

4-H IN BASTROP COUNTY

County Extension Office Location & Mailing Address:

Office Location: 901 Pecan Street, PO Box 650, Bastrop, TX 78602

Email: bastrop-tx@tamu.edu ~ Phone: (512) 581-7186 ~ Fax: (512) 581-7187

7-20-18

IF YOU HAVE ANY QUESTIONS ABOUT ANY OF THESE ACTIVITIES PLEASE DON'T HESITATE TO CALL THE CEO (County Extension Office)

Rachel W. Bauer
CEA-AG-NR

April F. Kuck
CEA-4-H & Youth

Hillary Long
CEA-FCH

IF YOU ARE A 4-H OFFICER FOR THE UPCOMING YEAR (18-19) YOU MUST REGISTER TO ATTEND MULTI COUNTY OFFICER CAMP ON WEDNESDAY, JULY 25 FROM 9 AM. TO 1 P.M. AT STRINGS PRAIRIE CATHOLIC CHURCH. OFFICER RESPONSIBILITIES, PARLIAMENTARY PROCEDURE AND HOW TO MARKET YOUR CLUB WILL BE COVERED. LUNCH IS INCLUDED BUT YOU MUST RSVP TO THE EXTENSION OFFICE BY MONDAY, JULY 23 AT 5 P.M.

Pictures! We want pictures of your 4-H year for the banquet slide show. Please email digital pictures to Landry Masur, Council Historian at Bastrop@ag.tamu.edu



The Bastrop County 4-H Livestock Task Force has set up a tour of the TAMU Meats Lab as well as a tour of the Texas A&M Agricultural Science Department on Thursday August 2. We will be leaving from the Extension Office at 8 a.m. and returning between 3 & 4 p.m. 4-H members will need to take approximately \$10 for lunch and we will be needing some parents to take vehicles. We ABSOLUTELY must have RSVP by July 25 by calling Gladys at the Extension Office. .

HAVE YOU RSVP'ED FOR THE COUNTY BANQUET YET?

MULTI-COUNTY OFFICER TRAINING

WEDNESDAY JULY 25 9 A.M. TO 1 P.M.
ST. MARY'S CATHOLIC CHURCH, 405 ST. MARY'S
ROAD ROSANKY, TEXAS (512) 321-7991

RSVP to
512-
581-
7186 by
July 23
at noon



Topics include:

Using Social Media to Advertise

Parli-Pro Jeopardy

What's My Officer Job?

Can 4-H Meetings Actually be Fun?

Annual Club Planning

Lunch served from 12-1- Club Mgrs encouraged
to attend during lunch for annual planning.



HEAD



HEART



HANDS



HEALTH

Event Date:
August 10, 2018
6:00 PM

Location:
First United Methodist Church
1201 Main Street
Bastrop TX 78602



RSVP By:
August 1st

Recordbook
Participants
Are FREE

Tickets \$10

Bastrop County 4-H Banquet

Today's Youth are
Tomorrow's Future.



TEXAS A&M
AGRILIFE
EXTENSION

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



Invest In The Future Of America's Youth By Supporting

THE BASTROP COUNTY 4-H CAKE AUCTION

August 4, 2018

Auction will begin at 1 PM

**Bastrop Convention & Exhibit Center
1408 Chestnut Street - Bastrop TX 78602**

All proceeds will support the Bastrop County 4-H Program



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Want to learn about livestock projects BEFORE buying an animal? Then join us August 4 at the Gulf Coast Classic! Already have an animal? Get some practice in showing BEFORE going to county fair! Then join us August 4 at the Gulf Coast Classic! Open to all FFA and 4-H youth. Register by July 30 for early bird price of \$25 per head (credit card payment only). Cost is \$40 per head after July 30. Each registered youth receives 1 meal ticket. Additional meal tickets can be purchased for \$5 each. **Not showing animals but want to go to the workshop? \$15 per youth. Parents are free. Each registered youth receives 1 meal ticket. Additional meal tickets can be purchased for \$5 each. Visit <http://agrillife.org/gulfcoastclassic/> to register and for more detailed information.**

This year we will be hosting a Ranch Horse Program in conjunction with the TAMU Beef Cattle Short Course! The event will take place on Sunday August 5th from 8:00am to 2:30pm at the Thomas G Hildebrand Equine Complex in College Station. Topics will include equine nutrition, health management, and forage management along with a session in the arena with professional horseman Jeff Williams to discuss starting and finishing the ranch horse prospect. The cost of attendance is \$50 at the door, or free for 2018 Beef Cattle Short Course participants. Call April for more details.

The Texas A&M Beef Cattle Short Course youth track program is open to students ages 13-18 and is a great opportunity for youth to learn about beef cattle. The program will feature hands on classes in live cattle evaluation, beef quality demonstrations, beef carcass competition, grilling demonstration, TAMU Veterinary School tour and many more. Youth track participants will also receive the 600+ page proceedings, ticket to the Famous Texas Aggie Prime Rib Dinner and trade show admittance. Registration is limited to 45 youth and early registration is encouraged to secure participation. To learn more about the youth track or to sign up, visit our website at <https://beefcattleshortcourse.com/youth/>.

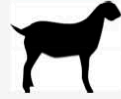
Cotton Country Classic

RMB Fairgrounds (Horse Arena) -Robstown, TX
Non-Sanctioned Show

Hosted by: Nueces County 4-H



Saturday Oct. 20th - Lambs & Goats



Official Weigh-In: 7:45 - 9am

Showmanship: Pee Wee, Junior, Intermediate, & Senior - Starts @ 9:15am w/Srs

Two Rings for both species - Both sheep & goats will show at same time

\$25 Ring A or \$45 both rings & \$5 at gate showmanship

Judges: Charles Seely, CEA Washington Co & Cody Lanier, Boerne, TX



Sunday Oct. 21st - Steers & Heifers



Steers Official Weigh-In: 7:45 - 9am (We weigh & you classify)

Showmanship: Pee Wee, Junior, Intermediate, & Senior - Starts @ 9:15am w/Srs

Two Rings (A&B) for both species - Both steers & heifers will show will at same time

\$25 Ring A or \$45 for both rings & \$5 at gate showmanship

Judges: Sam Womble, CEA-Bexar Co & Rogelio Mercado, CEA - Jim Wells Co

Awards:

Grand & Reserve Grand:

Ring A - Banners

Ring B - Buckles

Classes & Division Winners:

Include: Show Supplies & Banners

- *Lamb show will include a hair sheep/dorper division*
- *Cattle show will include a "mini" class for both steer & heifer shows*

Please Take Notice:

Bring your own generator if you want/need electricity. Outlets are limited & there's **NO GUARANTEE** that there will be electricity available!!!

** Concession Stand Available **

Please let us know if arriving early

ENTRIES:

Accepted day of show

No early entries required

For More Information:

Nueces Co. Extension Office

Kyle McManus 361.767.5220-

Off or 361.255.9500 - cell

NO REFUNDS GIVEN!!

STOCK SHOW PROS - SHOW SUPPLY TRAILER ON HAND

