

# 4-H IN BASTROP COUNTY

## County Extension Office Location & Mailing Address:

Office Location: 901 Pecan Street, PO Box 650, Bastrop, TX 78602

Email: bastrop-tx@tamu.edu ~ Phone: (512) 581-7186 ~ Fax: (512) 581-7187

7-20-18

IF YOU HAVE ANY QUESTIONS ABOUT ANY OF THESE ACTIVITIES PLEASE DON'T HESITATE TO CALL THE CEO (County Extension Office)

Rachel W. Bauer  
CEA-AG-NR

April F. Kuck  
CEA-4-H & Youth

Hillary Long  
CEA-FCH

## **AS A PARENT, WHY SHOULD I REGISTER AS A LEADER ON 4-H CONNECT?**

When August 15 rolls around, most of us think about registering our kids, but we may not register ourselves as volunteer leaders. First and foremost, you are covered by TAMU Liability and Insurance. You must be registered in order to drive other children in your car or to help out at a show. Secondly, it ensures that you get information that we may not send out to the general 4-H group, especially about projects you are interested in!



HAVE YOU RSVP'ED FOR THE COUNTY BANQUET YET? If you child submitted a recordbook or a pin checklist, they will be receiving an award. Dinner will be BBQ and tickets are \$10. (Recordbook kids are free) Every 4-H family needs to bring desserts. Cookies, cupcakes or items that don't require serving utensils are preferred.

State Fair of Texas and Heart of Texas Fair entries are due August 14 by 4 p.m. Please call office before coming to fill out and we will try to have entry cards ready for you.

Ear tag orders for major show registered sheep, wether dams, registered boer goats, wether does, market lambs, market goats and market hogs are due August 24. Cost is \$20 per tag. Validation will be in October.



**NOW ACCEPTING  
Technology Team  
Applications**



**DEADLINE  
July 31, 2018**

<https://texas4-h.tamu.edu/projects/leadership/>



HEAD



HEART



HANDS



HEALTH

**Event Date:**  
**August 10, 2018**  
**6:00 PM**

**Location:**  
**First United Methodist Church**  
**1201 Main Street**  
**Bastrop TX 78602**



**RSVP By:**  
**August 1<sup>st</sup>**

**Recordbook**  
**Participants**  
**Are FREE**

**Tickets \$10**

# **Bastrop County 4-H**

## **Banquet**

**Today's Youth are**  
**Tomorrow's Future.**



**TEXAS A&M**  
**AGRI**LIFE  
**EXTENSION**

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



*Invest In The Future Of America's Youth By Supporting*

# THE BASTROP COUNTY 4-H CAKE AUCTION

August 4, 2018

Auction will begin at 1 PM

Bastrop Convention & Exhibit Center  
1408 Chestnut Street - Bastrop TX 78602

*All proceeds will support the Bastrop County 4-H Program*



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Dates to remember:

August 10-4-H Banquet

August 15-Re-enroll in 4-H

Aug. 14-SFT and HOT entries due

Aug. 24-Sheep, Goat and Hog tag orders due for Major shows

Sept. 7- Last date to sign up for Calf Scramble

Sept 10-Major show broiler orders due