

2020 Rockne Livestock Boosters' Scholarship Criteria Cover Sheet  
(Please mark qualifying criteria.)

Student Name: \_\_\_\_\_

School: \_\_\_\_\_

Eligibility:

- \_\_\_ Graduating 4-H or FFA Senior who was eligible and showed at Bastrop Area Livestock Show (BALS) their junior or senior year OR Rockne 4-H member and showed at Smithville Livestock Show their junior or senior year.  
I showed \_\_\_\_\_ (animal) my \_\_\_\_\_ (junior, senior, both) year(s).
- \_\_\_ Completed and turned in a Senior (12 grade) 4-H recordbook or FFA Agricultural Experience Tracker
- \_\_\_ Graduating Senior seeking higher education at a university, community college, or recognized vocational/trade school.
- \_\_\_ Completed and turned in the RLB Benefits Application and completed RLB fundraising requirements for 2020.
- \_\_\_ Submitted the completed RLB Scholarship Application by May 13, 2020 to the CEO.
- \_\_\_ Interview date **June 5, 2020**.

General Comments:

\*All information is confidential.

\*The purpose of the scholarship is to assist students beginning higher education and to recognize outstanding students in Bastrop County. Applicants should have a sound academic background, exhibit strong leadership qualities, be an active 4-H or FFA member, be of good character and be involved in school and community activities.

\*Scholarship money will be awarded to the recipient upon presentation of a current registration receipt from the school of higher education or a check will be made out to the school on behalf of the student.

\*Criteria will be in three parts for this scholarship:

1. 4-H or FFA recordbook (25%)
2. Application/Resume (50%)
3. Interview (25%)

## 2020 Rockne Livestock Boosters' Scholarship Application

Student's Full Name: \_\_\_\_\_

Graduating School Name: \_\_\_\_\_

Current mailing address: \_\_\_\_\_

Phone number \_\_\_\_\_

Email Address \_\_\_\_\_

### A. Academic Profile

Class Rank \_\_\_\_ out of \_\_\_\_

GPA \_\_\_\_ \*Please attach copy of transcript (does not have to be official).

B. College, University, Trade School you would like to attend: \_\_\_\_\_

Have you been accepted? \_\_\_\_\_ (If a scholarship is awarded, verification/bill will be requested before distribution of funds.)

C. 4-H or FFA Leadership/honors/awards-List your most significant roles & recognitions as a 4-H or FFA member:

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D. 4-H or FFA Community Service Activities-List any service projects you have been a part of or have organized as a 4-H or FFA member:

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E. Work Experience-List any jobs you have had while in school.

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F. Attach a resume.

G. Attach 3-5 letters of recommendation.

I certify that the information given in this application is true and correct.

Signature of Applicant & date

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