Newsletter

# BASTROP COUNTY 4-H

May/June 2018

*Recognizing our seniors Klayton Morriss, Robert Furhman, and Jett Creighton Thanks for being great examples and best of luck in the future!*

*Lots of summer opportunities!*

I pledge...

my **head** to clearer thinking,
my **heart** to greater loyalty,
my **hands** to larger service, and
my **health** to better living for
my **club**, my **community**,
my **country**, and my **world**.

LIKE US ON facebook

**County Recordbooks, Scholarship & Awards Applications/ Checklists**

Due June 15 by 5 p.m.

Forms and applications are available at the county extension office, on county Agrilife Website
or
https://texas4-h.tamu.edu/recordbooks/
Interviews will be conducted on June 19.

TEXAS A&M AGRILIFE EXTENSION

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, religion, national origin, age, disability, genetic information, or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

# State 4-H Events

**Texas 4-H Roundup** will be held **June 12-14 at College Station** at Texas A&M Roundup. The following contests do not require individuals to qualify at district level contests. Contests are open to all 4-H members who are in the 6th – 12th grades as of the September 1, 2017 school year. Must register by May 15
INVITATIONAL CONTESTS • Agriculture Product Identification • Archery • Discover Scientific Method Research Poster • Entomology Identification • Healthy Lifestyles • Hippology • Invitational Livestock Judging • Invitational Meat Judging and Identification • Livestock Skill-a-thon • Photography Judging • Poultry Judging • Soil Judging • Swine Quiz Bowl • Robotics Challenge • Vet Science Skill-a-thon • Wildlife Challenge

**We have 3 participants going to State 4-H Roundup at College Station. Kate Kibby and Sarah Robertson will be competing in Beef Educational Presentation and Kaylee Berdoll will be competing in Open Agriculture and Natural Resources. Good luck at State!**

Details regarding the workshops can be found at

https://texas4hroundup.blogspot.com/2018/04/workshops.html

**Tuesday, June 12th**

- 4-H Hunting & Wildlife
- Visual Water Projects
- ATV RiderCourse (pm only)

**Wednesday, June 13th**

- Make Your 4-H Record Book Pay
- ATV Rider Course (offered am/pm)
- Can you Dog It?
- Profile Boats
- College & Career Readiness and ACT Test Prep
- Humanity's Helping Hand

**Thursday, June 14th**

- Grilling Workshop
- Applying the Science of Food Safety to 4-H Events
- ATV Rider Course (offered am/pm)
- International Village
- 4-H on an International Scale

Additional workshops will be conducted by Texas 4-H Council as well as Community Service Activities which will be announced soon!

## Recordbook Judging

Want to know the best way to learn about record books? Be a judge at our county recordbook judging, June 22 in Seguin or at District Judging July 13. Lunch will be provided. Email April Kuck, april.kuck@ag.tamu.edu to sign up.

**2018 D10 & 4-H Leadership Lab**

**REGISTRATION:**
**May 1, 2018 - May 31, 2018**

**WHEN:** June 27-29, 2018
**WHERE:** Texas 4-H Center
Brownwood, TX
**COST:** **$200 per youth**
**WHO CAN ATTEND:** . All participants must be at least 13 years of age by the date of the Leadership Lab.
**REGISTRATION:** Registration will be conducted on 4-H Connect May 1 - May 31, 2018.
**LATE REGISTRATION** will be available from June 1- 4, 2018 ONLY so please plan ahead. Bastrop County 4-H Council will reimburse participants for 75% of the cost after youth have returned. The Pecan Auxiliary also offers a one time reimbursement for those going for the first time.

# County AWARDS

## Due June 15.

Every 4-H member is eligible to receive a project and year pin. The level of pin depends on participation and whether a record book is turned in with the pin checklist. The checklist is available on the Bastrop County 4-H website under County forms or available at the County Extension Office.

**Outstanding Junior, Intermediate, Bronze Star, Silver Star, Gold Star, 4-H Sweetheart and I Dare You Award applications are also due on June 15.**

**Interviews** for these awards will be held on the morning of **June 19.**

*Applications are online on the Bastrop County 4-H Website.*

# Achievements

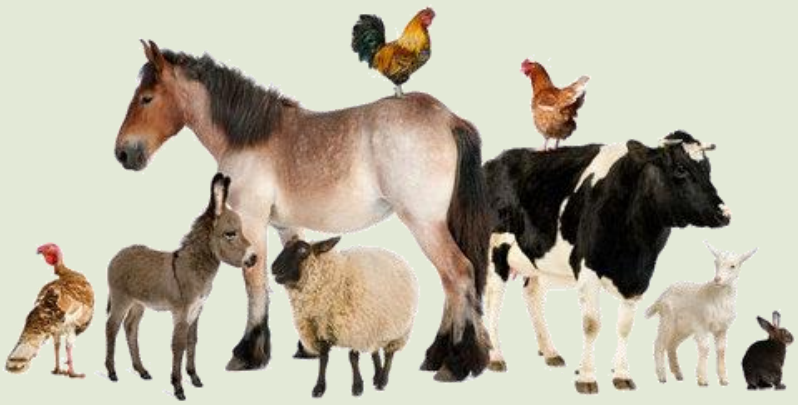
## Results of District Spring Roundup

Leaders 4 Life Parliamentary Procedure-First Place Jr. Int. –Luke Bauer, Brady Masur, Kacie Morriss, Michael Bullara, Weston Bauer
Duds to Dazzle-Second Place Int. Accessory-Alexis Woods, Anna Rother, Alejandra Ramirez , Ellen Carroll
Duds to Dazzle-2nd Place Jr. Wearable-Michael Bullara, Joshua Dube, Brady Masur
Duds to Dazzle-Lara Rother, Kelsey Dube, Sarah Masur
Livestock Judging-Jr. Henry Smischney, 5th High Individual-Sheep Int. John Smischney, 3rd High Individual-Cattle
Storyboards- Jr. Sarah Dube-2nd Pet Clothing, Joshua Dube, 3rd Pet Clothing, Kelsey Dube-2nd Wearable, Ellen Carroll, 4th Wearable Int. Alejandra Ramirez, 1st Place Wearable

# 4-H ANIMAL SCIENCE

**Major Show Steer & Heifer Validation**

If you plan to exhibit a steer or heifer at the 2018 State Fair or 2019 Fort Worth, San Antonio, San Angelo, Houston or Rodeo Austin Livestock Shows, you will need to attend steer validation on **June 25** from **8 a.m. to 10 a.m.** Validation will be held at the Bastrop Show Barn. We will nose print, tattoo and take hair samples on each animal. A parent must be present with you, as we need original signatures on all validation forms. ***This is the only date for steer & heifer validation, therefore if you have a conflict, make arrangements with someone to haul your animal to validation and contact the Extension Office regarding paperwork.***



**State Fair Hog, Lamb and Goat Validation**

If you plan to exhibit a market hog, lamb or goat at the 2018 State Fair of Texas in Dallas, you will need to attend validation on **June 25** from **8 a.m. to 10 a.m.** Validation will be held at the Bastrop Show Barn. We will nose print, tattoo and take hair samples on each animal. A parent must be present with you, as we need original signatures on all validation forms. ***This is the only date for validation, therefore if you have a conflict, make arrangements with someone to haul your animal to validation and contact the Extension Office regarding paperwork.***

# FAMILY & CONSUMER SCIENCES

*Creating Healthy & Sustainable Families*

Texas A&M AgriLife Extension | 4-H | Texas A&M | Healthy Texas | Healthy Texas Y·O·U·T·H Ambassadors

# HTYA SUMMIT

BUILDING HEALTHY YOUTH TO BUILD A HEALTHY TEXAS

For more information please contact:

April Kuck

april.kuck@ag.tamu.edu

979-581-7186

To register please go to:
https://agriliferegister.tamu.edu
or call
979.845.2604

We'll see YOU at the SUMMIT!

- 6.26.18 @ RICHARDSON, TX
- 7.10.18 @ STEPHENVILLE, TX
- 7.30.18 @ SAN ANGELO, TX
- 7.31.18 @ PLAINVIEW, TX
- 7.31.18 @ SAN ANTONIO, TX

Texas A&M AgriLife Extension

FRIENDS · FUN · ADVENTURE

# 4-H SUMMERCAMP

July 30-31, 2018

## SPJST Camp

Ledbetter Texas
(less than an hour away)

**$60 Registration Fee**

Open to kids and parents

**Completed Recordbook Discount $25 off**

* RSVP by calling
Bastrop County Extension Office
512-581-7186 by 3/1/18

*Please be advised. We must have at least 25 people registered by 3/1/18 or the trip will be cancelled.

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## SPOTS STILL AVAILABLE UNTIL JUNE 1. IF YOU DO A RECORDBOOK, $25 DISCOUNT. ADULTS WHO ATTEND AS CHAPERONES TO FULFILL THE 8:1 RATIO WILL HAVE A PORTION OF THEIR WAY PAID.

## Volunteer Help Needed at Red Rock Wildlife Management Association Fundraiser

We've been contacted by officers of Red Rock WMA that they need some adult and/or youth helpers for the following tasks at their Fundraiser Raffle on Saturday, May 12. The fundraiser will be held at Rockne Sacred Heart Parish Hall. They need 2 volunteers to help with set up from 2:00 to 5:00 p.m., 2 volunteers for the Kids Face Painting from 5:00 – 9:00, and 2 volunteers for the Kids Corner Games from 5:00 – 9:00 p.m. This is a great community service project for your 4-H Record book, and can also count as volunteer time if you need it for other organizations. Please let Rachel know by May 9 if you can assist.

The public is also invited to attend the fundraiser dinner catered by Circle G Catering, plates are $11 for adults and $6 for children 12 and under. There will be a live and silent auction, and a bucket raffle. Come out to help support the Red Rock WMA.

## County Club Officer Training

July 25 from 9 a.m. to 2 p.m.

Location TBA

**ALL CLUB OFFICERS ARE REQUIRED TO ATTEND**

## County Cake Auction August 4 Contact your Club Manager if you would like to participate.

## Fun and Games Day Camp!

Recreation Leadership Day Camp
June 18 from 1-4 p.m.
Location TBA. Learn how to lead games, ceremonies and a few dance steps. Highly encouraged for Club vice presidents but open to AAL!

## Save the Date

August 16 - 6 p.m.

County 4-H Banquet

First United Methodist Church
Bastrop TX

# 2018 MAY

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | 1<br>Recordbook Workshops | 2 | 3 | 4 | 5 |
| 6 | 7 | 8<br>5:30 4-H & Youth Program Area Committee | 9 | 10<br>Food Preservation Workshop-Donate Desserts | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

Happy Graduation
To our Seniors!

www.free-printable-calendar.com

# 2018 JUNE

| SUN | MON | TUE | WED | THU | FRI | SAT |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 Texas 4-H Roundup-College Station | 12 | 13 | 14 | 15 ***Recordbooks, Award and Scholarship Applications due by 5 p.m.*** | 16 |
| 17 | 18 Recreation Leadership Day Camp 1-4 p.m. | 19 *Award and Scholarship Interviews* | 20 District 10 4-H Horse Show | 21 | 22 **County Recordbook Judging, Seguin** | 23 |
| 24 | 25 Major Show Validation | 26 | 27 District 10 4-H Leadership Lab | 28 | 29 | 30 |

www.free-printable-calendar.com

April Kuck
County Extension Agent
4-H and Youth Development

Hillary Long
County Extension Agent
Family and Consumer Science

Rachel Bauer
County Extension Agent
Agriculture & Natural Resources

Texas A&M AgriLife Extension

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Discover Yourself in 4-H