**2021-2022 Bandera County 4-H Council Officer Application**

**Officer Requirements:**

* Officers to be elected for the Council include: President, Vice President, Secretary, Treasurer, Parliamentarian, Reporter, two District Delegates
* Age requirements:13 by May 1st of the year they are elected.
* Term of office:  Officers shall be elected annually.  The term of office for all officers shall be June 1st to May 31st of the next year.
* Officers shall have had at least two (2) years of club membership including the current year.
* No council officer should hold more than one (1) office on the council.
* Those wanting to run for office must fill out an application and submit it to the County Extension staff by April 30th. Officers will be elected at the May meeting for the following year.
* **Missed meetings:  Two unexcused absences are all that is allowed without the officer being replaced.  An excused absence does not count against you.  An excused absence is defined as a death in the family, illness, conflicting school functions or if you are participating in another approved 4-H function.  Bring proof of an excused absence to the next meeting and present it to the secretary.**
* Mandatory Planning/Training Attendance: It is mandatory for all Council officers to attend the annual planning meeting and the officer training.  Failure to attend these two (2) events will result in the 4-H member relinquishing their Council Officer position.  An excused absence does not count against you.

**2021-2022 Council Officer Meeting Dates:**

* **Wednesday-Friday, June 23-26** – Leadership lab
* **Wednesday and Thursday, July 28-29** –Council Officer Training
* **Wednesday, August 9, 2021** – Leadership Training
* **Tuesday, August 24, 2021** – Council and Adult Leaders Meeting
* **Tuesday, August 31, 2021** – 4-H Kick-Off Night
* **Tuesday, September 7, 2021** – Council Meeting
* **Monday, October 4, 2021** – Council Meeting
* **Monday, November 1, 2021** – Council Meeting
* **Monday, December 6, 2021** – Council Christmas Party
* **Monday, January 3, 2022** – Council Meeting
* **Monday, February 7, 2022 -** Council Meeting
* **February**, San Antonio School Tours **(Date will determine on what shows are going on when.)**
* **Monday, March 7, 2022** – Council Meeting
* **Monday, April 4, 2022** – Council Meeting
* **April,** Farm Bureau ag day (Date to be determined)
* **Monday, May 2, 2022** – Officer Elections for County Council 2022-2023

**(Officers will be required to meet separate from council meetings to plan meeting along with participating in other leadership activities that become available through the year.)**

**2021-2022 Application**

**General Information**

**Name\***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Middle

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last

**Mailing Address\***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Line 1

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address Line 2

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City Sate Zip Code

 **Email Address\***

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Home Phone\***

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Cell Phone\***

 (*If Applicable*)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Birth Date\***

\_\_\_\_\_\_\_\_\_\_\_\_\_

**Next Grade in School\***

*(Please inter grade that you will be in during the 2021-2022 School year.)*

\_\_\_\_\_\_\_\_\_\_\_\_

**Number of years in 4-H\***

\_\_\_\_\_\_\_\_\_\_\_\_

**Council Officer Position**

**Please Select the Officer Positions in Which You Are Interested. \***

* Select All
* President
* Vice President
* 2) Council Delegate
* Secretary
* Treasure
* 2) Alternate Council Delegate

 **Participation and Leadership**

 **What 4-H Leadership Roles Have You Held?**

 **What 4-H Activities have you MOST SIGNIFICANTLY Been Involved in?**

 **What Community Service Activities have you participated in?**

**Consent\***

*I certify that I meet the above requirements and understand the participation requirements needed of County Council Officer. I agree to abide by the Texas 4-H Code of Conduct and the Bandera County 4-H Council Bylaws at all times. As I will be representing my county in a positive way.*

I have read the above statement and agree to its terms.

Applicants Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_