

# 4-H IN BASTROP COUNTY

## County Extension Office Location & Mailing Address:

Office Location: 901 Pecan Street, PO Box 650, Bastrop, TX 78602

Email: [bastrop-tx@tamu.edu](mailto:bastrop-tx@tamu.edu) ~ Phone: (512) 581-7186 ~ Fax: (512) 581-7187

8-24-18

IF YOU HAVE ANY QUESTIONS ABOUT ANY OF THESE ACTIVITIES PLEASE DON'T HESITATE TO CALL THE CEO (County Extension Office)

Rachel W. Bauer  
CEA-AG-NR

April F. Kuck  
CEA-4-H & Youth

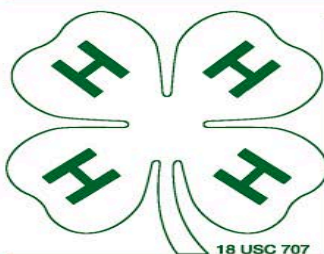
Hillary Long  
CEA-FCH

**TELL YOUR FRIENDS TO COME! HELP US BY HAVING A BOOTH OR AN ACTIVITY!**

**4:30--6  
p.m.**

**Projects  
Animals  
Games  
Prizes**

**4-H  
FUN  
NIGHT**






**TUES  
SEPT.  
11**

**BASTROP AREA SHOW  
BARN  
LOOP 150 EAST BEHIND  
THE AMERICAN LEGION  
BASTROP , TX**



FOR MORE INFORMATION, CONTACT TEXAS A&M AGRILIFE EXTENSION AT 512-581-7186 OR [BASTROP@AG.TAMU.EDU](mailto:BASTROP@AG.TAMU.EDU)

# COLLEGE PREP 101


PAYING FOR COLLEGE

## OCT. 8, 2018

9:30AM-2:30PM

**PRAIRIE VIEW A&M UNIVERSITY**  
**GARDEN-WALLER BUILDING**  
 250 E.M. NORRIS STREET  
 PRAIRIE VIEW, TX 77446

Register Here: [bit.ly/pvcollegeprep](http://bit.ly/pvcollegeprep)



THE COOPERATIVE EXTENSION PROGRAM DOES NOT DISCRIMINATE AGAINST ANYONE REGARDLESS OF THEIR RACE, COLOR, NATIONAL ORIGIN, RELIGION, SEX, GENDER IDENTITY (INCLUDING GENDER EXPRESSION), SEXUAL ORIENTATION, DISABILITY, AGE, MARITAL STATUS, FAMILYPARENTAL STATUS, INCOME DERIVED FROM A PUBLIC ASSISTANCE PROGRAM, POLITICAL BELIEFS, RACE/ETHNICITY OR RETALIATION FOR PROSECUTION OF CIVIL RIGHTS ACTIVITY IN ANY PROGRAM OR ACTIVITY.  
 PERSONS WITH DISABILITIES WHO REQUIRE ALTERNATIVE MEANS OF COMMUNICATION OF PROGRAM INFORMATION (BRaille, LARGE PRINT, ALTERNATIVE, ETC.) SHOULD CONTACT SHOULD CONTACT JOAQUIN VARGAS AT 281-358-5180 IN ADVANCE.




# 1 DAY

TEXAS 4-H

10.13.18

TEXAS A&M AGRILIFE EXTENSION

**WHAT CAN YOU DO WITH ONE DAY?**

**HEAD**



**HEART**

**HANDS**



**HEALTH**

**JOIN TEXAS 4-H IN A STATE-WIDE DAY OF COMMUNITY SERVICE**

**REGISTER PROJECTS, GET IDEAS, AND ACCESS RESOURCES AT**

[HTTPS://TEXAS4-H.TAMU.EDU/EVENTS/ONEDAY/](https://TEXAS4-H.TAMU.EDU/EVENTS/ONEDAY/)

District 8 4-H

TEXAS A&M AGRILIFE EXTENSION

# SHOOTING SPORTS COACH TRAINING

Archery, Pistol, Rifle, Shotgun  
 Choose one discipline

October 27-28, 2018  
 Stephenville, Texas

**\$120**

Sign up September 24-October 12  
 Must be a screened volunteer

Questions?  
 Laura Huebinger at [lhuebinger@agtmu.edu](mailto:lhuebinger@agtmu.edu) or 254-968-4144  
<http://agrifile.org/d84h/events-and-activities/shooting-sports-coaches-training/>

[HTTPS://TEXAS.4HONLINE.COM](https://TEXAS.4HONLINE.COM)

**Due to a glitch in the computer system, Bastrop County cannot enroll in 4-H Connect at this time. We will let you know as soon as this is fixed. We apologize for any inconvenience at this time.**

The Texas Department of State Health Services would like to invite the kids to participate in a Rabies Awareness & Prevention Poster Contest. Students can participate by entering a contest to design a poster promoting rabies awareness & prevention. There are prizes for students in Kindergarten through 12<sup>th</sup> grade, and artwork from top-ranking posters may be used for future state sponsored public health educational projects. Provided online is an information sheet for students and a teacher instruction sheet with details and an entry

form [www.dshs.texas.gov/idcu/disease/rabies/information/contest/](http://www.dshs.texas.gov/idcu/disease/rabies/information/contest/). The **deadline** for poster submission is **April 8, 2019**.

Phone: (512) 776-2888

FAX (512) 776-7454

Email: [bonny.mayes@dshs.texas.gov](mailto:bonny.mayes@dshs.texas.gov)

Web: [www.texaszoonosis.org](http://www.texaszoonosis.org)

National 4-H Week is October 7-13-

Oct. 8-Wear a 4-H shirt

Oct. 9- Thank a supporter with your hands by writing a thank you note

Oct. 10-Wear Green

Oct. 11-Thank first responders for Helping with your health for all they do with a snack

Oct. 12-Thank a teacher for helping with your head

Dates to remember:

Aug. 24-Sheep, Goat and Hog tag orders due for Major shows

Sept. 4 County Council meeting 6 P.M Bastrop Municipal Court Building

Sept. 7- Last date to sign up for Calf Scramble

Sept 10-Major show broiler orders due

Sept. 20 Vet Science Project Meeting, Pioneer Bank, Elgin

December 7, 2018: District Food Challenge District Food Show District Entomology Contest

December 8, 2018: District Beef Quiz Bowl, District Horse Quiz Bowl, District Nutrition Quiz Bowl

- District Educational Presentations
- District Public Speaking

**The registration period on 4-H Connect will be October 22, 2018 – November 7, 2018. Late registration will be November 8-9, 2018 ONLY. All paperwork will be due to the District Office by November 13, 2018.**

- **Major Show Lamb and Goat Validation Tag Orders Due**

If you are planning to show a market lamb, market goat, breeding sheep, wether dam, breeding goat or wether doe in Ft. Worth, San Antonio, Houston, Austin or San Angelo you must order validation tags now. The cost is \$20.00 per tag and the deadline for ordering and paying for tags is **August 24, 2018**. The date for lamb and goat validation will be October 24 from 5 to 7 p.m. at the Bastrop Show Barn. Major livestock show entries will be accepted November 6-8 at the Extension office.

- **Major Show Hog Validation Tag Orders Due**

. If you are planning to show a market hog in Ft. Worth, San Antonio, Houston, Austin or San Angelo, you must order validation tags. The cost is \$20.00 per tag and the deadline for ordering is **September 7, 2018**. Validation will be held on November 27 from 5 to 7 p.m. at Smithville High School Ag. Shop.

- **Major Livestock Show Calf Scramble Sign Up**

If you are interested in participating in the Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin Calf Scrambles in 2019, please call the Extension office to sign up **by September 7**. You must meet age (12 years for San Antonio and Austin, age 13 for San Angelo, age 14 for Houston and Fort Worth) and weight requirements (100 lbs) listed in the rules in order to scramble.

- **Bastrop Area Livestock Show Fundraiser Raffle**

The Bastrop Show Fundraiser will be held September 22 at Sacred Heart Church Hall in Rockne. The cost is \$75 per ticket, which includes a meal for two (adults only), refreshments and a chance to win \$3,000 in prize money. **Each 4-H Club member who participates in the Bastrop Area Livestock Show is required to provide a door prize of \$25 value. Door prizes can be brought in to the Extension office by September 20 at Noon, or they can be delivered to the Sacred Heart Parish Hall on September 21 from 5 to 7 p.m., or September 22 between 8 and 10 a.m.**

- **2019 Bastrop & Elgin Show Rules**

The revised rules for the 2019 Elgin Livestock Show and Bastrop Area Livestock Show are now available on the Extension website. It is the responsibility of the exhibitor and their family to be knowledgeable of show rules and validation dates, so please read them.

- **NEW Quality Counts Certification Required To Show At Major Shows and Elgin, Bastrop and Smithville Shows**

Beginning in September, the Quality Counts verification system will change. **Therefore, you will need to complete the new Quality Counts test by the end of October. Don't wait until the last minute, as the training takes two hours to complete.** After September 1, we will send out information on how to access the system, and complete the training/testing, which will be located at [www.texaslivestockvalidation.com](http://www.texaslivestockvalidation.com) .

- **Major Show Broilers Orders Due**

If you plan to exhibit market broilers at the 2019 Houston, San Antonio or Rodeo Austin Livestock shows, you need to place an order with the Extension office by **September 10**. A minimum order per **exhibitor or family unit** is 25 chicks, with a maximum of 75 chicks, in increments of 25. **Therefore, each exhibitor or family may order 25, 50 or 75 wing banded chicks**

- **Bastrop Area Livestock Show Steer Validation and Heifer entries due September 10** -

Steer Validation and Breeding Heifer entries for the Bastrop Area Livestock Show will be due September 10 at the Bastrop Show Barn from 4:30 to 6:30 p.m. Entry fees of \$15 per head and COMPLETED entry forms with exhibitors and parent or legal guardian signatures must be submitted to stock show officials at validation. Each exhibitor may validate three market animals in this division. A family with two or more exhibitors may validate two market animals per exhibitor in each division in a pool and cross validate.

- **Bastrop Area Livestock Show Broiler Entries Due September 10.** If you plan to show broilers at the 2019 Bastrop Show, you must turn in entry cards and order broilers on September 10 from 4:30 to 6:30 p.m. at the Bastrop Show Barn. The cost will be \$1.50 per bird. s. An entry fee of \$15.00 per broiler pen will be due at validation.

- **Beef Project Hoof Trimming**

We will have Matt Leopold, hoof trimmer set up from 3:00 to 6:00 p.m. to trim hooves on steer and heifer projects on **September 5** at the Bastrop Show Barn. The cost will be \$45 per head. If you plan to bring cattle to have their hooves trimmed, please call the office by August 31 to let us know how many, to get a head count for Matt.

- **Elgin Buckles, Banners & Blackjack Casino Night** will be held to benefit the Elgin Livestock Show Association youth on **October 6** at the Elgin SPJST Hall. Tickets are \$100 each which includes two ribeye dinners, four drink tickets and casino chips. Dinner will be served at 5 p.m., with the live auction beginning at 6 p.m. Casino tables will open at 7 p.m. Buybacks are available! For tickets and more information- [www.elginlivestockshowassociation.com](http://www.elginlivestockshowassociation.com) or email [elginlivestockshow@gmail.com](mailto:elginlivestockshow@gmail.com) .

- **The Elgin Back to School Bull & Barrel Bash** will be held on **September 14 & 15** at Lost Pines Riding Club arena in Elgin. The funds raised from this event will go towards supporting the Elgin High School FFA program throughout the school year by funding activities as requested by the agricultural education personnel and to fund scholarships for our Elgin High School graduating seniors. For more information- <https://www.facebook.com/100000948225660/posts/2184258964949023/>

- **Cattlemen for Cancer Research Fundraiser-** The CCR Fundraiser for the M.D. Anderson Michale E. Keeling Center for Comparative Medicine and Research Cancer will be held **October 20** at Hills Prairie Auction Barn at 10 a.m. This is one of our 4-H Club



community service projects, where each club is responsible for donating a basket to the fundraiser's silent auction. Club managers, please have your club decide what type of basket they want to donate, and bring it to the Extension office by 4 p.m. October 18. We will deliver the baskets on October 19 to Hills Prairie Auction.

- **Major Show Sheep and Goat Validation**- If you have ordered ear tags, and plan to show a market lamb, market goat, breeding goats, breeding sheep, wether does or wether dams at the Fort Worth, San Angelo, San Antonio, Houston or Rodeo Austin Livestock Shows in 2019, validation will be held Tuesday, **October 24 from 5 to 7 p.m.** at the Bastrop Area Livestock Show Barn
- **Fall Major Show Heifer Validation**- If you plan to exhibit a heifer at the upcoming major shows (Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin), and your heifer has not yet been validated, you will need to attend heifer validation on **October 24 from 5 p.m. to 7 p.m.** Validation will be held at the Bastrop Show Barn.

**ALSO, if your child plans to show animals in one of our County livestock shows, they MUST BE an enrolled member by:**

**Elgin Livestock Show-** must be an enrolled member by **November 1, 2018**

**Bastrop Area Livestock Show-** must be an enrolled member by **November 1, 2018**

**Smithville Livestock Show-** must be an enrolled member by **October 17, 2018**

- **Major Show Hog Validation**- If you have ordered eartags, and plan to show a market hog at the Fort Worth, San Angelo, San Antonio, Houston or Rodeo Austin Livestock Shows in 2017, validation will be held **Tuesday, November 27 from 5 to 7 p.m.** at the Smithville High School Ag. Shop. A parent and exhibitor(s) must attend validation to sign all state validation paperwork.
- **Major Livestock Show Entry Sign Up** for 4-H members will be held at the Extension office **November 6-8 from 8:30 to 4:30 p.m.** If you plan to enter the 2019 Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin Livestock Shows, you will need to fill out entry forms and pay fees at this time. Exhibitors **MUST HAVE** a current Quality Counts number and a social security number to fill out entry forms.