80th ANNUAL BANDERA COUNTY JUNIOR LIVESTOCK SHOW

JANUARY 7 – 9, 2016
BANDERA, TEXAS
BANDERA COUNTY
JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.

OFFICERS AND EXECUTIVE BOARD

2015-2016 OFFICERS

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Kevin Meier
Vice Chairman
Jim Mangold
Secretary
Raegan Mazurek
Show Secretary
Penny Smith
Treasurer
Jim Mangold

DIRECTORS

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<th>Term Expires 2019</th>
<th>Term Expires 2018</th>
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<td>Mike Starnes</td>
<td>John McNamara</td>
<td>Robert Ashley</td>
<td>Steve Morgan</td>
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<td>Penny Smith</td>
<td>Glen Flach</td>
<td>Ike Craddock</td>
<td>Kevin Meier</td>
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<td>Russell Hevenor</td>
<td>Barbara Mazurek</td>
<td>Jim Mangold</td>
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<td>JT Turner</td>
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<td>Chris Wilson</td>
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Ernest Mayfield
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Fulton Pizzini
Tessa Notebaert

Hannah Chambers
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<tr>
<td>AWARDS</td>
<td>Russell Hevenor &amp; Glen Flach</td>
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<td>GROUNDS</td>
<td>Jim Mangold, Chairman</td>
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<td>Ike Craddock, Michael Derry, Fulton Pizzini, Sam Womble, Tessa Notebaert, J.T. Turner, Hannah Chambers</td>
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<td>PAYING</td>
<td>Jim Mangold, Chairman</td>
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<td>Penny Smith, Toni Batto, Joy Johnson</td>
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<td>PUBLICITY</td>
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<td>Raegan Mazurek, Julie Mangold</td>
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<td>AUCTION MEAL/ BUYER HOSPITALITY</td>
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<td>Amy Craddock, Barbara Mazurek, Kenneth Welch, Raegan Mazurek, Steve Morgan</td>
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<td>JUDGE SELECTION</td>
<td>Robert Ashley, Chairman</td>
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<td>Michael Derry, Julie Meier, Sam Womble, Hannah Chambers, Russell Hevenor, Kevin Meier, Glen Flach</td>
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<td>FUNDRAISER</td>
<td>Kevin Meier, Chairman</td>
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<td>SCHOLARSHIP</td>
<td>Kevin Meier, Chairman</td>
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<td>Telvy Robbins, Raegan Mazurek, Penny Smith, Robert Ashley, Toni Batto, Julie Meier</td>
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<td>SALE &amp; AUCTION</td>
<td>Dale Naumann, Chairman</td>
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<td>Glen Flach, Conrad Nightingale, Russell Hevenor, Robert Ashley</td>
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GENERAL RULES AND REGULATIONS

1. Exhibitor(s) must be actively enrolled in 4-H or FFA. The Exhibitor(s) must live in Bandera County or attend school in Bandera County. The Exhibitor(s) must be 8 years old and in 3rd grade or 9 years old as of August 31, 2015 and through 12th grade to be eligible to participate in the stock show.

2. All exhibitors must be academically eligible to exhibit their project(s). Exhibitors academically ineligible according to “NO PASS NO PLAY” are ineligible to participate in any BCJLS event or competition. Any entry owned by an ineligible exhibitor is ineligible for competition.

3. Final entries and fees must be received by the BCJLS Treasurer (Jim Mangold) no later than December 1, 2015 at 5:00 p.m. NO LATE ENTRIES WILL BE TAKEN IN AG MECHANICS AFTER THIS DATE. Entries received after this date will be charged a $50 per entry late fee, until December 15th. Entries will be accepted after December 15th and until close of weighing and sifting of that division. An additional $200 late fee (cash only) will be charged for each entry after December 15th. ENTRY FEES ARE NON REFUNDABLE.

4. Exhibitors must continuously own and personally feed and care for their animals(s) throughout the entire feeding period. The feeding period begins with the specie validation date through exhibition at all shows. Prior approval must be granted by the specie specific County Validation Committee in the event the animal will be outside the direct care of the exhibitor. The animal(s) may not be out of the exhibitors care for a period exceeding 48 hours. Exception may be made with approval from the specific County Validation Committee.

5. The decision as to which breed classification an animal will show in is up to the Classifier. Weights or age at which classes are split will be decided by the Division Superintendent and Assistant. Decisions of judges, classifiers, and sifters are final and may not be protested.

6. Only castrated male animals, female swine, ewe lambs, and doe goats will be allowed to show in market classes. Male animals entered in market classes that show evidence of testicles will be sited. Castration and de-horning scar must be healed at show time.

7. This is a Premium Only Sale. Exhibitors will be allowed to sell only ONE market entry in the Auction. All exhibitors will sell according to placing (i.e.: Grand Champion, Reserve Grand Champion, Breed/Division Champions, Reserve Breed/Division Champions, first place, second place, third place, etc.). Exhibitors must notify division superintendents by 3:00 p.m. on Friday of which place they wish to sell or not sell. A sales/auction list will be compiled by show officials. Grand Champion & Reserve Grand Champion entries will go through the auction for picture purposes only. The animals will not be sold. Grand Champion and Reserve Grand Champion Ag Mechanics projects will be eligible for the premium auction.

8. Exhibitors will be limited to the following entries: 3 market lambs; 3 market goats; 3 market steers; 3 market hogs; 3 pens of broilers; 3 turkey toms; 3 turkey hens; and 3 pens market rabbits. Breeding animals are limited to 3 per class. 3 entries allowed in Farm mechanics.

9. Anyone making a protest must pay a $100 filing fee. Protest will be made to the Board of Directors. If the protest is won, money will be refunded. If the protest is lost, money will go to the show fund. Protest will not be considered unless the $100 filing fee has been put up with the Division Superintendent.

10. All show animals must be identified at the time of entry to show grounds.
11. Everyone is warned not to touch or tamper with the show animals without the owner’s permission.

12. All exhibitors are expected to help the show officials and other exhibitors when needed.

13. All animals, except Grand Champions and Reserve Grand Champions, leaving the show must be released by the Division Superintendent.

14. All entries must be a credit to the show. All entries not a credit to the show may be sifted by the Board of Directors. Any animal that cannot be reasonably controlled will be sifted by the Board of Directors, and must be removed from the grounds when notified by the Division Superintendent.

15. Any one acting as an extra holder must be entered and eligible to exhibit in the current year’s show. Exception: Broilers.

16. No one will be allowed in the show barn or on the grounds after 12:00 a.m. (midnight).

17. The show and the officials of the show will not be responsible for losses or injuries.

18. All questions that arise not covered by the rules or any questions in regard to the rules will be answered by the Board of Directors.

19. All changes made in the rules will go into effect the following year.

20. A commission of 5% will be charged on all animals/items sold through the auction.

21. An entry fee of $20 on sheep, goats, swine, pen of broilers, pen or rabbits, and turkeys; $20 on Ag mechanic projects; and $20 on cattle and $10 per class on horses will be charged on all entries.

22. All sifted animals (market and breeding) must be removed from the grounds by the exhibitor on the day of check-in.

23. First place entry from each class will compete for Breed/Division Champion of show. Second place entry from the class that furnished breed Champion will compete for Reserve Champion of the breed/division. Breed Champions will compete for Grand Champion of Show. Reserve breed Champion from the breed that furnished the Grand Champion will compete for Reserve Grand Champion of the show.

24. The judge will decide what place ribbon (i.e. 1st, 2nd, 3rd, etc) an entry is worthy of, if only one is showing in a class.

25. All classes will be classified by an official classifier appointed by the Show.

26. Animal abuse will not be allowed.

27. It is the responsibility of exhibitors to check animals in and out with the Division Superintendent. If an exhibitor cannot do this, they must notify the Division Superintendent.

28. Judges will be selected by the Judge Selection Committee.

29. No bedding hay will be allowed in the Showbarn.
30. Exhibitor must show their animal in order to sell at the auction.
31. Exhibitors must be present and check-in with Auction/Exhibitor Line-Up Committee before their project item is due to sell in Auction. All projects must sell in the order as determined by the sales list. Any exhibitor not present when project is called to sell will not be allowed to sell in the Auction.
32. Animals may be weighed no more than twice. Animals must weigh within 2% of weight limits in order to be re-weighed.
33. Medications can only be administered to an animal during the show under the following circumstances: 1) must be under the direct supervision of a licensed veterinarian and must be approved by division superintendent.
34. NO DOUBLE ENTRIES in any division. Example: you may not exhibit the same hog in the market division and breeding division.
35. Water or other liquids cannot be given to animals using a water hose.
36. Exhibitors are responsible for any costs, penalties, etc., for drug residues found in any animal.
37. Exhibitors must bring a written “thank you note” in a stamped, unsealed envelope addressed to the buyer(s) of their animal/Ag. Mech. Project by February 15, 2016. Exhibitors’ checks will be distributed by County Extension Agents and Vocational Agriculture Teachers on April 1, 2016. Exhibitor must also bring a written “thank you note” to the sponsor of their trophy and/or buckle if they received one. Names and addresses can be obtained from the County Extension Office or the Vocational Ag Teacher. Any exhibitor’s check not cashed by June 30, 2016 shall become null and void, and the funds shall be deposited in the Bandera County Jr. Livestock Show Association Scholarship fund.
38. Only the exhibitor will be allowed in the auction ring on the day of the sale. Grand and Reserve Grand Champion animals must stay on exhibit during the sale. Animals cannot be decorated for the sale. No glitter, bandanas, extra clipping, etc will be allowed. Animals should be exhibited the way they were shown.
39. NO DOGS, or other animals not entered in the show, will be allowed on grounds.
40. Violation of any rule may result in ejection from the show.
41. All sales add-ons must be done in the show office. A buyer’s number and buyer’s agreement card must be completed for each add-on.
42. If a family member buys or adds on money to an exhibitor, the exhibitor cannot receive their check until the family member’s bill is paid in full.
43. All exhibitors must sign and comply with Texas 4-H/FFA Program Ethics Policy.
44. No floor prices for any species.
45. All animals must be penned in barn; showing out of trailers is prohibited.
MARKET LAMBS

SUPERINTENDENT: Robert Ashley  County Judge: Jim Misseldine
ASST. SUPERINTENDENT: Kevin Meier
COMMITTEE MEMBERS: Neita Ashley, Julie Meier, 
                      Abby Nightingale, Joley Mayfield

SPECIAL RULES

1. All lambs are to be owned, on feed, and validated on **October 17, 2015 from 8-11 a.m. at Mansfield Park.**

2. Weights at which classes will be split will be decided by the Division Superintendent. There must be seven (7) in a breed before it will be split.

3. The minimum weight will be 90 pounds on all classes except the Southdown class. The minimum weight for the Southdown classes shall be 75 pounds. All lambs not meeting minimum weight shall be sifted.

4. An exhibitor may enter a maximum of 3 lambs.

5. A Finewool lamb must be a Delaine or Rambouillet or a cross between a Delaine and Rambouillet.

6. A Finewool Cross must be a typical first cross Rambouillet or Delaine or Debouillet ewes with a Medium Wool ram.

7. Only purebred Southdown lambs will show in the Southdown class.

8. Lambs will be placed in the class according to how they appear to the Classifier.

9. All lambs must be slick shorn from knee and hock up at the time of sifting.

10. Lambs with evidence of permanent teeth shall be sifted.

11. Lambs must be determined to grade U.S. High Good or Better by the sifting committee.

12. Ribbons will be given in each class.
BREEDING SHEEP

SUPERINTENDENT: Robert Ashley
ASST. SUPERINTENDENT: Kevin Meier
COMMITTEE MEMBERS: Neita Ashley, Julie Meier, Abby Nightingale, Joley Mayfield

County Judge: Jim Misseldine

SPECIAL RULES

1. All breeding sheep must be owned by the exhibitor before November 1, 2015.

2. Animals shown in lamb classes must show milk teeth.

3. Registered and Commercial Sheep will be shown together.

4. Classes will be divided by age as follows:

   EWES                     RAMS
   1. Lamb: Milk Teeth      1. Lamb: Milk Teeth
   2. Yearling: 1 – 4 Teeth
   3. Aged: 5 Teeth & Up

5. Animals having 1 to 4 permanent teeth will show in yearling classes. Animals showing 5 or more permanent teeth will show in the aged classes.

6. Shearing rules will be same as major shows. Contact your advisor for this rule.

7. No barren ewe will be eligible for the show.

8. Registered and Commercial Ram Lambs will be shown together.

9. All animals not a credit to the show will be sifted.

10. Ribbons will be given in each class.

11. Prize money for classes will be awarded in each class.
ANGORA GOATS

SUPERINTENDENT: Dale Naumann
ASST. SUPERINTENDENT: Bonnie Naumann
COMMITTEE MEMBERS: Tana Jureczki

County Judge: Marty Pape

SPECIAL RULES

1. All Angora Goats must be owned by the exhibitor before November 1, 2015.
2. Angora Goats will be shorn to the skin with a machine on or after August 1st the previous year.
3. Registered and Commercial goats will be shown together.
4. Ribbons will be awarded in each class.
5. Prize Money for classes will be awarded in each class.
6. Classes will be divided as follows:

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<th>DOES</th>
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BREEDING MEAT DOES

SUPERINTENDENT: Melinda Flach  
ASST. SUPERINTENDENT: Laura Klinksiek  
COMMITTEE MEMBERS: Glen Flach  
County Judge: Jim Misseldine

SPECIAL RULES

1. Entries must be owned by the exhibitor by November 1, 2015 prior to show.
2. Registered or grade does will be shown together.
3. All breeds will be shown together.
4. Exhibitors shall show does only.
5. Entries must be taught to lead and be shown with a collar or halter.
6. Entries must be groomed and winter clipped for show competition prior to sifting.
7. Ribbons will be awarded in each class.
8. Prize money for classes will be awarded in each class.
9. There will be a Grand Champion Doe of Show and Reserve Champion Doe of Show.
10. Classes are:
    1. Kid Class: must have temporary central incisors and no evidence of permanent teeth showing.
    2. Yearling: 1-4 Teeth
    3. Aged: 5 Teeth & Older
11. Kid classes may be divided according to weight at the discretion of the superintendent.
MARKET GOATS

SUPERINTENDENT: Melinda Flach
ASST. SUPERINTENDENT: Laura Klinksiek
COMMITTEE MEMBERS: Glen Flach

COUNTY JUDGE: Jim Misseldine

SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated on **October 17, 2015 from 8-11 a.m. at Mansfield Park.**

2. Only 3 market goat entries per exhibitor.

3. All goats will be toothed. Goats must have both temporary central incisors and no evidence of permanent teeth showing.

4. Wethers or does may be shown. Open to all breeds, which shall compete together. Does should not show any visual evidence of pregnancy.

5. Entries must be taught to lead and be shown with a collar or halter.

6. At weigh-in, goats must be slick-shorn with more than 3/8” hair from knees and hocks up, with the exception of tip of tail. Heads must be clipped.

7. Entries will be weighed in and divided by weight into classes, not to exceed 15 head per class. Division Champions & Reserve Champions will be selected after every 3 or 4 weight classes as determined by division superintendent. Division Champions and Reserve Champions will complete for overall Grand Champion and Reserve Grand Champion.

8. There will be a minimum weight of 65 pounds and no maximum weight for showing.

9. All market goats must be of show quality as determined by the sifting committee.

10. Ribbons will be awarded in each class.
MARKET STEERS

SUPERINTENDENT: Joe Don Osbourn
ASST. SUPERINTENDENT: Chris Wilson
COUNTY JUDGE: Jim Mazurkiewicz
COMMITTEE MEMBERS:

STEER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn or Red Angus.

2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.

3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

SPECIAL RULES

1. All steers must be validated on **June 8, 2015 from 5 – 6 p.m. at Bandera Veterinary Clinic.**

2. All steers must be halter broken and manageable by the exhibitor.

3. All steers weighing less than 900 pounds will be sifted.

4. An exhibitor may enter a maximum of 3 market steers.

5. There must be more than 3 steers to split a class, at the discretion of superintendent.

6. Ribbons will be awarded in each class.

7. Only castrated male animals will be allowed to show in the Market Steer classes, showing no evidence of testicles. Castration scar must be healed at the time of show.

8. Steers must be determined to grade U.S. select or better as determined by the sifting committee.

9. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.

10. All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.

11. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristic of division declared.
SPECIAL RULES

1. Entry fees are due **no later than December 1, 2015.**

2. All steers must be halter broken and manageable by the exhibitor.

3. **Exhibitors in the Futurity are not eligible for sale in the auction.**

4. An exhibitor may enter a maximum of 3 Dexter Steers.

5. There must be more than 3 steers to split a class, at the discretion of superintendent.

6. Ribbons will be awarded in each class.

7. Only castrated male animals will be allowed to show in the Dexter Steer Futurity, showing no evidence of testicles. Castration scar must be healed at the time of show.

8. All steers must be dehorned. Steers with all permanent teeth are not eligible to show.

9. All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.

10. Exhibitors will declare breed division at time of weigh-in. An official show classifier will determine if the animal meets the breed characteristics.
HEIFER CLASS DIVISIONS

1. **British Breed** – One of the following breeds: Angus, Hereford, Polled Hereford, Shorthorn or Red Angus.

2. **American Breed** – One of the following breeds: Santa Gertrudis, Brangus, Beefmaster, Brahman, Simbrah or ABC.

3. **European Breed** – One of the following breeds: Charolais, Simmental, Maine-Anjou, Chianina, Limousin, or AOB.

4. Any Breed with 5 or more head at the day of the show may show in their own division.

SPECIAL RULES

1. All beef breeding heifers must be registered in the name of the exhibitor and owned by the exhibitor on or before November 1, 2015.

2. Beef breeding classes may be further broken down by age as determined by the Superintendent.

3. Prize money will be awarded in each class.

4. Ribbons will be awarded in each class.

5. Division winners will compete for overall Grand Champion and Reserve Grand Champion.

6. All cattle will be shown with their own natural hair. No glue, paint, adhesives, or dyes may be used at the show. Oil based or sheen products are allowed. Clipping is permitted.

7. All heifers must be dehorned.

8. Any females shown with calf at side, the calf must be her first calf.

9. NO Heifers over 30 months of age are allowed to show.
MARKET SWINE

SUPERINTENDENT: Raegan Mazurek  COUNTY JUDGE: Dustin Coufal
ASST. SUPERINTENDENT: Barbara Mazurek
COMMITTEE MEMBERS: Toni Batto, Ike Craddock

SPECIAL RULES

1. All entries must be owned by exhibitor, on feed and validated by November 21, 2015, from 8-11 a.m. and November 23, 2015 from 4-5 p.m., Mansfield Park Showbarn.

2. Market barrows and gilts will be broken and placed into breed classes according to how they appear to the classifier. There must be ten (10) animals to form a breed class at the day of the show; otherwise, they will show in the OPB class.

3. An exhibitor may enter a maximum of 3 market hogs.

4. Swine must be determined to grade US #1 or #2 as determined by the sifter. Crippled hogs will be sifted. All sifted hogs must be removed from barn before 4:00 p.m. on Thursday.

5. Barrows and gilts must weigh 200 to 270 pounds. Swine not weighing in that range will be sifted.

6. Ear tags must be clean and readable before sift. Hogs must be washed and clean before sift. Wash racks will be closed once sifting begins.

7. Nothing but water is allowed on hogs in show ring.

8. No clipping allowed on show grounds.

9. Alley ways must be cleared during time of show of all obstruction such as water troughs, feed, etc.

10. Ribbons will be awarded in each class.

11. Animals in market division may not be entered in breeding division.

12. There will be no floor price on hogs.
**SUPERINTENDENT:** Steve Morgan  
**ASST. SUPERINTENDENT:** Ike Craddock

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**COUNTY JUDGE:** Dustin Coufal  
**COMMITTEE MEMBERS:**

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**SPECIAL RULES**

1. **All entries must be owned by exhibitor and on feed by December 1, 2015.**

2. All breeding hogs must be registered. Papers in the name of the exhibitor must be presented to the Division Superintendent before the animal is eligible to show. **Transfers must be dated prior to December 1, 2015.**

3. All entries must be ear notched using the system accepted by the National Swine Registry. Ear notch numbers must be declared at the time of entry and verified by the division superintendent.

4. There must be 7 gilts of same breed to form a class. Otherwise all breeds will show together.

5. The gilt classes are for animals farrowed between July 1, 2015 and September 10, 2015.

6. Exhibitors will be limited to 3 entries per Breed.

7. Entries exhibited in the market show may not be exhibited in this division and vice-versa.

8. Class winners will compete for Champion Breeding Gilt. The second place representative from the champion’s class will compete with other class winners for reserve champion.

9. Prize money will be awarded in each class.

10. Ribbons will be awarded in each class.
POULTRY

SUPERINTENDENT: Jim Mangold
ASST. SUPERINTENDENT: Chris Wilson
COMMITTEE MEMBERS: Julie Mangold, Pam Wilson, Brad Dibrell, Yvette Dibrell, John Bitzkie

COUNTY JUDGE: Kyle Sells

BROILERS

1. The Broiler show will consist of two classes. Class one will be Pullets and Class Two will be Cockerels. The broiler judge will determine the sex of the birds at the time of check-in. If a Broiler exhibits Cockerel characteristics, the pen of 3 will be placed in the Cockerel class.

2. Broilers will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time from the same hatchery. Order deadline is October 1, 2015.

3. All broilers must be owned, fed and cared for by the exhibitor from the day broilers arrive.

4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must fall within the series of consecutively numbered birds assigned to that individual or their family at the time of taking possession of broiler chicks. Broiler(s) losing their wingband for whatever reason or tampered with will not be eligible for show.

5. An entry will consist of 3 birds. Only 3 birds may be presented to the official at check-in. There will be no weight limit on the pen.

6. An exhibitor may enter a maximum of 3 pens.

7. Broilers must be number one #1 market grade birds without any deformities such as crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.

8. Broiler chicks will be purchased in lots of 25 or 50.

9. Ribbons will be awarded in each class.
POULTRY
SUPERINTENDENT: Jim Mangold
ASST. SUPERINTENDENT: Chris Wilson
COMMITTEE MEMBERS: Julie Mangold, Pam Wilson,
Brad Dibrell, Yvette Dibrell, John Bitzkie
COUNTY JUDGE: Kyle Sells

TURKEYS

1. The Turkey show will consist of two classes. Class one will be Hens and Class Two will be Toms. The Poultry Judge will determine the sex of the bird(s) at the time of check-in.

2. Turkeys will be purchased through the Vocational Ag Science Teacher or County Extension Agent and will be ordered at the same time. **Order deadline is June 30, 2015.**

3. All Turkeys must be owned, fed and cared for by the exhibitor from the day Turkeys arrive.

4. Each bird presented to the judge at check-in must wear a coded wingband. The identification number on the wingband must within the series of consecutively numbered birds assigned to that individual or their family at the time of taking procession of turkey poult. Turkeys losing their wingband for whatever reason or tampered with will not be eligible for show.

5. Turkeys must be number one #1 market grade birds without any deformities such as a crooked breast, tears, scratches, sores, blue bugs, lice, chigger bites, bruises, broken bones or disjointed bones. Such birds will be sifted.

6. An exhibitor may enter a maximum of 3 Turkey Hens and 3 Turkey Toms.
MARKET RABBITS

1. Exhibitors shall have raised their entry or have purchased it by December 5, 2015. The same rabbits shall not be more than 69 days of age on the opening day of the show. Validation will be December 6, 2015 from 8-9:30 a.m. at Mansfield Park.

2. Each exhibitor may enter a maximum of 3 pens of market rabbits.

3. All rabbits must be tattooed on or before December 5, 2015. Tattoo numbers must be submitted no later than December 5, 2015. Tattooing done by breeders must be submitted to Superintendents on or before December 5, 2015. You must have a certification form stating the date they were kindled to be presented at the time of tattooing. These certificates will be submitted on or before December 5, 2015 to the superintendent of the show. Certification forms will be available from the superintendent, Vocational Ag Science Teachers or County Extension Agent.

4. Rabbits must be clean, free of any sign of disease, ear canker, malocclusion (buck teeth) sore hocks, sniffles, or blindness. Rabbits must be of show quality or they will be sifted. All sifted rabbits will be marked.

5. An entry will consist of 3 rabbits of either sex. Each rabbit must weigh between 3 and 5 pounds each. All rabbits must be a credit to the show.

6. Market pens will be shown in 3 divisions: New Zealand White; New Zealand Colored (black or red only) and Californian. Each meat pen shall appear to be of same breed.

7. Exhibitors will show their pen of rabbits on a table provided. Exhibitors should provide a show board to place their rabbits on.

8. Each division will be broken into weight classes at the discretion of the superintendent.

9. Exhibitors may present only 3 rabbits to the sifter for one pen entry.

10. Ribbons will be awarded in each class.

11. All market pens to be kept must be removed immediately after show.

RABBITS

SUPERINTENDENT: Beverly Schmidt
ASST. SUPERINTENDENT: Greg Schmidt
COMMITTEE MEMBERS: Bob Crist, Laura Crist, Bill Alexander, Lisa Alexander

County Judge: Brandi Crist

COMMERCIAL MARKET BREEDING RABBITS

1. Entries must be New Zealand White, New Zealand Colored (red or black only) or Californian.

2. Bucks and does may be shown. Weight limits are 7.5 to 12 pounds.

3. A Champion and Reserve Champion breeding buck rabbit and breeding doe rabbit will be selected. Best of Show and Best Opposite Sex will be selected from the Champion Buck and Champion Doe.

4. Prize money will be awarded in each class.

5. All breeding rabbits must be removed immediately after show.

RABBIT SHOWMANSHIP

Written and oral tests will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.
HORSE

SUPERINTENDENT: Carey Reed
ASST. SUPERINTENDENT: Bryant McCartney

CLASSES

The division classes will be both Jr. and Sr.

Classes are:
- Showmanship
- Western Horsemanship
- Trail
- English Equitation

SPECIAL RULES

1. Entry fee will be $10 per class.

2. Open to all county members of 4-H and FFA.

3. All horses must be owned by the exhibitor and be in the exhibitor’s possession and be under their management and care by November 1st prior to show. An exhibitor may show different horses, but not in the same class. Copy of Registration Paper or Grade Horse Certificate must be turned in with entry card.

4. Each exhibitor must present a negative coggins (E.I.A.) report for each horse shown that is current. Copy of coggins report must be turned in with entry card, and updated by date of the show if it expires before then.

5. No stallions may be shown.

6. An official (division superintendent or judge) may disqualify any horse or exhibitor from the competition for bad, unruly, and/or dangerous behavior, or un-sportsmanlike conduct. Any horse that appears unsafe around people or other animals must be removed from the grounds when requested by division superintendent or judge.

7. An exhibitor may not be assisted by any other person while in the show ring, nor may anyone other than the exhibitor ride their horse on the grounds.

8. All horses must be groomed at home or while safely tied to the exhibitor’s trailer. No horses will be allowed on the grounds overnight.

9. Plaques will be awarded to the 1st place winner in each age division. Ribbons will be awarded in each class.

10. State 4-H Horse Show Rules will be used as show guidelines.

11. Exhibitors are required to show in the Showmanship at Halter class to be eligible to show in the Western Horsemanship, Trail or English Equitation classes.
HORSE

SUPERINTENDENT:  Carey Reed
ASST. SUPERINTENDENT:  Bryant McCartney

SHOWMANSHIP AT HALTER

1. The Showmanship class is judged on an exhibitor’s ability to execute practical and basic halter class maneuvers from the ground. The class should always be judged with this in mind, giving credit to the exhibitor who can correctly perform each maneuver of the total pattern or run. In Showmanship at Halter, conformation of the horse is not judged.

2. All horses must be halter broken, manageable by the exhibitor, and in sound condition. Unsoundness may be penalized at the discretion of the judge.

WESTERN HORSEMANSHIP

1. Western Horsemanship recognizes the exhibitor’s ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. The exhibitor will be judged, not the horse.

TRAIL

1. This class will be judged on the exhibitor’s ability to skillfully maneuver the horse though a specified pattern of obstacles, with emphasis on manners, the horse’s response to the rider and attitude.

ENGLISH EQUITATION

1. Horses will be shown in English tack and equipment. Exhibitors are required to wear a helmet.

2. Riders will be judged on their basic position in the saddle, which includes position of hands, seat, feet, and legs, as well as the ability to control and show the horse.

3. Scores on individual works will be based on the rider’s skills and execution of the pattern, which is a specified pattern in a flat class.
SHOWMANSHIP

1. A junior exhibitor (13 yrs and under as of August 31, 2015) and senior exhibitor (14 yrs and over as of August 31, 2015) will be selected in the following categories:

   Cattle    Heifers and Market Steers
   Poultry   Turkeys and Broilers
   Sheep     Market and Breeding
   Swine     Market and Breeding
   Goats     Angora, Market, and Breeding

2. Exhibitors must wear showmanship number in order to be eligible.

3. All exhibitors will be eligible for showmanship.

4. The showmanship judge will work the ring during the finals, except poultry and rabbits.

5. Written and oral tests will be used to determine the Rabbit Showmanship winners. These tests will be given prior to the rabbit judging.
AGRICULTURE MECHANICS PROJECT SHOW

SUPERINTENDENT: Tom Doebbler  County Judge: TBA
ASST. SUPERINTENDENT: Robert Mazurek
COMMITTEE MEMBERS: Michael Derry, Fulton Pizzini, Tessa Notebaert,
Hannah Chambers, Telvy Robbins

AG MECHANICS PROJECT CLASSES

1. Livestock Equipment  7. Home Convenience
2. Farm Convenience  8. Trailers under 16’
3. Yard Convenience  9. Recreation
4. Farm Electrical Projects  10. Trailers 16’ and over
5. Hay Handling Equipment  11. Metal Artwork
6. Farm Implement

SPECIAL RULES

1. Students may exhibit up to 3 projects in the Ag. Mechanics Show.
2. NO LATE ENTRIES WILL BE ACCEPTED.
3. Only Grand and Reserve Grand Champion projects are eligible to sell in the auction. A student may only sell one project in the sale. (i.e. either Ag mechanic project or animal project).
4. Both FFA and 4-H members will be allowed to build projects at home or at the Bandera or Medina High School Ag Shop and exhibit them in the show.
5. Tractor projects will be allowed for DISPLAY ONLY and will be classified by year, model of tractor. No placing or ribbon will be awarded.
6. Only tractor project may have a team of more than one member.
7. All Ag mechanics projects must move-in Wednesday evening between 4pm-9pm.
8. The judge will inspect and sift any project not being a credit to the show.
9. All projects that require stands or support must be supplied with projects.
SPECIAL AWARDS

HIGH POINT INDIVIDUAL OF THE SHOW

REQUIREMENTS

Junior (Jr) Exhibitor – 13 yrs and under as of August 31, 2015
Senior (Sr) Exhibitor – 14 yrs and older by August 31, 2015

1. A Jr. Exhibitor and Sr. Exhibitor will be selected by the points accumulated during the livestock show.

2. There must be two or more entries in each class before points will be counted.

3. Points for all animals, except cattle and horse will be as follows:
   One point will be awarded for each animal you beat in class up to ten points maximum per class.

   **HORSE AND CATTLE POINTS WILL BE AS FOLLOWS:**
   1.5 points will be awarded for each animal you beat in class up to 15 points maximum per class.

4. Points will be figured by the Superintendent for each division.
## Previous High Point Winners

<table>
<thead>
<tr>
<th>Year</th>
<th>Senior</th>
<th>Junior</th>
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<tr>
<td>1971</td>
<td>Kay Pember</td>
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<td>1972</td>
<td>Alfred Bausch</td>
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<td>1973</td>
<td>Cindy Short</td>
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<td>1974</td>
<td>Bob Wheeler</td>
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<td>1975</td>
<td>Robert Ashley</td>
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<td>1976</td>
<td>Kristina Ashley</td>
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<td>1977</td>
<td>Todd Whitewood</td>
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<td>1978</td>
<td>Ann Chafin</td>
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<td>Michael Kendrick</td>
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<td>1981</td>
<td>Wendy Frazier</td>
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<td>1982</td>
<td>David Schwartz</td>
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<td>1983</td>
<td>Tina Macon</td>
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<td>1984</td>
<td>Cammie Burger</td>
<td>Tim Wells</td>
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<td>1985</td>
<td>Ernest Faris</td>
<td>Dawn Macon</td>
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<td>1986</td>
<td>Kristina Ashley</td>
<td>Cody Wells</td>
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<td>1987</td>
<td>Tim Wells</td>
<td>Jennifer Evans</td>
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<td>1988</td>
<td>Richard Flach</td>
<td>Bo Evans</td>
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<td>1989</td>
<td>Cody Wells</td>
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<td>1990</td>
<td>Jennifer Evans</td>
<td>Carilee Robbins</td>
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<td>1991</td>
<td>Mary Schmidt</td>
<td>Rick Mayfield</td>
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<td>1992</td>
<td>Todd Nightingale</td>
<td>Kathryn Miller</td>
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<td>1993</td>
<td>Misti Wells</td>
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<td>Will Mayfield</td>
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<td>1995</td>
<td>Abby Nightingale</td>
<td>Stephanie Sells</td>
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<td>1996</td>
<td>Jason Thigpen</td>
<td>Kristina Miller</td>
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<td>1997</td>
<td>Lee Turner</td>
<td>Colton Sells &amp;</td>
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<td>Crystal Stutes</td>
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<td>1998</td>
<td>Sara Campbell</td>
<td>Melinda Griffin</td>
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<td>1999</td>
<td>Jennifer Stade</td>
<td>Scott Jureczki</td>
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<td>Scott Jureczki</td>
<td>Jennifer Tschirhart</td>
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<td>2001</td>
<td>Kathryn Miller</td>
<td>Jason Mangold</td>
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<td>2002</td>
<td>Monica Schmidtke</td>
<td>Rani Reynolds</td>
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<td>2003</td>
<td>Megan Tracy</td>
<td>Jenna Sab</td>
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<td>2004</td>
<td>Rani Reynolds</td>
<td>Michelle Derry</td>
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<td>2005</td>
<td>Jennifer Tschirhart</td>
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<td>2006</td>
<td>Jason Mangold</td>
<td>Zackory Schmidt</td>
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<td>2007</td>
<td>Nicole Stewart</td>
<td>Corey Flach</td>
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<td>2008</td>
<td>Amanda Word</td>
<td>Courtney Flach</td>
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<td>2009</td>
<td>Michelle Derry</td>
<td>Reilly Butler</td>
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<tr>
<td>2010</td>
<td>Corey Flach</td>
<td>Hailey Morgan</td>
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<tr>
<td>2011</td>
<td>Michele Kendrick</td>
<td>Hailey Schmidt</td>
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<tr>
<td>2012</td>
<td>Hailey Morgan &amp;</td>
<td>Reilly Butler</td>
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<td>Kyle Wilson</td>
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<td>2013</td>
<td>Hailey Morgan</td>
<td>Reilly Butler</td>
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<tr>
<td>2014</td>
<td>Hailey Morgan</td>
<td>Rien Mazeuke</td>
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<tr>
<td>2015</td>
<td>Austin Wilson</td>
<td>Kayla Evans</td>
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</tbody>
</table>
LARRY BAUSCH
AGRICULTURE CITIZENSHIP AWARD

Chairman
Dr. Conrad Nightingale
Committee Members:
Medina & Bandera ISD Superintendents, Telvy Robbins, Billy Griffin, Sam Womble, Medina Ag Teacher, Bandera Ag Teacher

CRITERIA FOR SELECTION

1. The recipient must be a Junior or Senior in High School.

2. The student must be enrolled in either Medina or Bandera High School and must be actively participating in the exhibition of livestock during the 2016 Bandera County Junior Livestock Show. This award can only be won one time by an individual.

3. Consideration will be given for other livestock show activities such as Ag Mechanics. Agriculturally related activities in FFA or 4-H outside of the livestock show competition such as judging teams and club awards will be granted merit.

4. Other school activities including scholastic achievement, leadership positions, and extracurricular activities will be considered.

5. Academic grades will be considered.

6. Evidence of church and community service will aid in selection.

7. Application may be picked up at the offices of the Superintendent of Schools by December 1st or later, and must be signed by Vocational Ag Science Teacher or County Extension Agent. Applications are due December 18, 2015.

PREVIOUS WINNERS

1976  Kim Keese
1977  Maxine Lindig
1978  Corwin Snyder
1979  Rushe Vay
1980  Janie Saathoff
1981  Dee Anne Doebbler
1982  Jim Bob Robbins
1983  Brenda Mayfield
1984  Wendy Frazier
1985  Becky Blakemore
1986  Shana Sill
1987  Shana Sill
1988  Tim Wells
1989  Toby Sandidge
1990  Shannon Cowsert
1991  Cynthia Andersen
1992  Bradley Floyd
1993  Jennifer Evans
1994  Charles Kneuper
1995  Misti Wells
1996  Abby Nightingale
1997  Cully Doyle
1998  Carilee Robbins
1999  Ryan Doyle
2000  Tara Jain Miller
2001  Jennifer Stade
2002  Crystal Stutes
2003  Candice Moczygemba
2004  Randi Whitlock
2005  Codi Craddock
2006  Candice Boysen
2007  Jason Mangold
2008  Seth Saathoff
2009  Nicole Stewart
2010  Sara Zavorka
2011  Katie Mangold
2012  Justin Klinksiek
2013  Scott Mangold
2014  John Derry
2015  Hailey Morgan
M.R. SANDIDGE COURTESY AWARD

CRITERIA FOR SELECTION

1. The M.R. Sandidge Courtesy Award is given to the individual who has shown outstanding courtesy, helpfulness, and support during the livestock show.

2. The Superintendents will nominate individuals to be considered for the Courtesy Award. The Board of Directors will review the nominations and select the winners. The name of the winners will not be announced until the presentation of the award during the Livestock Show Auction Sale.

PREVIOUS WINNERS

<table>
<thead>
<tr>
<th>Year</th>
<th>Name(s)</th>
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<tr>
<td>1982</td>
<td>Robert Butts</td>
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<td>Robert Butts</td>
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<td>Tana Short</td>
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<td>1985</td>
<td>Pete Powell</td>
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<td>1986</td>
<td>Ruth Mazurek</td>
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<td>1987</td>
<td>Mark Mayfield</td>
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<td>1988</td>
<td>Charles Anderson</td>
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<td>1989</td>
<td>Candi Saathoff</td>
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<td>1990</td>
<td>Mark Raab</td>
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<td>1991</td>
<td>Richard Meadows</td>
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<td>1992</td>
<td>Tiffany Baker</td>
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<td>1994</td>
<td>J.J. Shedd</td>
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<td>1995</td>
<td>Keith Mitchell</td>
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<td>1996</td>
<td>Michele Knowles</td>
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<td>1997</td>
<td>Tara Jain Miller</td>
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<td>1998</td>
<td>Nikki Rainey, Jana Craddock</td>
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<td>1999</td>
<td>Trey Juenke, Tommy Haynes</td>
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<td>2000</td>
<td>Amanda Baker, Brandi Crist, Stephanie Havelka, Kathryn Miller, Jennifer Stade</td>
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<td>Jennifer Stade, Jennifer Tschirhart, Crystal Stutes, Adrianne Havelka</td>
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<td>Adrienne Havelka, Catherine Larson, Carter Sells, Colton Sells, Crystal Stutes</td>
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<td>2003</td>
<td>Colton Sells, Jason Mangold, Michael Haynes</td>
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<td>2004</td>
<td>Justin Winters, Kristina Miller, Scott Jureczki</td>
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<td>2005</td>
<td>David Buckingham, Jason Mangold, Ashley Stutes</td>
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<td>2006</td>
<td>Jason Mangold, Caitlyn Haynes, Leslie Haynes</td>
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</tbody>
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BANDERA MASONIC LODGE #1123
ACHIEVEMENT AWARD

SPECIAL RULES

This award will be given to an exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show feels has accomplished the most through their project work.

Each Vocational Ag. Science Teacher or County Extension Agent may select one nominee that exhibits the following qualifications:

1. Dedication to project work in the 4-H or FFA organization
2. Willingness to assist others
3. Strives for success under adverse conditions

PREVIOUS WINNERS

1985  Richard Osgood  2009  Samantha Williams
1986  Sharon Wehmeyer  2010  Emaliegh Kneupper
1987  Tom Mangold  2011  Ashley Heinen
1988  Larry Cardena  2012  Trinity Hansen
1989  David Pickle  2013  Lauren Ramsey
1990  Mary Schmidt  2014  Ashlyn Christopher
1991  Kristofer Leibold  2015  Hannah Garrison
1992  Matt Welch
1993  George Bourland
1994  Keith Mitchell
1995  Kevin Munn
1996  Kathryn Miller
1997  Martin Keffers
1998  Roy Kennedy
1999  Angie Baker
2000  Christopher Berry
2001  Carla Perez & Jessica Smith
2002  Catherine Larson
2003  Kyle Guerra
2004  Eric Kievit
2005  Kayla Rohrbach
2006  Brittany Dowda
2007  Samantha Williams
2008  Kelsey Dyes
<table>
<thead>
<tr>
<th>YEAR</th>
<th>RECIPIENTS</th>
</tr>
</thead>
</table>
| 1988 | Allie Allsup  
Raymond Hicks  
Hugo Bausch  
Werner Lindig  
MR Sandidge  
Bub Keese  
M/M Phil Becker  
Doris Doebbler  
Speedy Hutchinson  
Jean Heep  
Faron Bazzrae  
Steve Sells  
Carolyn Sells  
Arkey Juenke  
CEA AG/NR  |
| 1989 | Felix Billings  
Durwood Mayfield  
H.L. Bruce  
Rhea Mansfield  
Telvy Robbins  
Barbara Mazurek  
Harvey Faris  
Tom Doebbler  
Rob Sandidge  
Margie Keese  
Johnny Boyle  
Raymond Batto  
Leanne Miller  
Lenna Newnam  
|
| 1990 | Tom Carpenter  
Eugene Saathoff  
James Gallant  
Mike Pemer  
Joe Walters  
Hubert Mazurek  
Kittie Nelson Ferguson  
Ard Richardson, III  
Jimmie Ruth Saathoff  
Billy Walker  
Buddy Wells  
|
| 1991 | Bill Craddock  
Ray Wyatt  
Allen Keese  
HH Saathoff  
GT Sandidge  |
| 1992 | Manuel Faris  
John Langford  
Earnest Mayfield  |
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| 1988 | Bill Craddock  
Manuel Faris  |
| 1989 | Allen Keese  
John Langford  
Earnest Mayfield  |
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HUBERT MAZUREK AGRICULTURAL ACHIEVEMENT AWARD

This award is given to the exhibitor whom the Board of Directors of the Bandera County Junior Livestock Show Association feels has done the most with the resources they have available. Not just what they win, but how their project was taken care of. The winner of this award may not even place with their project. But, if they did an exceptional job of caring for it, they will be considered.

PREVIOUS WINNERS

1994  Tara Jain Miller
1995  Alanna Low
1996  Casandra Smith
1997  Wade Pantel
1998  Casey Evans
1999  Jeffery Wilkerson
2000  Amanda Baker
2001  Michael Lavalle; Terri Callaway
2002  Adrienne Havelka
2003  Catherine Larson
2004  Waylon Strosser
2005  Amanda Zook
2006  Katie Groff
2007  Annie Fried
2008  Samantha Williams
2009  Micaela Keese
2010  Rhiannon Lewis
2011  Matthew Groff
2012  Laycee Gibson
2013  Justin Klinksiek
2014  Erin Campbell
2015  Cody Schilhab
LEE TURNER MEMORIAL
CHAMPION STOCKMAN

Chairman: James Mangold
Committee Members: Toni Batto, Penny Smith, Stacy Drury, Tessa Notebaert, Hannah Chambers

CRITERIA FOR SELECTION

1. The recipient must be a senior in High School enrolled in either Bandera or Medina High School.
2. The recipient must be a participant in the Bandera County Jr. Livestock Show at least 3 years including current year.
3. Enthusiasm and dedication to agriculture as a model to others in the care of his/her livestock project and knowledge and experience gained from project.
4. Scholastic Achievement
5. Inspires honorable conduct in others through leadership.
6. Community Service by willingness to assist others.
7. Citizenship
8. Extracurricular activities to include school, church and community.

Application will be available at the website of the Bandera County Jr. Livestock Show Association December 1st or later, and must be signed by Vocational Ag Science Teacher or County Extension Agent. Applications are due December 18, 2015.

PREVIOUS WINNERS

2000 Amanda Baker
2001 Jennifer Stade
2002 Crystal Stutes
2003 Amber Eckert
2004 Michael Haynes
2005 Megan Tracy
2006 Elise Eckert
2007 Jason Mangold
2008 Amanda Word
2009 Seth Saathoff
2010 Brittany Selement
2011 Michelle Derry
2012 Katie Mangold
2013 Ashley Baker
2014 Kendall Gooding
2015 Hailey Morgan
CINDY KLINE HORSE AWARD

The Cindy Kline Memorial Award is for any age individual that participates in the 4-H Horse Project or FFA and shows a horse at the Bandera County Junior Livestock Show. Applications will be available from the Livestock Show Office or the Horse Division Superintendents. Applications must be filled out and be turned into the Livestock Show Office or the Horse Division Superintendent by the date of the Livestock Show’s Horse Division Competition. The criteria for choosing the recipient of this award are as follows:

The Candidate must:

1. Show enthusiasm for and dedication to horses.
2. Be a model to others in his or her care of and/or knowledge of horses.
3. Participate in club or organization’s activities.
4. Show willingness to assist others.
5. Strive to succeed under adverse conditions.

Selection of the recipient will be made by a committee of three (3) individuals in the horse industry or related fields. The Horse Division Superintendent and/or the Livestock Committee Board of Directors will select the committee. The committee will have the information on the application and view first hand the candidates showing in the Livestock Show and the candidates will be available for interviews as requested by the committee.

PREVIOUS WINNERS

2002       Megan Tracy
2003       Andrea Jeter
2004       Megan Tracy
2005       Megan Tracy
2006       Nicole Stewart
2007       Nicole Stewart
2008       Nicole Stewart
2009       Morgan Fulenwider
2010       Morgan Fulenwider
2011       Nikki Luft
2012       Grace Cleaver
2013       KD Cortez
2014       Alli Klaasan
2015       Tessa Klaasan
THOMAS H. “BUB” KEESE
BANDERA COUNTY JR. LIVESTOCK SHOW ASSOCIATION
SCHOLARSHIP

REQUIREMENTS:

A. A current member of a 4-H or FFA organization in Bandera County.

B. A high school senior attending Bandera High School, Medina High School, or participate in a Bandera County qualified Home School program.

C. Must be an active participant and exhibitor in shows sponsored by the Bandera County Junior Livestock Show Association for a minimum of the last two years. (Show participating will be verified by the BCJLSA Secretary.)

D. A minimum 2.0 GPA on a 4.0 scale is required as reflected in official high school transcript.

E. Two letter of recommendation from teachers, employers, pastor, community advisor, etc., who might have insight as to your qualification.

F. Application will be reviewed and recipients selected by the BCJLSA Scholarship Committee.

PREVIOUS WINNERS

2008  Ben Halloran, Amanda Word
2009  Seth Saathoff, Nicole Stewart, Samantha Williams
2010  Karley Griffin, Lauren Lyssy, Sara Zavorka, Jessica Johnson
2011  Michelle Derry, Ben Hevenor
2012  Katie Mangold, Austin Thomas
2013  Ellen Hevenor, Justin Klinksiek
2014  Ashlyn Christopher, Scott Mangold
2015  John Derry, Kyle Wilson
<table>
<thead>
<tr>
<th>Sponsors</th>
<th>Classes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wells Fargo Bank</td>
<td>Grand Champion Steer</td>
</tr>
<tr>
<td>Glen &amp; Melinda Flach</td>
<td>Grand Champion Goat</td>
</tr>
<tr>
<td>Homer &amp; Kathy Stevens</td>
<td>Grand Champion Ag Mechanics</td>
</tr>
<tr>
<td>Robert Ashley &amp; Family</td>
<td>Grand Champion Lamb</td>
</tr>
<tr>
<td>Casey &amp; Melanie Trenkelbach</td>
<td>Grand Champion Rabbit</td>
</tr>
<tr>
<td>Raegan &amp; Julie Mazurek</td>
<td>Grand Champion Turkey</td>
</tr>
<tr>
<td>Todd &amp; Sissie Sandidge</td>
<td>Grand Champion Broiler</td>
</tr>
<tr>
<td>Barbara Mazurek</td>
<td>Grand Champion Swine</td>
</tr>
<tr>
<td>Chris &amp; Pam Wilson</td>
<td>Sr. Showmanship Cattle</td>
</tr>
<tr>
<td>Bandera Bank</td>
<td>Sr. Showmanship Goat</td>
</tr>
<tr>
<td>Bandera True Value</td>
<td>Sr. Showmanship Poultry</td>
</tr>
<tr>
<td>Dan &amp; Kathy Countiss</td>
<td>Sr. Showmanship Rabbit</td>
</tr>
<tr>
<td>Bandera Veterinary Clinic</td>
<td>Sr. Showmanship Sheep</td>
</tr>
<tr>
<td>Schott Ranch</td>
<td>Sr. Showmanship Swine</td>
</tr>
<tr>
<td>Scott &amp; Ann Sorrell</td>
<td>Jr. Showmanship Cattle</td>
</tr>
<tr>
<td>Michael &amp; Kerry Derry</td>
<td>Jr. Showmanship Goat</td>
</tr>
<tr>
<td>Bandera Wine &amp; Spirits</td>
<td>Jr. Showmanship Poultry</td>
</tr>
<tr>
<td>Dan &amp; Kathy Countiss</td>
<td>Jr. Showmanship Rabbit</td>
</tr>
<tr>
<td>Meier Ranch and Wildlife Services</td>
<td>Jr. Showmanship Sheep</td>
</tr>
<tr>
<td>Hevenor Lumber Company</td>
<td>Jr. Showmanship Swine</td>
</tr>
<tr>
<td>Naumann Angoras</td>
<td>Grand Champion Breeding Angora</td>
</tr>
<tr>
<td>Ruth Butler</td>
<td>Grand Champion Breeding Meat Goat Doe</td>
</tr>
<tr>
<td>Ranchers &amp; Landowners Assoc.</td>
<td>Grand Champion Breeding Sheep</td>
</tr>
<tr>
<td>Ranchers &amp; Landowners Assoc.</td>
<td>Grand Champion Breeding Heifer</td>
</tr>
<tr>
<td>Les &amp; Gwenda Tschirhart</td>
<td>Grand Champion Breeding Gilt</td>
</tr>
<tr>
<td>Crist Family in memory of Bob Butts</td>
<td>Grand Champion Breeding Rabbit</td>
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### Market Lambs

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Market Lamb</td>
<td>Robert Ashley &amp; Family</td>
</tr>
<tr>
<td>Champion Southdown Market Lamb</td>
<td>Bandera Vet Clinic</td>
</tr>
<tr>
<td>Reserve Champion Southdown Market Lamb</td>
<td>Hevenor Lumber Company</td>
</tr>
<tr>
<td>Champion Finewool Market Lamb</td>
<td>Louis Reininger</td>
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<tr>
<td>Reserve Champion Finewool Market Lamb</td>
<td>Craddock Construction</td>
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<tr>
<td>Champion Finewool Cross Market Lamb</td>
<td>Hevenor Lumber Company</td>
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<tr>
<td>Reserve Champion Finewool Cross Market Lamb</td>
<td>Lawlis Auto Supply</td>
</tr>
<tr>
<td>Champion Medium Wool Market Lamb</td>
<td>Flach Masonry</td>
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<td>Reserve Champion Medium Wool Market Lamb</td>
<td>Craddock Construction</td>
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### Breeding Sheep

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
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</thead>
<tbody>
<tr>
<td>Reserve Grand Champion Breeding Sheep</td>
<td>Hondo National Bank</td>
</tr>
<tr>
<td>Champion Ewe</td>
<td>Bandera Bank</td>
</tr>
<tr>
<td>Champion Ram</td>
<td>James Mangold Family</td>
</tr>
<tr>
<td>Reserve Champion Ewe</td>
<td>Hevenor Lumber Company</td>
</tr>
<tr>
<td>Reserve Champion Ram</td>
<td>Hevenor Lumber Company</td>
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### Angora Goats

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Angora</td>
<td>Nightingale Family</td>
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<tr>
<td>Champion Angora Buck</td>
<td>Naumann Angoras</td>
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<tr>
<td>Reserve Champion Angora Buck</td>
<td>Steve &amp; Cammie Morgan</td>
</tr>
<tr>
<td>Champion Angora Doe</td>
<td>Gerald &amp; Tammy Kneupper</td>
</tr>
<tr>
<td>Reserve Champion Angora Doe</td>
<td>Jim &amp; Pat Harvey</td>
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### Breeding Meat Does

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
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</thead>
<tbody>
<tr>
<td>Reserve Grand Champion Meat Doe</td>
<td>Tim &amp; Georgina Tobin</td>
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### Market Goats

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Market Goat</td>
<td>Bar-B-Bar Ranch</td>
</tr>
<tr>
<td>Division Champion Market Goat Light Weight</td>
<td>Triple D Livestock</td>
</tr>
<tr>
<td>Reserve Division Champion Market Goat Light Weight</td>
<td>Triple D Livestock</td>
</tr>
<tr>
<td>Division Champion Market Goat Middle Weight</td>
<td>Buddy’s Water Well</td>
</tr>
<tr>
<td>Reserve Division Champion Market Goat Middle Weight</td>
<td>Triple D Livestock</td>
</tr>
<tr>
<td>Division Champion Market Goat Heavy Weight</td>
<td>Barbara Mazurek</td>
</tr>
<tr>
<td>Reserve Division Champion Market Goat Heavy Weight</td>
<td>Marie &amp; Mark Halloran</td>
</tr>
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</table>
## Market Steers

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
<th>Sponsor</th>
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</thead>
<tbody>
<tr>
<td>Reserve Grand Champion Market Steer</td>
<td>Gene &amp; Patti Smith</td>
<td></td>
</tr>
<tr>
<td>Champion American Market Steer</td>
<td>Scott &amp; Ann Sorrell</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion American Market Steer</td>
<td>Toby &amp; Sharon Sandidge</td>
<td></td>
</tr>
<tr>
<td>Champion British Market Steer</td>
<td>Sandidge Ranch</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion British Market Steer</td>
<td>Toby &amp; Sharon Sandidge</td>
<td></td>
</tr>
<tr>
<td>Champion European Market Steer</td>
<td>Bandera Bank</td>
<td></td>
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<tr>
<td>Reserve Champion European Market Steer</td>
<td>Woodmen of the World</td>
<td></td>
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<tr>
<td>Champion Dexter Steer</td>
<td>Don &amp; Kathy Giles</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Dexter Steer</td>
<td>Don &amp; Kathy Giles</td>
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## Breeding Heifers

<table>
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<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Heifer</td>
<td>Jim Bob Brown</td>
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<tr>
<td>Champion European Heifer</td>
<td>ALT Construction</td>
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<tr>
<td>Reserve Champion European Heifer</td>
<td>Craddock Construction</td>
<td></td>
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<tr>
<td>Champion British Heifer</td>
<td>Jim Bob Brown</td>
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<tr>
<td>Reserve Champion British Heifer</td>
<td>Jim Bob Brown</td>
<td></td>
</tr>
<tr>
<td>Champion American Heifer</td>
<td>ALT Construction</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion American Heifer</td>
<td>ALT Construction</td>
<td></td>
</tr>
<tr>
<td>Champion Dexter Heifer</td>
<td>Don &amp; Kathy Giles</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Dexter Heifer</td>
<td>Don &amp; Kathy Giles</td>
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## Market Swine

<table>
<thead>
<tr>
<th>Category</th>
<th>Name</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Market Swine</td>
<td>Turner Family</td>
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</tr>
<tr>
<td>Champion OPB Market Swine</td>
<td>Jessie Burger</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion OPB Market Swine</td>
<td>Dr. William Dubose</td>
<td></td>
</tr>
<tr>
<td>Champion Yorkshire Market Swine</td>
<td>Raymond Batto</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Yorkshire Market Swine</td>
<td>Texas Hill Country Bank</td>
<td></td>
</tr>
<tr>
<td>Champion Duroc Market Swine</td>
<td>Big T Enterprises</td>
<td></td>
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<td>Reserve Champion Duroc Market Swine</td>
<td>Craddock Construction</td>
<td></td>
</tr>
<tr>
<td>Champion Hampshire Market Swine</td>
<td>Buddy &amp; Ann Wells</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Hampshire Market Swine</td>
<td>Craddock Construction</td>
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</tr>
<tr>
<td>Champion Cross Market Swine</td>
<td>Gerald &amp; Tammy Kneupper</td>
<td></td>
</tr>
<tr>
<td>Reserve Champion Cross Market Swine</td>
<td>Moore Title Company</td>
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# BANDERA COUNTY JR. LIVESTOCK SHOW
## 2015 PLAQUE SPONSORS

### Breeding Swine

<table>
<thead>
<tr>
<th>Category</th>
<th>Sponsor</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Breeding Swine</td>
<td>Smith Family</td>
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### Poultry

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Broiler</td>
<td>Bandera Veterinary Clinic</td>
</tr>
<tr>
<td>Reserve Grand Champion Turkey</td>
<td>Jim &amp; Julie Mangold</td>
</tr>
<tr>
<td>Champion Rooster</td>
<td>JJD Ranch</td>
</tr>
<tr>
<td>Reserve Champion Rooster</td>
<td>Jim &amp; Julie Mangold</td>
</tr>
<tr>
<td>Champion Pullet</td>
<td>Telvy &amp; Gloria Robbins</td>
</tr>
<tr>
<td>Reserve Champion Pullet</td>
<td>Greg &amp; June Winters</td>
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### Market Rabbits

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Market Rabbit</td>
<td>Paula D. Stutes Business Service</td>
</tr>
<tr>
<td>Champion New Zealand Colored Market Rabbit</td>
<td>Hamilton Family</td>
</tr>
<tr>
<td>Reserve Champion New Zealand Colored Market Rabbit</td>
<td>Sherlyn Barton</td>
</tr>
<tr>
<td>Champion Californian Market Rabbit</td>
<td>Peavy Family</td>
</tr>
<tr>
<td>Reserve Champion Californian Market Rabbit</td>
<td>Gisler Family</td>
</tr>
<tr>
<td>Champion New Zealand White Market Rabbit</td>
<td>Laura &amp; Bob Christ</td>
</tr>
<tr>
<td>Reserve Champion New Zealand White Market Rabbit</td>
<td>Laura &amp; Bob Christ</td>
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### Breeding Rabbits

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Best of Show Opposite Rabbit</td>
<td>Texas Hill Country State Bank</td>
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<tr>
<td>Champion Buck Rabbit</td>
<td>Craddock Construction</td>
</tr>
<tr>
<td>Reserve Champion Buck Rabbit</td>
<td>Groff Properties</td>
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<tr>
<td>Champion Doe Rabbit</td>
<td>Hevenor Lumber Company</td>
</tr>
<tr>
<td>Reserve Champion Doe Rabbit</td>
<td>Turner Girls</td>
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### Horse

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Horse Junior Overall</td>
<td>Flying L Land &amp; Livestock</td>
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<tr>
<td>Horse Senior Overall</td>
<td>Flying L Land &amp; Livestock</td>
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### Agricultural Mechanics

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Reserve Grand Champion Agricultural Mechanics</td>
<td>Short Painting</td>
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# Bandera County Jr. Livestock Show

## 2015 Special Award Sponsors

<table>
<thead>
<tr>
<th>Category</th>
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<tbody>
<tr>
<td>Sr. High Point Individual</td>
<td>Bandera Electric Cooperative</td>
</tr>
<tr>
<td>Jr. High Point Individual</td>
<td>Bandera Ranch Store</td>
</tr>
<tr>
<td>Lee Turner Memorial Champion Stockman</td>
<td>Turner Family</td>
</tr>
<tr>
<td>Masonic Lodge #1123 Achievement Award</td>
<td>Masonic Lodge #1123</td>
</tr>
<tr>
<td>Larry Bausch Agricultural Achievement</td>
<td>Roger &amp; Alma Baker</td>
</tr>
<tr>
<td>Hubert Mazurek Agricultural Achievement</td>
<td>Barbara Mazurek</td>
</tr>
<tr>
<td>M.R. Sandidge Courtesy Award</td>
<td>Meier Ranch and Wildlife Services</td>
</tr>
<tr>
<td>Cindy Kline Memorial Horse Award</td>
<td>Flying L Land &amp; Livestock</td>
</tr>
<tr>
<td>Alton Reininger Memorial Award</td>
<td>Jim &amp; Julie Mangold</td>
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</table>
ALT Construction
Anonymous (GF)
Aquatech Drilling – Reed Scruby
Arms of Hope – Medina Children’s Home
Babo Teich/Teich Properties, LLC
Band Aire LLC
Bandera Bank
Bandera County Chamber of Commerce
Bandera County Farm Bureau
Bandera Ranch Store
Bandera Veterinary Clinic
Barbara Mazurek
Bar-B-Bar Ranch
Barrel House Feed & Hardware
Bens Western
Bill & Lisa Alexander
Bill Montague
BK Ranch – Nancy Keller
Bob & Ann Edwards
Bob Wills
Box Canyon Ranch
Boyle’s Bandera True Value
Brad & Yvette Dibrell
Broken W Ranch
Browning Ranch - Edwin & Vicki Browning
Buddy’s Septic Service
Buddy’s Water Well Service
C.A.F. Construction
Carlin LLC
Carol H Graves, CPA
Casey & Jennifer Cornwell
Casey & Melanie Trenkelbach
Catherine Larson
Charles Baker
Cinar Interiors
Clint & Bette Jo Koenig
Coast Line Trailers
Corey Murphey
Coyne Trucks, Inc.
Craddock Construction, Inc.
Crawford Electric Supply Co.
David & Jeane Hedreen
David Burger
David Rogers Seamless Gutters
Diamond H Bed & Breakfast
Dianne Lindig
Dr. Deborah Keepers

Dr. Henry Hubble
Ed & Elaine Barnes
Emma Hyman
Eric & Jaren Shaw
Gary Moy
Gas Service Corp.
Gene & Patti Smith - South TX Products
Gene Taylor
Generation Signs
George & Barbara Sharman
Gillespie Livestock
Glen & Melinda Flach
Goodtimes Ranch
Grimes Funeral Chapel
Groff Properties
H Bar H Ranch
H.E.B. - Boerne
Hailey Morgan
Haynie Custom Boats
Heart of Texas Air Craft Engines, Inc.
Hevenor Lumber Company
Hill Country Telephone
Hill Country Veterinary Hospital
Hondo Livestock Auction
Hondo National Bank
Howard Canellis (4-C Ranch)
Hy-O Silver
In Memory of Ernest Mayfield
Jack & Sandra Trenkelbach
Jack Adamson
James Lawrence
Janna Lindig
Jarvie & Amy Arnold
Jason & Melissa Schroeder
JD Ortiz Construction & OAA Ranch
Jeff & Peggy Larson
Jennings Anderson Ford
Jetz Taxidermy
Jim & Julie Mangold
Jim Bob Robbins
Jim Chastain Excavation
JJD Ranch/John & Lois Derry
Joe H. Short
Joe Kitzman
John Bitzkie
John McNamara
John Teich Construction
BANDERA COUNTY JR. LIVESTOCK SHOW
2015 BUYERS

Johnny Fee
Julie & Raegan Mazurek
JWSC
Keese’s Bar-B-Q
Keith & Amy Mills
Krahn Car Washes
Lawlis Auto Supply
Leanin’ Dipper Ranch
Leeroy Bitzkie
Linda K. James
Lindner Feed & Milling
Lobert Family
Lone Star Automotive and Diesel Service
Lowes
Mandy Barton
Manny & Jennifer Sandidge
Marbach Road Storage – Tamra Krah
Martin & Mary Ann Smith
Mason Fork Ranch
Medina Hardware
Medina Shortline Railroad Museum
Michael & Stacie Starnes
Michael & Stacy Kendrick
Mike Naegelin
Mumme’s
Naegelin Ranch
Naumann Angoras
Navajo Accessories
Open Heart Ranch
Paula & Columbus Stutes
Propane Depot
R Schott Ranch
Raymond & Elizabeth Batto
Rebecca’s Foundation
Richard Fleming
Richard Keese
Rick & Diana Ortiz
Rick & Wendy Guerra
Rivets Welding Service – Rusty Rivet
Rob & Roxy Sandidge
Robert & Laura Klinksiek
Robert & Lee Ann Schwarz
Robert Selement
Rocking S Ranch
San Antonio Livestock Expo Ambassadors
Sanchez Oil & Gas
Sandidge Ranch Co.

Shannon Galley
Sherlyn Barton & Luis Perez
Sherlyn’s Hair Studio
Sherry Morrow
Sides Triple S Services
Skyline Ranch RV Park
Steve & Cammie Morgan
Stewart Services – Cherokee Contractors
Stockade Ranch
Strike U.S.A.
Texas Farm Credit
Texas Hill Country Bank
Texas Parker Contract Painting
The Cowboy Store
The Old Timer
The Stuart Charitable Foundation
Todd & Sissie Sandidge
Tom & Susan Schmidtke
Toni Batto
Top of the Rock Show Pigs
Travis Langford
Union Commission Co.
Wade Mayfield
Wells Fargo Bank – Bandera
Wheeler Family
William Dubose, DDS
Willie Pember
Yvette & John Milner
2016 Bandera County Junior Livestock Show Schedule

WEDNESDAY - January 6, 2016
7:00 - 9:00 p.m.  - All animals may arrive, except poultry and rabbits.
4:00 – 9:00 p.m.  - Ag Mechanic Projects must arrive.

THURSDAY - January 7, 2016*
8:00 a.m.       - Animals start arriving
8:00 - 10:00 a.m. - Poultry and rabbits will be weighed and sifted as they unload; All others unload and stalled first
10:00 a.m.       - All animals in place
10:00 a.m.       - Rabbit showmanship
10:00 a.m.       - Weigh and sift lambs, goats, cattle and hogs
12:30 p.m.       - Judge Breeding Sheep, followed by Market Lambs
  - Sheep Showmanship (follows Market Lamb Show)
1:00 p.m.        - Judge Broilers, followed by Turkeys
  - Poultry Showmanship (follows Turkey Show)
2:00 p.m.        - Judge Farm Mechanics Projects
3:30 p.m.        - Judge Angora Goats
4:30 p.m.        - Judge Meat Does followed by Market Goats
  - Goat Showmanship (follows Goat Show)

FRIDAY - January 8, 2016*
8:00 a.m.        - Judge Breeding Cattle, followed by Market Steers
  - Cattle Showmanship (follows Steer Show)
8:00 a.m.        - Judge Market Rabbits, followed by Breeding Rabbits
10:00 a.m.       - Judge Market Swine, followed by Breeding Swine
  - Swine Showmanship (follows Swine Show)
2:00 p.m.        - Horse Show - Rodeo arena
1:00 p.m.        - Deadline for exhibitor to notify superintendent of which animal they intend to sell. (or conclusion of market swine show)
T.B.A.            - All feeders, handling supplies, etc. should be removed from barn.
T.B.A.            - Barn setup after Swine Show.

SATURDAY - January 9, 2016*
10:30 a.m.       - Buyer Registration
11:00 -12noon    - Buyer BBQ Lunch
11:30 a.m.       - Stock Show Awards
12:00 p.m.       - Livestock Auction

*Show times subject to change.