

NATIONAL 4-H WEEK IS COMING SOON!

4-H IN BASTROP COUNTY

County Extension Office Location & Mailing Address:

Office Location: 901 Pecan Street, PO Box 650, Bastrop, TX 78602

Email: bastrop-tx@tamu.edu ~ Phone: (512) 581-7186 ~ Fax: (512) 581-7187
9-20-18

IF YOU HAVE ANY QUESTIONS ABOUT ANY OF THESE ACTIVITIES PLEASE DON'T HESITATE TO CALL THE CEO
(County Extension Office)

Rachel W. Bauer
CEA-AG-NR

April F. Kuck
CEA-4-H & Youth

Hillary Long
CEA-FCH



A behind the scenes tour of HEB to help you learn where does my food come from and how do I know it is safe?

MONDAY OCTOBER 8 9 A.M TO NOON

Register by October 8 at bastrop@ag.tamu.edu or 512-581-186

- **Bastrop Area Livestock Show Fundraiser Raffle**- September 22 at Sacred Heart Church Hall in Rockne. Cost is \$75 per ticket. Each 4-H Club member who participates in the BALS is required to provide a door prize of \$25 value. Door prizes can be brought in to the Extension office by September 20 at Noon, or delivered to the Sacred Heart Parish Hall on September 21 from 5 to 7 p.m., or September 22 between 8 and 10 a.m.
- **Elgin Buckles, Banners & Blackjack Casino Night** - October 6 at the Elgin SPJST Hall. For tickets and more information- www.elginlivestockshowassociation.com or email elginlivestockshow@gmail.com.

ALSO, if your child plans to show animals in one of our County livestock shows, they MUST BE an enrolled member by:

Elgin Livestock Show- must be an enrolled member by **November 1, 2018**

Bastrop Area Livestock Show- must be an enrolled member by **November 1, 2018**

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Smithville Livestock Show- must be an enrolled member by **October 17, 2018**

Alexis Woods is collecting new and used DVD's to take to injured veterans in the hospital. You can bring them to the Extension Office before 9/15/18

OUR ONE DAY PROJECT IS GOING TO BE AWESOME...MARK YOUR CALENDARS NOW!

National 4-H Week is October 7-13

Oct. 9- Thank a supporter with your hands by writing thank you note/ Wear a 4-H shirt(email a picture to Bastrop@ag.tamu.edu to enter a prize drawing

Oct. 10-Wear Green

Oct. 11-Thank first responders for Helping with your health for all they do with a snack

Oct. 12-Thank a teacher for helping with your head

October 13-Our ONE DAY 4-H project at Bastrop Tractor Supply

Registration for Junior Leadership Retreat is open until October 29th, 2018. 4-H youth currently in 3rd through 8th grade can register to attend. The Texas 4-H Council will lead educational sessions in: Use Your Imagination, Community Service, Chemistry, Leadership Initiatives, and Trashion Fashion. Attached is a

flyer with the retreat and registration information listed. Registration begins at 7:30 pm on Friday November 9th and closing assembly is scheduled for 10:00 am on Sunday November 11th.

MAKING A DIFFERENCE IN ONE DAY TEXAS 4-H 2018-19

Help us reach our goal!
Let's make 100 headbands to donate to cancer patients.

BROOKES BLOSSOMING HOPE
FOR CHILDHOOD CANCER FOUNDATION

October 13, 2018
where & when
9 am - 12 NOON TSC TRACTOR SUPPLY CO.
Bastrop, Texas

Persons with disabilities who plan to attend meetings or functions who may need auxiliary aids or services are requested to contact Texas Agrilife Extension, Service of Bastrop County @ 512-582-7385 at least five days prior to the event so that appropriate arrangements can be made.

TEXAS A&M AGRILIFE EXTENSION

JUNIOR LEADERSHIP RETREAT
NOVEMBER 9-11, 2018
TEXAS 4-H CENTER
LAKE BROWNWOOD, TEXAS

REGISTER TODAY AT
TEXAS4HCENTER.TAMU.EDU
4-H MEMBERS 3RD-8TH GRADE
\$140/YOUTH \$90/ADULT
10% LATE FEE AFTER OCTOBER 26TH, 2018

ADULT CHAPERONES MUST BE SCREENED VOLUNTEERS IN
4-H CONNECT BEFORE ARRIVING TO CAMP.

DANCE THEME: PIRATES

THE MEMBERS OF TEXAS A&M AGRILIFE WILL PROVIDE EQUAL OPPORTUNITIES IN PROGRAMS AND ACTIVITIES, EDUCATION, AND EMPLOYMENT TO ALL PERSONS REGARDLESS OF RACE, COLOR, SEX, RELIGION, NATIONAL ORIGIN, AGE, DISABILITY, GENETIC INFORMATION, VETERAN STATUS, SOCIAL ORIGIN OR SOURCE OF INCOME, AND WILL STRIVE TO REMOVE BARRIERS TO ECONOMIC, SOCIAL, AND EMPLOYMENT OPPORTUNITIES THROUGHOUT TEXAS A&M AGRILIFE.

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Veterinary Science project meeting-Sept. 27 at 6:30 p.m. Pioneer Bank in Elgin

Dates to remember:

- **Cattlemen for Cancer Research Fundraiser-** for the M.D. Anderson Michale E. Keeling Center for Comparative Medicine and Research Cancer- **October 20** at Hills Prairie Auction Barn at 10 a.m. This is one of our 4-H Club community service projects, where each club is responsible for donating a basket to the fundraiser's silent auction. Club managers, please have your club decide what type of basket they want to donate, and bring it to the Extension office by 4 p.m. on October 18.
- **Major Show Sheep and Goat Validation-** Tuesday, **October 24 from 5 to 7 p.m.** at the Bastrop Area Livestock Show Barn
- **Fall Major Show Heifer Validation-** If you plan to exhibit a heifer at the upcoming major shows (Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin), and your heifer has not yet been validated, you will need to attend heifer validation on **October 24 from 5 p.m. to 7 p.m.** Validation will be held at the Bastrop Show Barn.
- **Major Show Hog Validation-** Tuesday, **November 27 from 5 to 7 p.m.** at the Smithville High School Ag. Shop. A parent and exhibitor(s) must attend validation to sign all state validation paperwork.
- **Major Livestock Show Entry Sign Up November 6-8 from 8:30 to 4:30 p.m.** If you plan to enter the 2019 Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin Livestock Shows, you will need to fill out entry forms and pay fees at this time.
Exhibitors **MUST HAVE** a current Quality Counts number and a social security number to fill out entry forms.



FOOD AND NUTRITION PROJECT NEWS

Our next meeting will be Tuesday, October 2 in Rockne. We will continue to meet in the school hall. Nutrition Quiz Bowl members will meet at 5:30 p.m. with Food Challenge practice starting at 6:30 p.m. Our team will try to have the practice completed by 7:30 p.m. Youth will be placed in teams before the October 9th practice. The Food Challenge teams will work together for 4 weeks and then have county contest on November 5 in Elgin. Don't forget to sign up at the County Extension Office if you want to participate in the Monday, October 8, HEB Food Workshop from 9 a.m. - 12 p.m. Look for handouts and more details at the next two meetings!

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ATASCOSA COUNTY FAIR ASSOCIATION

"Sonny" Domsch Memorial

Annual Prospect Lamb, Goat, Heifer and Steer Show

*** New Location – Cowboy Fellowship Church Arena 561 FM 33501
Jourdanton, Texas 78026 ***

(Non-Sanctioned Show)

Contacts: Dale Rankin 830-569-0034 or Julius Korus, Jr. 830-570-3366

Saturday, October 6, 2018

8 am - 9 am: Lamb Check-In
9am - 10am: Goat Check-In
10am: Lamb Showmanship followed by
Lamb Show followed by
Goat Showmanship followed by
Goat Show
Judge: Eric Zimmerman

Saturday, October 6, 2018

8 am - 9 am: Heifer Check-In
9am - 10am: Steer Check-In
10am: Beef Showmanship followed by
Heifer Show followed by
Steer Show
Judge: Ed Schneider, CEA Robertson County

Dorpers will be their own Breed

The prospect show is open to all junior livestock exhibitors. Must be a 4-H or FFA member.

Buckles presented to Grand Champions. Awards presented to Reserve Grand Champions, Breed & Division Champions.

ENTRY FEES & DEADLINES

- > Lambs & Goat \$20.00 per head
- > Heifers & Steers \$35.00 per head
- > Showmanship \$5.00 at the gate
- > Early entry deadline is September 21, 2018
- > Entry fees MUST be paid with early entries
- > Checks Payable to the Atascosa County Fair Association by entry deadline
- > Entries will be accepted the day of the show **(NO Checks, CASH Only)**
- > Please Bring Generators
- > Limited Cattle Ties; Sheep and Goats will show out of trailers.
- > Cattle will be Blow and Go
- > Lamb, Goat and Cattle will be running simultaneously (Please stay in designated areas)
- > ENTRY FORM ON BACK