division. Commercial Heifers are not included in the five (5) livestock entries.

3. All Livestock entries must be recorded with the Livestock Superintendent, and turned in to the Extension Office between 4:30pm and 6:00pm the first (1st) Monday of December. The Livestock Superintendent may verify entries with the sponsors as deemed necessary.

4. All animals shown and/or sold must be owned by the exhibitor. Proof of ownership may be required.

5. Market entries will be weighed on arrival and the weight will be posted in order to determine each animal’s eligibility for the Show by weight.

6. Each exhibitor must properly feed and care for their exhibits at all times. Improper care and maintenance of animals and designated areas will result in loss of premium money up to $150.00.

7. Premium money, if applicable, will be awarded on the basis of Blue, Red, or White Ribbons for all market entries that do not make the Premium Sale. All animals must show in the ring in order for the exhibitor to receive premium money.

8. Checks for all sales shall be made payable to the Bee County Junior Livestock and Homemaker Show (BCJLHS). The treasurer will keep a complete record of all sales, collect from all buyers and make payment to exhibitors. The treasurer will write the individual checks to the exhibitors, and include the sales slip and premium money, if applicable.

9. All pen arrangements, scheduling of judging events and verification of entries will be done by the Livestock Superintendent or designee.

10. All animals will be subject to being sifted from the Show as they are checked in to the Show. If an animal is not in compliance with Division Show Rules, it shall be removed immediately.

11. An exhibitor may enter each division only under one organization, 4-H or FFA, (example: 4-H steers and FFA lambs, not 4-H steers and FFA steers).
A Pee Wee, Junior and Senior Showmanship Award will be presented. The Pee Wee division will include exhibitors 6 years to 9 years; Junior division will include exhibitors 10 years to 13 years; and Senior division will include those exhibitors of the age of 14 years and older. The judge will award one Showmanship award for each age group in each of the following sections: Beef Division, Market Lambs, Market Hogs, Market Poultry, Market Rabbits, and Market Goats. An exhibitor must have entries in that division to win Showmanship and must be showing an animal belonging to the exhibitor. All exhibitors selected to compete for the Showmanship Award will return to the show ring. The winner will be selected by the Showmanship judge of that particular division. Age divisions are determined by the exhibitor’s age as of August 31st.

13. There will be a Grand and Reserve Grand Champion selected in Poultry, Market Lambs, Market Swine, Market Steers, Market Rabbit, Market Goats, and Commercial Heifers.

14. The Livestock Superintendent and all superintendents including co-superintendents of the division specify the number of entries in each class by dividing, as equally as possible by number and weight, the total number of entries by the number of classes.

15. Once animals in any division are weighed, and the weight is determined by the official, the weight becomes official and is not subject to change. No reweights are permitted.

16. A committee appointed by, and known only to the Show Superintendent, will select the Group or Club Herdsman ship Award winner. Some of the criteria judges will look for are: neatness of stalls or pens, cleanliness of animals, attitude, and helpfulness during the show, etc.

17. All animals in the Show must follow State and Federal Health Regulations.

18. Animals being shown must be in a healthy condition which includes but not limited to no signs of draining abscesses, cysts, infectious scours, parasites, or other contagious diseases.

19. A veterinarian will be available during the time of check-in to inspect any health issues that arise.

20. The protest committee shall consist of the Show Superintendent, Livestock Superintendent, Show Board President and the Superintendent of the division under which the protest is filed (see General Show Rules 9 & 10)

21. All market animals will be validated as specified under each section. Animals must be validated in exhibitor’s name unless the validation is made for individual family name. If validated in family name a list of first and last names of participants must be provided. All participants listed under family names must reside at the same address. Validation date and location will be specified by the validation committee. All animals entered in the Bee County Livestock Show must be validated with Bee County Junior Livestock and Homemaker Show ear tag or State of Texas validation tag. Sexually intact market lambs, breeding and market goats must have official USDA Scrapie Eradication Program Identification at check-in. Exhibitors should be instructed to immediately notify the Show Superintendent or County Agent when an ear tag is lost or damaged. If a tag is lost or damaged to the extent that it is no longer legible, the Show Superintendent or County Agent must be notified within ten (10) days for consideration of replacement. No ear tags will be considered to be replaced at check in without proper prior notification.

22. Entries in the Bee County Junior Livestock and Homemakers Show shall not have been exhibited in any other County Junior Livestock Show. Animals exhibited in other county Shows shall not be eligible for the Bee County Junior Livestock and Homemakers Show. If an exhibitor is found guilty of violating this rule, the exhibitor will be disqualified from the show.
23. There will be no shearing or clipping at the show. Refer to pg. 13 Rule #1 for consequences.

24. All livestock projects at the Show will be subject to use by the Show Board for the Livestock Judging Competition.

25. A $50.00 late fee plus $10.00 Entry Fee per Exhibit at check in not listed on Livestock Entry Card. (Total of $60.00 per animal entry)

26. No bedding will be provided by the Bee County Livestock Show. Bedding must be provided.

MARKET STEER SECTION
(*REFLECTS CHANGES IN DATES OR RULES)
Superintendent: Matt Lohse
Co-Superintendent: Gary Conklin

1. Each exhibitor will be allowed to enter only two steers.

2. All steers weighing less than 1000 pounds will be sifted from the Show.

3. Only manageable steers will be allowed in the Livestock Show. The Ring Steward or Livestock Superintendent may remove unmanageable steers and place them in the designated area at any time during Show.

4. The classifier shall determine the breed class to which each animal shall be assigned.

5. All steers must have been cleanly and successfully castrated and dehorned and must be completely healed from the operations. Any steer showing staggish characteristics, or any evidence of not being completely or successfully castrated, will be sifted from the show.

6. Animals not grading at least low select will be sifted from the Show.

7. All animals will be slick shorn to no more than 1/4” at check-in excluding hair on the switch.

*8. No foreign material including (but not limited to) painting, powdering, oiling, artificial coloring, or adhesives is allowed on any animal.

9. Animals will be assigned to breed classes on the following basis:
   English Breeds: Must contain breed characteristics of the class they represent (Angus, Hereford, Red Angus, and Shorthorn).
   American Breed Cross – Brahman, Beef master, Santa Gertrudis, Simbra, Brangus, Red Brangus, Braford
   Exotic Breeds – Chianina, Limousine, Maine-Anjou, Simmental, Charolais, etc.

10. The entries in this class will be divided as equally as possible by number and weight.

11. Breed Champions and Reserve Breed Champions will be selected. The Grand and Reserve Champion will then be selected from the Breed and/or Reserve Breed Champion.

12. All Steers will be nose printed at validation.
MARKET HOG SECTION  
(*REFLECTS CHANGES IN DATES OR RULES)  
Superintendent: Russell Fox  
Co-Superintendents: Terri Olivares, Mirella Escamilla Davis  

1. Each exhibitor will be allowed to enter three hogs and receive premium money on all three hogs. (Except as specified in Rule 2 Livestock Division Special Sale Rules.)  

2. All hogs in the show must undergo a sift based on weight, grade and show quality. Those not of show quality, not grading No. 1 or No. 2, a minimum of 220 pounds will be sifted from the show. Any hogs weighing over 275 pounds will be sifted. No one other than the designated sift pen helpers may be allowed to enter the sift pen or in any way interfere with the sifting period.  

3. Appropriate premium and place ribbons will be awarded to hogs weighing 220 pounds to 275 pounds. Premium money, if applicable, will be awarded to all market hogs that show and do not qualify for the Premium Sale.  

4. All hogs will be shown by weight. Hogs will be divided into 11 classes as evenly as possible by weight and numbers. Grand and Reserve, plus the top 3 head from each of the 11 classes to sell in Premium Sale.  

5. All 1st place hogs will compete for Grand Champion. The 2nd place hog out of the class that the Grand Champion came from will compete with the remaining 1st place hogs for Reserve Champion.  

6. On Friday, February 2, 2018 at 8:00 pm, all Market Hog Exhibitors who are participating in the Special Sale will assist with the loading and transfer of their animal to the Special Sale holding pens in the Expo Center. The BCJLHS Board will provide a trailer for this transfer but assistance of the exhibitor is mandatory. If the exhibitor wishes to transfer their own animal or remove their animal until the time of the Special Sale this will be permissible. Special Sale animals must be returned for display at the Special Sale as noted in the General Show rules.  

MARKET LAMB SECTION  
(*REFLECTS CHANGES IN DATES OR RULES)  
Superintendent: Valerie Haws  
Co-Superintendents: Mary Anne Linney, Esther McFall  

1. Each exhibitor may show three lambs and receive premium money if applicable. (Except as specified in Rule 8 Livestock Division Special Rules.) Each exhibitor may show no more than two lambs in one breed.  

2. Appropriate premium money, if applicable, and place ribbons will be awarded to lambs weighing 90 pounds or more, and to Southdowns weighing 80 pounds or more. Premium money, if applicable, will be awarded to all market lambs that show and do not qualify for the Premium Sale.  

3. All lambs must be shorn prior to check-in. Leg wool and top knots may be left on lambs.  

4. Under-finished lambs, and those not weighing a minimum of 90 Pounds (Southdowns 80 pounds), will be sifted from the show.  

5. All market lambs must be tail-docked and all withers must be cleanly castrated.
6. There will be Southdown, Fine Wool, Fine Wool Cross and Medium Wool Breeds. There will be one (1) class of Southdown, Fine Wool and Fine Wool Cross except if one of these classes has more than ten (10) lambs and a 20-lb top and bottom weight difference. Only then would it be divided into two (2) classes. This in turn would POTENTIALLY add an additional (3) lambs per class divided, and nine (9) lambs to the total amount taken to the Premium Sale. The medium wool class will be divided into three (3) classes. All breeds will be divided as equal as possible, by numbers and weight. Grand and Reserve plus top three (3) animals in each class eligible to sell.

*7. There will be a maximum of twenty nine (29) market lambs at Premium sale. Grand and Reserve, plus top 3 animals in each class eligible to sell.

8. The Grand Champion Lamb will be selected from the first-place animals from each class. The Reserve Grand Champion will be selected from the remaining first place animals and the animal standing second to the Grand Champion.

9. All market lambs will be nose printed at validation.

10. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at check in.

**MARKET POULTRY SECTION**

*REFLECTS CHANGES IN DATES OR RULES*

Superintendent: Robert Handy
Co-Superintendent: Chris Handy

1. A poultry entry will consist of a pen of three (3) broilers.

2. Each exhibitor may show a total of 2 pens of three (3) broilers, and receive premium money, if applicable, on 2 pens of three (3) broilers. *(Except as specified in Rule 8 livestock Division Special Rules.)*

3. Breeds will be commercial strain Yellow Cornish-Plymouth Rock cross. These are U.S. Pullorum-Typhoid and MG (Mycoplasma Gallisepticum) clean.

4. Either sex or combination is eligible for show entry.

5. All chicks will be hatched from eggs produced by the same breeder flock.

6. Orders will be for 25 chicks or 50 chicks per Exhibitor. Chicks will be validated in a family’s name upon receipt of order and payment in full to the BCJLH Show Board member in charge of poultry and no refunds after order is placed. Entries must be in the ownership or under the care of the exhibitor and under the supervision of the sponsors from baby chick age.

*7. Deadline for ordering chicks will be October 27, 2017. Chicks will be randomized before banding. Chicks will be handed out from 12:00 p.m. to 4:30 p.m., December 12, 2017. The Board will not be responsible for chicks after this date. Please contact someone on the board in case of emergency.

8. In order to pick up chicks, a receipt from order must be presented. Chicks will be handed out on a first-come, first-serve basis. Exhibitors must bring their own container.

9. All entries must be shown through the Show to receive premium money, if applicable. All entries not making the Sale must be removed Friday, February 2, 2018 between 3:00 – 8:00 p.m. Grand and Reserve Grand Champions must sell through the Premium Sale.
10. After the commencement of the Poultry Show, exhibitors will be required to leave one Broiler in the cage and may take the remaining two Broilers home. In the event that a Broiler expires, at least one Broiler must remain in the cage.

11. Poultry will be divided into two classes as follows:

   Class I – Odd numbered pens  
   Class II – Even numbered Pens

Each class will compete for placing. Ribbons will be awarded for those entries placed first through tenth.

12. All broilers will go through a sifting process at check in. Broilers of poor quality, breast blisters, and bruises of any kind, broken wings, or illness of any kind will be sifted. If an exhibitor’s broiler is sifted, the exhibitor needs to have a substitute ready at check in. If a sifted broiler cannot be replaced by a qualified substitute, the entire pen will be sifted.

13. Each broiler presented to the judge must bear a special code wing band. The identification number on the band must fall within the series of numbered broilers assigned to the individual/family. Broilers losing their wing band, for whatever reason, will not be eligible to show. If the band shows evidence of being tampered with or if the wing is torn in anyway, the broiler is not eligible to show.

14. Exhibitors are responsible for spreading and turning wing band as the bird grows. This will ensure the band number is readable at check in. If a band is determined to be unreadable at check-in, the exhibitor will have the option to have the band removed at check-in to verify the number. If band is removed and the number is not within the series assigned to the exhibitor, the entire pen will be disqualified.

15. A maximum of fourteen (14) pens of Broilers sell. Grand and Reserve plus six (6) pens will sell out of each class. In the event that 6 pens are not available in one class to go to the sale, then the other class will pick up the additional sale entries.

16. Exhibitors are allowed 2 eligible helpers.

**MARKET RABBIT SECTION**

(*REFLECTS CHANGES IN DATES OR RULES*)

Superintendent: Cynthia Tapia  
Co-Superintendent: Alice Dickenson

1. A rabbit entry will consist of a pen of three (3) rabbits of the same breed and variety. The maximum weight limit for each rabbit is 5.5 pounds, and the minimum weight limit is 3.5 pounds.

2. Each exhibitor may show a total of two (2) pens of three (3) fryers and receive premium money, if applicable, on only two (2) pens of three (3) fryers (Except as specified in Rule 8 Livestock Division Special Rule.)

3. All entries must show to receive premium money, if applicable. Grand and Reserve Champion must sell through the Premium Sale.

4. Entries must be in the ownership and care of the exhibitor for the four weeks immediately preceding the show date, with validation the Saturday four (4) weeks prior to the Premium Sale date. Proof of ownership may be required.
5. All rabbits will be sifted at the time of check in using the general standards as published by the “American Rabbit Breeders Association” (ARBA). The rule set out in the ARBA Standard of Perfection are listed under “General Faults” and Disqualifications for Competition”. Weight limits are 3.5 lbs. minimum to 5.5 lbs. maximum.

6. Rabbits showing signs of obvious disease (ear canker, sore hocks, bad eye, buck teeth or other illnesses) will be sifted from the show. These animals must be removed from the grounds immediately.

7. A set of scales will be provided for exhibitors to set up the pen of rabbits. Only two pens of rabbits may be brought to the official scales, with no more than two substitutes allowed for each pen. If a sifted rabbit cannot be replaced by a qualified substitute, the entire pen will be sifted.

8. All animals not making the Premium Sale must be removed between 3:00 p.m. and 8:00 p.m. on Friday, February 2, 2018. Grand and Reserve Grand Champions must sell through the Premium Sale.

9. Rabbit entries will be divided into two classes as follows.

   Class I – Odd numbered pens
   Class II – Even numbered pens

All Rabbits will be placed from 1st until end of class. Rabbits will compete for 1st thru 10th place ribbons. First place rabbits will compete for Grand Champion. The 2nd place Rabbit out of the Grand Champion class will compete with the remaining 1st place rabbit for Reserve Champion.

10. A maximum of eighteen (18) pens of Rabbits sell. Grand and Reserve, plus eight (8) pens will sell out of each class. In the event that 8 pens are not available in one class to go to the Sale, then the other class will pick up the additional entries.

MARKET GOAT SECTION
(*REFLECTS CHANGES IN DATES OR RULES)

Superintendent: Katie Hickman
Co-Superintendent: Sarah Weischwill

1. Each exhibitor will be allowed to enter a maximum of three (3) meat goats and receive premium money, if applicable. (Except as specified in Rule 8 Livestock Division Special Rules.)

2. Horned animals must have the horns tipped. No sharp points will be allowed.

3. No bred or lactating female animals will be shown.

4. Animals must weigh in with a minimum weight of 70 pounds. Animals not weighing 70 pounds will be sifted from the show.

5. Animals will be divided into eight (8) classes as evenly as possible by weight and number. Both sexes of animals will show in the same classes. There will be a maximum of thirty-four (34) market goats at Premium Sale. Grand and Reserve, plus the top four (4) to sell from each Class.

6. Animals must have all baby teeth intact at time of validation.
7. Animals being shown must be in a healthy condition, showing no signs of draining abscesses, cysts, infectious scours, pinkeye, external parasites, or other contagious diseases. All male animals must be cleanly castrated and completely healed. Any animal showing staggish characteristics, lameness, or cysts due to improper castration will be sifted from the show. All goats must be slick sheared 3/8 inch or less above the hocks at check in. Under-finished goats can also be sifted from the Show.

8. Animals MUST be shown with a collar or halter. No leads longer than 18” will be permitted in the show ring.

9. There will be a Grand and Reserve Champion Meat Goat. The Grand Champion will be selected from the 1st place animals, and the Reserve Champion will be from the remaining 1st place animals and the animal standing 2nd to the Grand Champion.

10. All goats will be photographed after tagging at validation.

11. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at check in.

GENERAL BREEDING SHOW RULES

BREEDING GOAT SHOW

(*REFLECTS CHANGES IN DATES OR RULES)

Superintendent: Katie Hickman

1. Breed goat animals must weigh in with a minimum of 65 pounds. Breed goat animals not weighing 65 pounds will be sifted from the show.

2. Breed goat classes will be broken by superintendent’s discretion.

3. All breed goats will have no more than two (2) adult teeth at validation.

4. Breed goats must be validated for the Breed Show. Animals sifted from the Market Goat Show cannot show in the Breed Show.

5. Check in for Breed Goat Show will be Wednesday, January 31, 2018, from 9:00 AM through 12:00 pm with all other animals.

6. Any goat exhibiting signs of draining abscesses, cysts, infectious scours, pink-eye, external parasites, or other contagious diseases will be sifted from the Show, and must be removed immediately.

7. Entries in the Breed Goat Show must have been in the ownership, as well as under the supervision of the sponsor by validation date. Validations will consist of a breed show validation tag placed in the animal’s ear. Breed goat show will be limited to female animals only. Proof of ownership may be required. Each exhibitor will be allowed to show two (2) breed goats.

8. Entries in the Breed goat division will be eligible for premium money, if applicable, but not eligible for the Premium Sale. Awards will be given as deemed appropriate.

9. Sexually intact animals must have official USDA Scrapie Eradication Program Identification at check in.
HEIFER SHOW
(*REFLECTS CHANGES IN DATES OR RULES)

Superintendent: Matt Lohse
Co-Superintendent: Gary Conklin

1. Entries must have been in the ownership and care of the exhibitor, as well as under the supervision of the sponsor by validation date. Validation will consist of a breed show validation tag placed in the animal’s ear or a check of registration papers to show proof of identifying marks. Breed classes will be limited to female Animals only. Proof of ownership may be required.

2. All breed stock entries must be a representative of, and a credit to, the division concerned. All breed stock will be examined by the sifter as they check-in, and those that do not meet health standards will be sifted from the show. The show management will furnish a competent veterinarian for necessary inspection, if needed.

3. Entries in the heifer division will be eligible for premiums, if applicable, but will not be eligible for the premium sale. Classes will be broken by Livestock Superintendent or designee.

4. A Grand Champion and a Reserve Champion will be selected.

5. All cattle over the age of 6 months must be calf-hood vaccinated for Brucellosis.

6. No heifer over 30 months of age will be allowed to compete.

7. All exhibitors must be able to handle cattle safely inside and outside the show arena. All unruly animals will be dismissed from the arena. For safety purposes, all heifers must be dehorned.

8. All breed cattle stalls must be kept neat and clean throughout the duration of the Show. Only one warning ribbon will be issued before exhibitors will be exempted.

9. Heifer classes will be broken by Superintendents discretion.

JUNIOR COMMERCIAL HEIFER PEN SHOW
RULES AND REGULATIONS
(*REFLECTS CHANGES IN DATES OR RULES)

Superintendent: Mark Dragon
Co-Superintendent: Richard Ball

Objective: The objective of the Bee County Commercial Heifer Show is to provide a practical beef production feeding experience and to promote the Bee County area beef cattle industry. Emphasis on feeding economy is recommended and will be evaluated in the criteria.

1. Exhibitors must follow all general rules of the Bee County Junior Livestock and Homemakers Show.

2. Each exhibitor is eligible to exhibit only two (2) pens of commercial heifers consisting of two (2) heifers per pen. There can be three (3) heifers validated per pen.

3. Heifers may be of any beef breed and/or crossbred. Heifers must be of good quality and uniformity. Crossbred heifers are desired, but purebred heifers will be permitted to show, provided they have not been shown anywhere previously to the Bee County Junior Commercial Heifer Show.
4. Heifers must be in the possession of the exhibitor at least 120 days prior to check in at the Stock Show. Heifers will be tagged by the County Extension Agent the first Saturday in October. An alternate heifer will be permitted to be tagged. A substitution will be allowed up to check in. A signed form by advisor, exhibitor and parents or guardian will be submitted at check-in of animals to the show certifying that project guidelines will be followed.

5. All heifers must be Brucellosis calf-hood vaccinated by the initial tag in date. They must also have a legible brucellosis calf hood vaccination tattoo. The VAC 45 program is a recommended health program to follow.

*6. There will be 2 classes of Heifer:*

- **Class 1.** Heifers born between November 1st and February 28th – the year before the show, These Heifers will be open at check in.

- **Class 2.** Heifers born between August 1st and October 31st - the year before the show, these may be open, exposed or bred. Health certificate will be required (including a pregnancy check no more than 30 days prior to the show).

7. Heifers do not need to be halter broken. Heifers must be **dehorned or tipped**. Heifers must be presented in their natural state. Clipping of cattle is **not** required.

   1. Visual appraisal--50 points
   2. Record book--50 points
   3. Interview--50 points

9. Heifers will be judged in their pens by a panel of three judges. Record books will be evaluated after judging of cattle and prior to each personal interview. **Record books will be due upon check in at the Stock Show.**

*10. The overall grand and reserve champion will receive a buckle and appropriate banner. Individual winners of the interview and record book categories will be recognized.

11. All pens of Commercial Heifers will sell. Heifer sales will pay a commission fee of 10% after deducting the floor price of the heifers. Fee per heifer will continue to be at least $60.00 per head.

12. Heifer exhibitor will be scheduled to interview at 15-minute intervals starting at _______and continuing until finished. Exhibitors can sign up for time slots at time of check-in.

13. Any cost of cattle, feed, veterinarian expenses, sales commission, etc., will be deducted from pay check prior to issuing to exhibitor. This will be overseen by the advisor of the exhibitor. This will be strictly enforced in order to ensure future participation of cooperating breeders and Ag businesses.

14. Each lot of Commercial Heifers will become the ownership and responsibility of Buyer.

15. Exhibitor retains “PO” privilege, but minimum of 10% of last bid is due to BCJLHS. Each pen will sell as a group. A 10% commission will be deducted from Exhibitors check by BCJLHS.

16. All animals in the Show must follow State & Federal Health Regulations.
1. This will be a Premium Sale. Projects will remain in Exhibitors possession except for Commercial Heifers, Ag Mechanics and Homemaking.

2. All animals will be sold by the head. Broilers and Rabbits will be sold by the pen. The Reserve Grand Champion of the division must sell for less per head/pen than the Grand Champion of the division, and other entries in that division must sell for less per head/pen than the Reserve Grand Champion.

3. All Grand and Reserve Grand Champions must sell. If all eligible animals from a class are sold in the Premium Sale, then the highest placing animal in other classes will become eligible. **Only Show and Livestock Superintendents and their assistants will oversee the process.**

4. Each exhibitor may sell only one (1) animal in the Premium Sale, excepting that the exhibitor must sell all Grand and/or Reserve Grand Champions in the Premium Sale.

5. There will be a maximum of twenty (20) market steers, thirty-five (35) market hogs, twenty-nine (29) market lambs, thirty-four (34) **market goats**, fourteen (14) pens of broilers, and eighteen (18) pens of rabbits sold in the Premium Sale.

Only Blue and Red premium projects are eligible for sale. White premium projects are **ineligible** for Premium Sale.

6. A ten percent (10%) expense withholding will be charged on all lots in the Premium Sale including add-ons, 7 ½% will be placed in the General Fund first to be used for show expenses and then premium money if applicable, 2 ½ % will be placed in the Building Fund.

7. Animals in the Premium Sale can only be sold once and all sales are final.

8. Exhibitor will present their entries for auction in order of the Premium Sale list. **Display of the actual placing animal or exhibit for the Special Sale is encouraged but not mandatory.** If exhibitor does not accompany the lot number from pen through the sale ring the lot will not be sold. Emergencies will be considered by the Show Superintendent, Livestock Superintendent and Homemakers Superintendent.

9. The sales order for the Premium Sale will be determined by the Premium Sale Committee.

10. **Thank-You Notes**
Each EXHIBITOR selling their entry (either Premium and/or “Public Sale” must write a thank-you note to their BUYER, and/or persons giving add-ons.

1) The note must be handwritten and must consist of more than two (2) sentences.

2) Entrants must turn in stamped, self-address envelope and thank-you note, (not in envelope) to 4-H managers or FCS/FFA teacher by the first (1st) Monday in April (April 2, 2018) of the show year in order to receive payment for their entries. All thank-you notes will be checked for minimum requirements. All thank-you notes not meeting requirements will be re-written by the exhibitor. Entrants who do not meet deadline will result in a loss of premium money or up to $150.00 penalty.
3) The 4-H club managers, FEC/FFA teachers must come into the Extension Office and show proof that the exhibitors have written their thank-you notes. Buyer’s addresses can be obtained at the Extension Office.

4) If there is an add-on, of this additional amount, 7 ½ % will be placed in the Premium Fund to be used for show expenses and premium money. 2 ½ % will be placed in the Building Fund.

5) Entrants who do not meet deadline will result in a loss of premium money or up to $150.00 penalty.

6) Deadline for Buyers groups to submit names for thank-you notes will be 30 days after the Premium Sale. If not submitted by the deadline, the thank-you note will be sent to the person responsible for the Buyers group.

11. Deadline for all add-ons will be post marked by April 1st.

BEE COUNTY JUNIOR LIVESTOCK AND HOMEMAKER’S SHOW
HORSE SHOW 2018
GENERAL RULES
(*REFLECTS CHANGES IN DATES OR RULES)
Superintendent: Kandy Hennig
Co-Superintendent: Rachel Hensch

A. Horse Show Rules

1. Number 4 of the General Show Rules will be enforced **WITH ZERO TOLERANCE**.

2. All rules and guidelines not found in the Bee County Junior Livestock and Homemaker’s Show handbook will be followed, and are in accordance with the Texas State 4-H Horse Show Rule Book.

3. All other rules and regulations of the Bee County Junior Livestock and Homemaker’s Show that are applicable to this division shall be enforced.

4. No two exhibitors that are in the same age division may ride the same horse in the same event.

5. The exhibitor must adhere to the current rules and requirements of the Texas Animal Health Commission, which includes a negative Coggins Test.

6. A show official (show manager, judge, or class superintendent) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior.

7. A contestant may be disqualified from a class, at the judge’s discretion, for receiving excessive verbal instruction from outside the ring while said exhibitor is performing.

8. An exhibitor may NOT be assisted by any other person in the show ring, except in team classes (team penning, roping, etc.). No exhibitor may be tied, buckled, or fastened in the saddle in any manner or by any means. This does not apply to the performance by some timed event exhibitors to use rubber bands around boots, and although their use is discouraged it is not prohibited.

9. Horse Show entry forms are due Monday, December 4th, 2017, and are to be turned in to the County Extension Office between 4:30 pm – 6:00 pm. Entry fee is $15 per horse, per rider. Late entry charge is $50 per horse, per rider, up until the show begins, plus $15 entry fee per horse/rider.
10. A contestant may enter as many events as he/she wishes. There will be no exhibitions in any class. A contestant may enter more than one horse in the halter classes only. A contestant may enter only one time in the remainder of the events/classes (i.e., performance, speed and roping). Only one horse may be used for high point and must be designated on the entry form. A parent or guardian must sign minor’s release at the bottom of the entry form. If the contestant is a member of FFA or Jr. FFA, the entry forms must be signed by their respective Instructor, indicating contestant is passing and eligible to show.

11. Contestants must check in at the announcer’s stand no later than 8:30 a.m. Judging of the Halter and Performance Classes will begin at 9:00 a.m. All classes will be shown in the arena. Exhibitors must be ready when called.

12. The Superintendent of the Horse Show will pick the judge, with the final approval by the Show Board.

13. No class/event will be delayed due to any controversy. There will be a protest committee consisting of the Horse Show Superintendent, the Arena Director, and the Bee County Jr. Livestock and Homemaker’s Show Superintendent. All protest must be made to the Horse Show Superintendent and must be filed with the protest committee in writing and signed along with $200 cash protest fee. If protest is upheld, the fee will be refunded. Protests must be made within 30 minutes after the event/class is completed.

14. The Horse Show Superintendent is to be appointed by the Bee County Junior Livestock and Homemaker’s Show Superintendent. Term of office is one year.

B. Validation

1. Horse validation papers are due Friday, **October 27, 2017**, and must be turned in to the Extension office by 4:00 p.m. There is NO validation fee; no money will be accepted at time of validation.

2. To validate a registered horse, the registration papers must be in the child’s name, or the child’s family or legal guardian’s name, prior to validation date.

3. To validate a grade horse, you must fill out a grade identification sheet and have pictures of all Four (4) sides of the horse prior to validation date.

4. NO LATE VALIDATIONS WILL BE ACCEPTED!

C. Age Divisions

1. Age divisions are determined by the child’s age as of August 31 of year prior to show.

2. Age divisions are as follows:
   a. Pee Wee 6-9 years
   b. Junior 10-13 years
   c. Senior 14-19 years

D. Points

1. Points will be awarded according to System C of the Texas State 4-H Horse Show Rule Book.

2. There will be no points for halter. It will be a Category of its own.

3. All points will be accumulated on one designated horse. Contestant must identify the division for which they will be earning points (Performance, Timed or Roping), on the entry form.
4. Tie – Breakers (High Points): break ties as follows:
   a. 1) placing in greater number of classes within the division
   b. 2) greater number of horses placed over in all classes within the division

If a tie still exists, contestants will be named Co-Champion and duplicate Champion awards will be provided at show management expense. No Reserve Champion will be named.

E. Roping Rules

1. Roping events will be open events.

2. Ropers will run against a closed gate.

3. Ropers will be allowed only one rope on the horse, but two loops may be thrown in all roping events. Once two loops have been delivered, if no catch is made, the roper will receive a no time. There will be a sixty (60) second time limit on all roping events.

4. Ropers must use a neck rope on the horse in any event where the roper dismounts.

5. A bell collar catch is the only legal catch in the Breakaway Calf Roping.

6. Any catch is legal in the Ribbon Calf Roping event. The runner must be the opposite sex of the roper. Roper must be dismounted before the runner pulls the ribbon. Runner must cross a designated line with the ribbon and then give the ribbon to the line judge. Runner may be from any age division. Roper will be the only one to receive points.

7. There will be three (3) legal catches considered for the Breakaway Steer Roping – around the horns, around the neck, or half head.

8. A team-roping contestant will enter individually as either a header or heeler, and a courtesy roper will rope the other end. Points will be awarded only to the entered contestant. The courtesy roper will NOT receive points. A contestant may enter only one time. The courtesy roper must be a team roping contestant. Arena director and show superintendent may choose the roping format as to pairs or single runs, depending on the number of contestants entered in the event.

9. The flagman’s decision will be final!

F. Awards

1. Ribbons will be awarded to 1st through 10th places in all classes.

2. An award will be given to the Grand and Reserve Champion Mares and Geldings in the Halter Classes.

3. An award will be given to the High Point and Reserve High Point contestants in each age division for Performance and Time Events. An award will be given to the High Point and Reserve High Point Ropers.

4. There may be a Sportsmanship Award to be judged by someone selected by the donor of the award.
G. Order of Events

1. Sr. Showmanship
2. Jr. Showmanship
3. Pee Wee Showmanship
4. Registered Geldings Under 5
5. Registered Geldings 5 & Over
6. Grade Geldings
7. Registered Mares Under 5
8. Registered Mares 5 & Over
9. Grade Mares

25 Minute break

10. Pee Wee Western Pleasure
11. Junior Western Pleasure
12. Senior Western Pleasure
13. Pee Wee Horsemanship
14. Junior Horsemanship
15. Senior Horsemanship
16. Open Reining
17. Open Trail

25 Minute break

18. Pee Wee Straight Barrels
19. Junior Straight Barrels
20. Senior Straight Barrels
21. Pee Wee Cloverleaf Barrels
22. Junior Cloverleaf Barrels
23. Senior Cloverleaf Barrels
24. Pee Wee Poles
25. Junior Poles
26. Senior Poles

15 Minute break

27. Pee Wee Stakes Race
28. Junior Stakes Race
29. Senior Stakes Race
30. Pee Wee Goat Slapping
31. Jr. Goat Tying
32. Sr. Goat Tying

33. Breakaway Calf Roping
34. Ribbon Roping
35. Breakaway Steer Roping
36. Team Roping
37. Calf Roping – Tie Down

AG MECHANICS PROJECTS
(*REFLECTS CHANGES IN DATES OR RULES*)
Superintendent: Johnny Stevens
Co-Superintendents: Mark Dragon, Richard Ball

The purpose of this division is to encourage construction of projects for home/farm use, and to display to the general public, through exhibits, some of the values of Agricultural Mechanics.
GENERAL RULES

*1: **Grand and Reserve Champion Overall** will be in Premium Sale. Projects will remain in exhibitor’s possession except for commercial heifers, homemaking and Ag Mechanics with the exception of if the Ag Mechanics project exhibitor has declared that they will be showing that project at another show such as majors.

2. Projects must have been constructed within a twelve-month period prior to the current show date.

3. All projects are to have been constructed (by student(s)) at a school or home facility. FFA projects must be supervised by the Agricultural Science Teacher. 4-H projects must be constructed at home and supervised by the County Extension Agent.

4. Group projects may be constructed and entered as a group project consisting of 2-6 group members.

5. Individual entries may be exhibited provided the individual did the majority of the work on the project (all phases).

6. Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support. Sharp edges and points are to be padded and/or covered as necessary to prevent possible injury. Heavy BBQ pit lids or doors must be secured open to prevent possible injury.

7. All projects must be painted and properly treated and must be clean and in a presentable condition even though they may have been used. All projects must be complete and dry when they are checked in.

8. Exhibitors must be present during judging to answer questions from judge(s).

9. Entries must be turned in by the first Tuesday in December with entry fees. All entry fees will be $15.00 per entry.

10. If project is entered in wrong division/class, Superintendent will re-classify.

11. Exhibitor signs will be furnished by Superintendent at check-in and affixed to the project throughout the show. Signs must have following information:

   Exhibitor(s) Name: ____________  Division: ____________
   Project (name): ____________  Placing: ____________

12. All projects will not be released until Friday, **February 2, 2018**, one (1) hour after the hog show.

*13. All items will be released by the Ag mechanics show superintendent. **If any items are checked out without consent of the Ag mechanics superintendent’s permission they, will be subjected to lose of all premium money and/or a $500 dollar fine.**

14. An original working plan or drawing, photographs showing stages of construction, and a bill of materials are required with each project and must be properly displayed.

15. Every precaution will be taken to protect the projects entered; however, neither the BCJLHS Board of Directors nor officials of this Division will be responsible for any loss or damage to projects.

*16. All Quality ribbons will be considered for placing up to 10th place. All division champions will be able to compete for overall grand champion. The reserve division champion out of the division that grand champion over all came from will compete with the remaining division grand champions for reserve champion over all. All 1st place class winners will be able to
compete for division grand champion. The 2nd place class winner out of the class that the division grand champion came from will compete with the 1st place class winners for reserve division champion.

DIVISIONS:

Division I: Trailers
   Class 1-  12’ or longer (stock, utility, gooseneck, etc.…)
   Class 2-  10’ or smaller (utility, stock, etc.…)

Division II: Ag Machinery, Livestock, Shop Equipment
   Class 3-  Bumpers, truck grills, racks, tool boxes, hay equipment, implements, fencing equipment, etc.…
   Class 4-  Feeders, saddle racks, tack, livestock restraint equipment, gates, branding irons/heaters, etc.…
   Class 5-  Cutting tables, work benches, torch carts, anvil, tool chest, etc.…

Division III: Home & Recreational Convenience
   Class 6-  Bar-B-Q pits, cookers, etc.…
   Class 7-  Yard Furniture, picnic tables, swings, etc.…

Division IV: Wildlife
   Class 8-  Feeders, blinds, tripods, traps, skinning trees, etc.…

Division V: Wood
   Class 9-  Small wood- 3’ x 3’ or smaller or less than 30 pounds
   Class 10- Large wood- Furniture, gun cabinets, china cabinets, etc…

Division VI: Other
   Class 11-  Those projects not fitting in any of the other divisions.

JUDGE(S):
Judge(s) will be selected from a compiled list of recommended, qualified, experienced, people (from outside the local community) submitted to the Show Board. The Show Board will make the contacts and final decision of who will judge. Prospective judges will be recommended by the Bee County Ag Science Teachers & County Extension Agent(s).

PRIZES;
Prizes will be presented to winners at the awards banquet dependent on donations from businesses or community members. Prizes will only be given out if the show has them to give.

2018 HOMEMAKERS DIVISION RULES
(*REFLECTS CHANGES IN DATES OR RULES)
Superintendent: Kaila Martin
Co-Superintendent: Courtney Fox

*ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES APPLY*

1. All Homemakers Division “Category” Rules, and Premium Sale Rules, also apply to this division.
2. All entries must be the work of the individual exhibitor.

3. All entries must be complete.

4. No entries may have been exhibited previously. (Premium Sale winners only)

5. All exhibitors (Foods, Crafts and Sewing) will be divided by the following two (2) age groups:
   a) Young Bakers through grade six (6) will be in the Junior division
   b) Grade seven (7) through grade twelve (12) will be in the Senior division
   c) FCS, FFA, and 4-H exhibitors will compete together in these divisions
   d) Exhibitors will be limited to a maximum of seven (7) entries: three (3) food; three (3) sewing; one (1) craft.

*6. An exhibitor may enter only One (1) class per category without an entry fee.
   a) Exhibitors may enter two (2) additional, separate Food classes for a fee of $5.00 per entry. 
      Example: Food – 1 entry no cost, two (2) entries cost $5.00, 3 entries cost $10.00
   b) Exhibitors may enter one (1) additional, separate Sewing classes for a fee of $5.00 per entry.
      Example: Sewing – one (1) entry no cost, two (2) entries cost $5.00
   c) Exhibitors may enter one (1) additional, separate Craft class for a fee of $5.00 per entry. (No water or electricity is available for exhibitor’s use.)
      Example: Crafts – one (1) entry no cost, two (2) entries cost $5.00

7. Disqualified entries will be handled by Superintendent of Homemaking Division.

8. All entries must be neatly labeled (see category rules for instructions). DO NOT PUT EXHIBITOR’S NAME ON ANY LABEL OR RECIPES.
   a) Clothing category: Label should be approximately 2 by 3 inches.
      Skirts and pants should be labeled inside the center back waistline.
      Shirts or tops, vests and dresses should be labeled on the inside back neckline.
      Label all other items where visible.
   b) Food category: Place label on top and bottom of container and on recipe envelope. Recipe envelope must be on the top of the container.
   c) Craft category: Label a card approximately 2 by 3 inches printed with waterproof ink or typed. Attach label appropriately.
   d) All entries in Clothing, Food and Craft will use the label format below:

   Clothing
   Division:(Junior or Senior)  Class#:  ____________  Entry#:  ____________  Waived:  (YES OR NO)
   Food:
   Division:(Junior or Senior)  Class#:  ____________  Entry#:  ____________
   Craft:
   Division:(Junior or Senior)  Class#:  ____________  Entry#:  ____________

9. All participants should be registered according to age as of August 31ST. (Must comply with General Show Rules #1 and #2).

10. Deadlines:
    a) All 4-H entries will be turned in to the Extension Office by 4:30 p.m. on or before Friday, December 8, 2017.
    b) Late entry forms for 4-H will be accepted with a late fee of $30.00 per exhibit until Monday, December 18, 2017.
c) All FCS and FFA entries will be turned in to the Extension Office by 4:30 P.M. on or before Friday, **January 12, 2018**.

d) Late entry forms for FCS/FFA will be accepted with a late fee of $30.00 per exhibit until Friday, **January 19, 2018**.

e) Penalties, as set forth in judging criteria, will be assigned at judging.

f) Arabic numerals will be used in all registrations.

g) Scoring sheets will be used on all entries; constructive criticism will be given.

11. Entries may be checked out between 8:00 am and 12:00 pm on Thursday, February 1, 2018. There will be no sales to the public on Thursday, **February 1, 2018**. All entries must be checked out and removed from the Coliseum by 12:00 pm on Thursday, **February 1, 2018**.

12. Each sponsor will be responsible for checkout of all entries of those under his/her sponsorship. (All food NOT SOLD by 9:00 p.m. Wednesday, **January 31, 2018**, and all entries NOT CHECKED OUT by 12:00 p.m. Thursday, **February 1, 2018** will be disposed of at the discretion of the Superintendent of the Homemakers Division).

13. The display building will be kept locked at all times while entries are on display and there are No officials on duty at the building.

14. The Rules Committee will be composed of the Bee County FCS teachers, FFA teachers, Category Chairman, County Extension Agent, Assistant Superintendent and the Superintendent of the Homemakers Division.

15. The Superintendent of the Homemakers Show will appoint a screening committee. This Committee will screen clothing, crafts and food prior to judging.

16. Competent judges will be selected by the Superintendent of the Homemakers Division and their appointed sub-committee.

17. Each class will be judged by at least two (2) judges. The decision of the judges is final.

18. Each exhibitor worthy of a ribbon will be awarded a ribbon according to the score received.

   a) Six (6) county place ribbons will be taken from exhibitors scoring 80 or above.
   b) Blue rosettes will be awarded to First Place County winners in each class, and will go to the Premium Sale. Exhibitors winning more than one (1) food class will choose which item will go to the Premium Sale. Exhibitors may sell only One (1) item in the Premium Sale. The second place winner will be moved to Premium Sale position if the first place winner in the class scratches.
   c) Red rosettes will be given to Second Place county winners.
   d) Third, Fourth, Fifth and Sixth Place county winners will be awarded place ribbons.
   e) Each exhibitor worthy of a ribbon will be awarded a grade ribbon according to the score received:

       Blue: 90 – 100 points
       Red: 80 – 89 points

19. Where two items are entered by one exhibitor, premium money will be given for each item.

20. Premium sale Will NOT receive premium money. Food items that are sold to the public WILL NOT receive premium money.
21. Premium money and ribbons will be awarded to all other entries.

   a) Food items sold to the public will use the following pricing schedule:
      Red grade ribbon: $20.00
      Blue grade ribbon: $25.00
      Sixth Place County: $30.00
      Fifth Place County: $35.00
      Fourth Place County: $40.00
      Third Place County: $45.00
      Second Place County: $50.00
      First Place County: $55.00

22. Certificates will be awarded to all entrants who enter each category (Food, Sewing and Crafts) and score 90 or above on each entry. Certificates will be presented at the Premium Sale on Saturday, **February 3, 2018**.

23. A High Point Award will be given to the top exhibitor in each age division.
   a) The exhibitor must have entered at least one (1) entry in each (Food, Sewing, and Crafts) Category and received a score of 90 or above on each entry.
   b) High Point Awards will be presented in the Junior and Senior Divisions at the Premium Sale on Saturday, **February 3, 2018**.

24. If an exhibitor does not comply with the rules of the Homemakers show, they will not receive premium money.

25. CHECK-IN TIMES:
   a) Craft and Clothing items must be checked in at Bee County Expo Center on Monday, **January 29, 2018**, between 2:00 p.m. and 6:00 p.m.
   b) Food items must be checked in at Bee County Expo Center on Tuesday, **January 30, 2018**, between 7:00 a.m. and 9:00 a.m. (No entries will be accepted after 9:00 a.m.)

26. A protest committee for the Homemakers Show will be appointed by the Superintendent of the Homemakers Show. Protest in the Homemakers Show must be made within one (1) hour after the Show is open to the public at the completion of judging on Tuesday. All protest must be made to the Homemakers Show Superintendent in writing and signed and must include a $200.00 cash fee. If protest is upheld, the fee will be refunded. This organization reserves to its Protest Committee, the final and absolute right to interpret rules and to settle all matters in regards thereto.

27. All baked goods and crafts sold to the public will be charged a ten (10) percent commission fee, inclusive in the set fee and add-ons. 7 ½ % will be place in the Premium Fund to be used for show expenses and premium money. 2 ½% will be place in the Building Fund.

**HOMEMAKERS DIVISION PREMIUM SALE RULES**

(*REFLECTS CHANGES IN DATES OR RULES*)

ALL GENERAL SHOW RULES, HOMEMAKERS DIVISION RULES AND FOOD CATEGORY RULES APPLY.
1. Twelve (12) Food classes from the JUNIOR division and twelve (12) Food classes from the SENIOR division and Grand Champion from the JUNIOR Craft and SENIOR craft must be in the Premium Sale and will receive auction money only. These places may not be waived. Refer to rule 18b.

2. A ten (10%) percent commission will be charged on all items in the Premium Sale. 7½ % will be placed in the Premium Fund to be used for show expenses and premium money. 2½ % will be placed in the Building Fund.

3. All auctioned food or craft **WILL NOT** receive premium money.

4. Exhibitors will present their entries for auction in order of the Premium Sale list. If an exhibitor does not accompany the lot through the sale ring, all monies will be forfeited to the Junior Livestock and Homemakers Show General Fund. Emergencies will be considered by the Rules Committee.

5. All food items must have the recipe attached. The recipe will be securely attached to the top of the item in an envelope.

6. An exhibitor may win first place in the food class and sell that entry in the Premium Sale only one year. The following year, the exhibitor must enter a different class. An exhibitor may win and sell the Grand Champion Craft in the Premium Sale. That exhibitor may not enter the same craft category the following year.

7. Premium Sale:
   a) Exhibitors selling items in the Premium Sale **MUST** prepare a fresh entry for the auction.
   b) All food items and craft items will be presented for auction in the same way they were presented for judging. A sturdy base or tray or plate is acceptable.
   c) Extra or elaborate decorations **ARE NOT** acceptable.
   d) **NO EXHIBITOR-BUYER GIFTS MAY BE GIVEN.** BCJLH Show Board has the responsibility for acquiring and giving buyer gifts.

8. Thank-You Notes:
   a) Each EXHIBITOR that sells their entry (either in the Premium Sale or in the Public Sale *must write a thank-you note to their BUYER, and/or persons giving add-ons.
   b) The note must be handwritten and must consist of more than two (2) sentences.
   c) Entrants must turn in stamped, self-addressed envelope and thank-you note (not in envelope) to 4-H manager or FCS/FFA teacher by the first (1st) Monday in April (**April 2, 2018**) of the show year in order to receive payment for their entries. All thank-you notes will be read for minimum requirements. All thank-you notes not meeting requirements will be re-written.
   d) Entrants who do not meet deadline will be assessed up to a $150 penalty.
   e) The club managers, FCS/FFA teachers must come into the Extension Office and show proof that the exhibitors have written their thank-you notes. Buyer’s addresses can be obtained at the Extension Office.
   f) If there is an add-on, of this additional amount, 7½ % will be placed in the **Premium Fund** to be used for show expenses and premium money. 2½ % will be placed in the Building Fund.
   g) Deadline for Buyers groups to submit names for thank-you notes will be 30 days after the Premium Sale. If not submitted by the deadline, the thank-you note will be sent to the person responsible for the Buyers group.
FOOD CATEGORY RULES
(*REFLECTS CHANGES IN DATES OR RULES)

ALL GENERAL SHOW AND HOMEMAKERS DIVISION PREMIUM SALE RULES APPLY TO THIS CATEGORY.

1. NO ALCOHOLIC INGREDIENTS will be allowed in baked goods. (Excluding all extracts).

2. Waived food items not going to the Premium Sale will not be sold to the public.

3. All food items must be in/on a container with clear covering when entered. Food items containing ICING must have a cover, but may be checked in WITHOUT the cover in place at check-in. The items will be covered after judging. Bee County Junior Livestock and Homemakers Show are not responsible for any containers or plates which could be broken or lost in the event the item is sold to the public.

4. Class specifications must be followed.

5. All food entries must have a complete recipe with a list of ingredients, yield, and all directions at check-in:
   a) The recipe must be typed or written on 8 ½” x 11” sheet of plain white paper, or it may be a copy of a page from a cookbook or a website.
   b) All ads and/or pictures must be removed.
   c) No decorations/embellishments are allowed on the paper.
   d) If the recipe is not complete, points will be deducted from the item on the score sheet.
   e) The recipe should be placed in an envelope on top of the food container.

6. Food can only be displayed on a white doily in the container (does not include cardboard base for commercial bakery cake trays). (Edible garnishes allowed)

7. Entries not following Food Category requirements will be given a 10-point deduction.

8. The exhibitor who sells entry to the public Will Not receive premium money.

9. An exhibitor may win first place in the food class and sell that entry in the Premium Sale. The following year, the exhibitor must enter a different class. An exhibitor may enter that category again only after a one-year gap. (EXCEPTION: An exhibitor winning first place in more than one class may re-enter the items that did not go to the Premium Sale.

FOOD CATEGORIES
(*REFLECTS CHANGES IN DATES OR RULES)

ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES WILL TO THIS CATEGORY

CLASS 1-- QUICK BREAD
Includes muffins and cornbread; NO mixes; NO meat in recipe; NO refrigeration

*CLASS 2-- BAR COOKIES
No mixes; NO refrigeration; Must have a baked crust; Not in pan; Entire recipe must be baked; NO trimmed edges

CLASS 3-- BAKED COOKIES
NO mixes; NO unbaked; Not in pan; May be dropped, shaped or rolled, or pressed.
CLASS 4--BROWNIES
NO mixes; Not in pan; Must be cut into serving portion as listed on recipe; Full recipe;
No trimmed edges; Displayed on sheet/tray

CLASS 5--POUND CAKE
NO mixes; must be whole; May be tube, bunt or loaf; May be glazed or unglazed; Not
in pan; NO refrigeration

CLASS 6--ICED MULTI-LAYER CAKE
NO mixes; NO refrigeration: must be whole cake: not in pan

CLASS 7--SPECIALTY CAKE
Must begin with box mix; must have minimum 3 additional ingredients beyond original
mix requirements; May be displayed in pan, or on serving tray.

CLASS 8--CUPCAKES
Standard size; No mixes; No refrigeration; Must be in cupcake liner; Only edible
decorations; serving: Baker’s Dozen (13 cupcakes)

*CLASS 9--YEAST PRODUCTS- NON-SWEET BREADS ONLY
NO mixes; NO refrigeration; NOT in pan; Example: (Yeast rolls, and flavored breads).

CLASS 10--SAUCES, SALSAS or RELISHES
Must present full recipe, but enter ONLY two (2) 8-oz. jars; must be heat sealed; must
include complete processing directions.

CLASS 11--PIES/PASTRIES
All pie crust and pie fillings must be made from scratch; commercially prepared
fruit fillings or commercially prepared pie crust will dis-qualify the entry; No mixes;
No refrigeration.

CLASS 12--JAMS, JELLIES, PRESERVES
Must present full recipe, but enter ONLY two (2) 8 oz. jars; Must be heat sealed; Must
include complete processing directions.

**SEWING CATEGORY RULES**
(*REFLECTS CHANGES IN DATES OR RULES*)

ALL GENERAL SHOW RULES AND HOMEMAKERS DIVISION RULES APPLY TO THIS CATEGORY.

1. All entries must be displayed securely on hanger, if possible. (Plastic covering is optional)

2. Class specifications must be followed.

3. Clothing may be worn, washed or dry-cleaned before judging, but may not have been entered in any other
   Contest.

4. Labeling instructions:
   Labels must follow the example given in the General Homemaking Rules.

**SEWING CATEGORIES**
(*REFLECTS CHANGES IN DATES OR RULES*)

CLASS 1--CLASS 1--DRESS OR JUMPER
No modeling; MUST have complete description, step-by-step instructions for
process and list of all items used (pattern directions acceptable)

CLASS 2--SLEEPWEAR
No modeling; MUST have complete description, step-by-step instructions for process and list of all items used (pattern directions acceptable)

CLASS 3--PANTS/SHORTS/SKIRT
No modeling; MUST have complete description, step-by-step instructions for process and list of all items used (pattern directions acceptable)

CLASS 4--SHIRT/TOP
No modeling; MUST have complete description, step-by-step instructions for process and list of all items used (pattern directions acceptable)

CLASS 5--VEST-Lined or unlined
No modeling; MUST have complete description, step-by-step instructions for process and list of all items used (pattern directions acceptable)

CLASS 6--RECYCLED ARTICLE
Must be machine sewn; MUST have complete description, step-by-step instructions for process and list of all items used.

CLASS 7--CHILDREN’S CLOTHING
Must be machine sewn; MUST have complete description, step-by-step instructions for process and list of all items used.

CLASS 8--HOUSEHOLD LINENS
Aprons; Curtains; Placemats; Tablecloths; Doilies; Cushions, etc.; MUST have complete description, step-by-step instructions for process and list of all items used.

CLASS 9--THROW PILLOW
One (1) pillow only; Pillow form allowed; MUST have complete description, step-by-step instructions for process and list of all items used.

CLASS 10--TOTE BAG OR PURSE
MUST have complete description, step-by-step instructions for process and list of all items used.

CLASS 11--100% COTTON CLUB** (Classes 1, 2, 3, 4, 5, 8)
MUST be machine sewn; MUST be 100% cotton fabric; MUST include retail verification of cotton content/percentage; MUST include sample of fabric with instructions; MUST have complete description, step-by-step instructions for process and list of all items used.

**100% Cotton Club category winner will receive cash award (to be announced at judging) donated by area cotton growers, gins and agriculture supporters.

CRAFT CATEGORY RULES
(*REFLECTS CHANGES IN DATES OR RULES)

ALL GENERAL SHOW AND HOMEMAKERS DIVISION RULES AND HOMEMAKERS PREMIUM RULES APPLY TO THIS CATEGORY.

1. Exhibitor may enter only one craft class.

2. Crafts may be washed or dry-cleaned.

3. Crafts may not have been entered in another contest.

4. Labeling instructions:
   Labels must follow the example given in the General Homemaking Rules.
5. A Grand Champion and Reserve Grand Champion will be chosen in the Crafts category in each age division. The Grand Champion Craft from each age division will be sold in the Premium Sale. They will only receive Premium Sale money and will not receive premium money.

**CRAFT CATEGORIES**

(*REFLECTS CHANGES IN DATES OR RULES*)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>CATEGORY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>HOME DÉCOR</td>
</tr>
<tr>
<td></td>
<td>May include table arrangements, home décor, wall decorations, holiday decorations, etc.; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>2</td>
<td>WREATHS</td>
</tr>
<tr>
<td></td>
<td>All wreaths will be exhibited in this category.</td>
</tr>
<tr>
<td>3</td>
<td>FASHION ACCESSORIES/DECORATED APPAREL</td>
</tr>
<tr>
<td></td>
<td>May include jewelry, belts, shoes, etc.; May be made with purchased items; May be sewn; NO kits; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>4</td>
<td>BLANKET/THROWS</td>
</tr>
<tr>
<td></td>
<td>NO kits; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>5</td>
<td>QUILTED ITEMS</td>
</tr>
<tr>
<td></td>
<td>Machine or hand sewn; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>6</td>
<td>JUNK/RECYCLED/REPURPOSED ART</td>
</tr>
<tr>
<td></td>
<td>NO kits; All items are to be repurposed or redesigned; NO furniture; MUST fit through 32” door without disassembling; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>7</td>
<td>METAL ART</td>
</tr>
<tr>
<td></td>
<td>May be functional or decorative; NO kits; MUST fit through 32” door without disassembling; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>8</td>
<td>WOOD CRAFT</td>
</tr>
<tr>
<td></td>
<td>May be functional or decorative; NO kits; MUST fit through 32” door without disassembling; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>9</td>
<td>FURNITURE</td>
</tr>
<tr>
<td></td>
<td>ALL furniture must be entered through this class; may be decorative or functional; NO kits; MUST fit through 32” door without dis-assembling; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>10</td>
<td>NEEDLEWORK</td>
</tr>
<tr>
<td></td>
<td>Crewel, Cross Stitch, Crochet, Embroidery, Needle Point, Appliqué, Latch hook, Plastic Canvas; May be professionally framed; MUST have complete description, step-by-step instructions and list of all items used.</td>
</tr>
<tr>
<td>11</td>
<td>PHOTOGRAPHY</td>
</tr>
<tr>
<td></td>
<td>Photographs MUST have titles; matte only, NO frames; photograph must be 5”x7” with an 8” x 10” matte only; only three (3) categories allowed: animals. Landscapes, and still life; short description on how and where photograph was taken; Photoshop MAY NOT be used; Title MUST be clearly viewed on the front of matte.</td>
</tr>
<tr>
<td>12</td>
<td>DRAWING / PAINTED PICTURE</td>
</tr>
</tbody>
</table>
1. Cookbook will be published and distributed by the Homemaking Division of the BCJLHS.
2. Proceeds from the cookbook, after expenses, will benefit the Homemaking Division Premium Fund.
3. Recipes included in the cookbook will be optional for each exhibitor.
4. All recipes for the cookbook must be in a sealed envelope and turned in at food check-in on January 31st, 2018.
5. All recipes included in the cookbook must be the same as the recipe being entered in the class.
6. All recipes must include the following: recipe name; ingredients, preparation and baking instructions; yield; exhibitor name and organization.
7. Sample sheet and form will be sent to all 4-H managers and FCS and FFA instructors before show.
Write the number of entries you have in each class below.

### CRAFT DIVISION

<table>
<thead>
<tr>
<th>NO.</th>
<th>CLASS</th>
<th>CATEGORY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Needlework</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ceramics</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Leatherwork/Woodwork</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Wreath/Swag</td>
<td>Maximum diameter/length 36”</td>
</tr>
<tr>
<td>5</td>
<td>Quilting-item 36” x 36” or less</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Quilting-lap/crib/wall hanging/twin size</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Quilting-full/queen/king size</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Crochet/knitted craft item</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Household items</td>
<td>Aprons/pillowcase/potholder/pillow</td>
</tr>
<tr>
<td>10</td>
<td>Nature/Scenic-black &amp; white or color</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Animal/ People- black &amp; white or color</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Miscellaneous-black &amp; White or color</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Purses</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Miscellaneous Crafts</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>Jams, Jellies &amp; Preserves-2 (8oz.) jars</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>Pickles-Homemade- 1 quart</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>Salsa, Picante, Relish- 2 (8 oz.) jars</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Quick Bread-1 loaf- any size</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>Yeast Bread-1 loaf, any size or 6 rolls</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Cinnamon Rolls- 6 rolls</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>Cornbread-complete recipe</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Layer Cake-any number of layers</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Pound Cake-any size</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>Cookies-Bar-1 dozen</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>Cookies-Drop-1 dozen</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>Cookies- Other- 1 dozen</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Brownies-full recipe</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Candy- 12 pieces</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>Bundt Cake-any size</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Designer Dessert</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Miscellaneous Foods</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>Miscellaneous Professional Food</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>Professional Cakes/Cookies/Breads</td>
<td></td>
</tr>
</tbody>
</table>

### FOOD DIVISION

<table>
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<th>CLASS</th>
<th>CATEGORY</th>
</tr>
</thead>
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</tr>
<tr>
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<td>Professional Cakes/Cookies/Breads</td>
<td></td>
</tr>
</tbody>
</table>

### ADULT DIVISION GENERAL RULES

1. Entry Fee: $5 per item; no limit on the number of entries per class or exhibitor.
2. No Premium Money-exhibitors compete for the 1st and 2nd place rosette, and placing or participation ribbons.
3. 3 Best-In-Show Rosettes awarded in the Food, Craft and Professional Divisions.
4. Entries must have been made by the exhibitor only, and that actual item may not have been entered and placed in the top three (3) in its class in any previous BCJLHS Adult Division Show.
5. Neither refrigeration nor heating is available for food items.
6. Exhibitors must provide a label naming the food; however, the recipe is not required.
7. All entries will be assigned an exhibitor number by the Division Chairman; no exhibitor name will be shown until after judging.
8. Score sheets will be handed out at check-out.
9. Professional/Semi-Professional bakers must enter Bread, Cakes, Cookies, etc. in classes #32 and #33.
10. Check-in for Crafts: Monday, January 29, 2018  2:00-6:00 pm
    Check-in for Foods: Tuesday, January 30, 2018  7:00-9:00 am
11. Check out for ALL ITEMS: Wednesday, January 31, 2018 6:00-8:00 OR Thursday, February 1, 2018 9:00 am – 12:00 pm
12. Entry money will be used to purchase ribbons and rosettes for the Adult Division and provide premium money to the BCJLHS exhibitors.

Entry forms may be downloaded from: [www.bcjlhs.com](http://www.bcjlhs.com)

ALL ENTRIES MUST BE POSTMARKED BY WEDNESDAY, JANUARY 10, 2018

NO LATE ENTRIES AT CHECK-IN: substitutions allowed only within same divisions, of Craft, Food and Professional

ALL CHECKS/MONEY ORDER MADE PAYABLE TO: BCJLHS

Mail entry form and fees to: BCJLHS
P. O. Box 999
Beeville, TX  78102
BEE COUNTY JUNIOR LIVESTOCK & HOMEMAKERS SHOW
2017 QUEEN AND PRINCESS CONTEST RULES
(*REFLECTS CHANGES IN DATES OR RULES)
Coordinator: Andrea Jones

1. Each FFA Chapter, FCS Chapter and 4-H Club with in the county will be allowed a maximum of two (2) contestants for each contest (Queen and Princess) from their organization.

2. All Queen Contestants must be enrolled in High School (9th, 10th, 11th or 12th grade only) or home-schooled in the following grade levels: 9th, 10th, 11th or 12th. All Princess contestants must be enrolled in Junior High (6th, 7th or 9th grade only) or home-schooled in the following grade levels: 6th, 7th or 8th.

3. The required entry fee will be: $50.00 for Queen’s contestants and $25.00 for Princess Contestants.

*4. All contestants will participate in up to three workshops: team building; a pageant clinic, or a community service project. Contestants will earn extra points for attendance at each workshop they attend.

5. The entry fee will benefit the show fund.

6. Contestants will appear in western pants/skirt, shirt and boots. Jackets, vests and blazers will be permitted. No hats.

7. Contestants will be judged on appearance, poise and personality.

8. Contestants must be a member of the FFA/FCS Chapters or a 4-H Club.

9. Show Queen and Show Princess can only reign one year, regardless of organization for which she is a candidate.

*10. Contestants must be passing to participate in all Queen/Princess activities. Contestants will submit a Queen and Princess Eligibility form with the application. They will also be required to present the pageant director or designee with a Queen and Princess Eligibility form before each activity either workshop or pageant.

11. Contestants must be single and never been pregnant or married.

12. All contestants must attend rehearsal on Wednesday, January 24, 2018, at 7:00 pm. Contest will be held Thursday, January 25, 2018 at 7:00 pm. Both will be held at the Bee County Expo Center.

13. The girls selected as Queen and Princess will reign at the 2018 show.

*14. All contestants will be required to assist in promoting the BCJL&HS and its activities throughout the year. Failure to comply will forfeit the Contestant the right to participate the following year.

15. Deadline for entries and fee is due the first Tuesday of November, followed by a meeting at the Extension Office. Entry forms should be mailed to: Bee County Junior Livestock & Homemakers Show, P.O. Box 999, Beeville, TX 78104. The mandatory meeting will be announced on the Registration form. Please include a wallet size photo with your application for publicity purposes.

16. All Queen and Princess Contestants will help set up the Homemakers Show at set up time.
17. This organization reserves to its Protest Committee, the final and absolute right to interpret these rules and to settle and determine all matters in regard thereto. The protest committee shall consist of the Show Superintendent, Show Board President and Chairperson of division in which the protest is filed.

All protest must be made, after notifying sponsor, to the Division Chairperson and must be filed with the Protest Committee in writing and signed along with $200.00 cash protest fee. If the protest is upheld the fee will be refunded. Protest in the Queen and Princess Contest may not be made later than one hour after the Queen and Princess Contest is completed.
Receipt of Rules Notification (ALL EXHIBITORS)

Within this document, you will find the rules and regulations for the Bee County Junior Livestock & Homemakers Show for 2017 – 2018. I understand that this is the official notification of new rules. All validation dates, order dates, and paperwork turn in dates are outlined in the rules. I know I am responsible for validating my projects and turning in paperwork at the scheduled time. I have read the following rules and understand the contents. All exhibitors and Parent/Guardian must sign. If multiple exhibitors are in one family every exhibitor must sign on this form.

_________________________________     _______________________________________
Exhibitor’s Signature                         Parent/Guardian Signature

_________________________________     _______________________________________
Exhibitor’s Signature                         Parent/Guardian Signature

_________________________________
Exhibitor’s Signature

_________________________________
Exhibitor’s Signature

Consent to Reasonable Access (LIVESTOCK ONLY)

Upon reasonable advance notice (being no less than four hours) and at a mutually agreeable time so that I may be present, I agree to provide access to my livestock project(s) to the Livestock Superintendent and/or the County Agent for purposes of inspection and also for input and instruction. Any animal not at this given location can be disqualified from the show, as determined by the Show Board.

________________________________________________________________________
Physical Address of Livestock Project

_________________________________     _______________________________________
Exhibitor’s Signature                         Parent/Guardian Signature

_________________________________     _______________________________________
Exhibitor’s Signature                         Parent/Guardian Signature

_________________________________
Exhibitor’s Signature

_________________________________
Exhibitor’s Signature

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