## March 2016

# BANDERA COUNTY 4-H NEWS AND NOTES



TEXAS A&M AGRILIFE EXTENSION SERVICE

2886 Hwy 16 N

BANDERA, TEXAS

# March 2016

Sun Mon Tue Wed Thu Fri Sat

		1 Rifle Practice 5:30PM Medina Club Meeting 6pm	Shotgun Meeting 7pm Plant /Range ID Practice 4:30 PM	Horse Meeting 6:30pm Steer & Heifer Clinic 6:30pm	4 Livestock Judging 6:00	5
Dog Project Meeting 2pm Rifle Practice 12-3pm	7 Clothing & Textiles 5-6:30pm Food & Nutrition 6:30- 7:30pm	Rifle meeting & Practice 5:30PM Livestock Judging 6:00	9 Dog Meeting 5:30pm	10	11	12
13	14	15 Rifle Practice 5:30PM	16	17	18	19
20 Dog Project Meeting 2pm Rifle Practice 12-3pm	21	22 Club Managers Meeting 6:30pm Vet Science meeting 6:30pm Rifle Practice 5:30PM	Pipe Creek 4-H Club Meeting 7pm	24	25 Good Friday Office Closed	26
27	28 4-H Ambassador Meeting 5PM Council Meeting 6PM	29 Rifle Practice 5:30PM	30	31  Biker Rally Office Closed		

# April 2016

Sun Mon Tue Wed Thu Fri Sat

					<b>1</b> March for Child Abuse Month Biker Rally Office Closed	2 County Fashion Show TBD
3	4	<b>5</b> Medina 7 pm Rifle Practice 5:30PM	6 Shotgun Meeting 7pm	7 Horse 4-H Club Meeting 6:30pm	Farm Bureau AG Day County Round-up Registration Deadline	9
10 Rifle Practice 12-3pm	11	12 Rifle Meeting 5:30 PM Pioneer Club Meeting 7pm	13	14 County Round-Up 4 PM	15 District Photography Contest Registration Deadline	16 District Rifle Contest
17	18	19	20 Deadline for District story board & textiles Pipe Creek Meeting 7pm	21	22	23 District Livestock Judging
24	25 4-H Ambassador Meeting 5PM Council Meeting 6PM	26	27 District Range Plant ID, and Wool Contest	28	29 District Fashion show	30 District Round-up

## MAY Events (subject to change):

3rd- Medina meeting 7pm
4th- Shotgun meeting pm
5th- Horse 6pm
1oth- Rifle meeting 6pm and Pioneer meeting 6pm
23rd- Ambassador meeting 5pm and Council meeting 6pm
25th- Pipe Creek 7pm

COUNTY NEWS

Thank you to everyone who Participated in the School SALE Tours everyone did a great job. A big Congratulation goes to David Beedle and Miranda Schott for being named "Super Tour Guide". We are very proud you both.



Great job to the horse team at the San Antonio Horse judging contest. Congratulations to Stella Brown placing 4<sup>th</sup> individually in the Junior division!





### Bandera County 4-H Scholarship

Attention senior 4-H members the application and qualifications are available at the Extension office and on our website. All applications are **DUE APRIL 4th**. Please make plans to participate in the interviews on April 11th. If you decide to apply please contact our office.

### **Project Forms**

Project forms are on our website or can be picked up in the office for all 4-H members who would like to be recognized and receive a project pin for their project at the county 4-H Awards Banquet. Deadline for all forms will be June 13th. http://bandera.agrilife.org/4h/awards/



### Recordbooks

It is time to start thinking about your recordbook. A recordbook is a great resource to use for college applications and scholarships. Don't know where to begin? Please come by the office for additional resources and help. Also, be on the lookout for the Bandera County 4-H Ambassadors coming to your club meeting for recordbook training. 2015-2016 forms are available on our website now. Deadline for recordbooks is June 13th.

Thank you all for Participation in the SWBC Poster and Essay Contest. Congratulations to these individuals. Great Job!

### Essay

1st Miranda Schott 2nd Fawn Schott 3rd Brianna Ryan

### Poster

1st Fawn Schott 2nd Stella Brown 3rd Olivia Dawn Olfers





### Newsletter Reminder!

If you have news to share...articles, photos, event ads they are due to the Extension Office by the 25th of each month. Please submit them in doc. or .jpg to kara.spangler@ag.tamu.edu

Pioneer meeting is cancelled for March, see you in April!

### DISTRICT/ STATE **NEWS**

### **District Photography Contest**

Registration will be held on 4-H connect April 1-April 15,2016. For more information please contact Laurie Van Dyne at laurievandyne@att.net or contact the Extension office.

### **Fashion Show**

Deadline for registering for District Fashion show is April 11th. Paperwork is DUE to the extension office by April 12th.

All District Fashion storyboards and textiles are due to the extension office BY 5PM April 20th.

## Poster Competition Discover Science Method Research Poster Contest—2016 Texas 4-H Roundup Thursday, June 9, 2016

The Discover Science Method Research Poster contest will allow youth to apply the scientific method to subject matter of interest or that they have learned through 4-H projects. The scientific

method is a process for formulating and testing hypotheses through experimentation and research Scientists use the scientific method to explore relationships in nature. The poster contest gives youth an opportunity to display and demonstrate how they applied the scientific method to research, experiment, and formulate results for their project.

### A \$1,000 Scholarship will be awarded to 1st place of each category in the Senior Age Division

Awards will be given in the Intermediate Age Division by category



### Contest Categories include :

- Biochemistry/Microbiology/Food Science
- Environmental Science/Chemistry/ **Earth Sciences**
- Animal Science
- Plant and Soil Science
- Engineering/Physics
- **Consumer Product Testing**

For more information about the contest contact: David Smith at dwsmith@ag.tamu.edu

Or visit <a href="http://texas4-h.tamu.edu/events/roundup/">http://texas4-h.tamu.edu/events/roundup/</a> for contest quidelines

DO YOU HAVE WHAT IT TAKES TO BE A STAR?

Sing a song, do a dance, tell a joke or just do something unusual?

Get the chance to show your skills on stage in front of 4,000 fellow 4-H members, parents, volunteers, and county agents.

### Deadline April 1, 2016

- Submissions must be appropriate for 4-H youth.
- Intermediate and Senior aged 4-H members are allowed to participate in this contest.
- Videos must be uploaded to YouTube and made public for viewing
- Maximum Length: 5 minutes
- Links must be submitted online at https://fs4.formsite.com/ state4h/4HHasTalent/index.html
- Teams may be one age category or a combination of both intermediates and seniors.
- An individual and/or team (max seven members) may only submit one video.
- Five finalists will be selected by an expert panel of judges.
- · The five finalists will perform during Texas 4-H Roundup on Tuesday, June 7, 2016 during the evening assembly.
- After all performances, the audience will have the opportunity to vote via text messages to select the winner.
- . Top two entries selected at Roundup will win cash awards.





#### THE 2016 4-H ROUND UP TEXAS ASM GRILIFE EXTENSION 4-H National Anthem Competition

Texas 4-H Roundup will showcase three 4-H members or groups of 4-H members each day for the singing of the National Anthem during the General Assemblies Information for the applicant is below.

### **HOW TO ENTER**

Submissions must be uploaded to https://fs4.formsite.com/state4h/NationalAnthem/index.html

All submissions MUST BE POSTED TO YouTube (All links made public).

All submissions MUST BE POSTEO TO YouTube (All links made public).

Entries may be submitted on an individual basis or as a group.

Groups cannot be made up of more than four (4) members. Three individuals/teams will be selected to perform one at each assembly held on Tuesday. Wednesday, and Thursday. Individuals/teams will be announced May 9, 2016.

Open to all 4-H members grades 3 - 12 (based on September 1, 2015 4-H Year).

4-H member does not have to be a contest participant of Texas 4-H Roundup. YouTube Video must be of the individual or group (up to four 4-H members) singing the National Anthem. Singing must be in a capella style (no music). If selected to sing during Texas 4-H Roundup, performance will be done a capella. Videos will be evaluated by a panel of judges with music experience. If selected to sing participants must be registered on 4-H Connect. Roundup staff will be selecting the nights that the individuals/groups will be performing.

**Deadline For Submission:** May 2, 2016



### **Livestock Judging is Underway!**

There are a number of Livestock Judging contests coming up, and we will be having practices on March 4th and March 8th. Practices will begin at 6:00pm and will be held in the Confer-

BY: Michael Haynes CEA, AG/NR

LIVESTOCK

NEWS

ence Room at the Extension Office. Practices are open to all 4-H members who are interested in competing in contests, and are open to both experienced and first time judges.

Here are a few upcoming contests:

March 14 - Houston Livestock Expo

March 24 - Rodeo Austin Livestock Show

\*April 23 - District 10 Livestock Judging Contest\*

**CONGRATULATIONS!** to Cord Koenig for winning High Point Individual—Junior Division at the San Antonio Stock Show. There were 409 competitors in this contest. Great Job!!



There are contests almost year round, so we will continue judging as long as there are contests available.

### **Livestock Selection Series**

The Selection Series are for Cattle, Lamb, Goat, or Swine exhibitors and will focus on the basics of Initial Selection, Classification, Feeding, and health for each species. These programs will be offered at the start of the buying season for these projects. The first program will be March 3, at 6:00pm at the Showbarn Conference Room and will focus on Show Steers and Heifers. This program will be for current cattle exhibitors and for anyone who is interested.



### **Livestock Projects and Project Visits**

As the current livestock show season steps into full swing, it won't be long until we need to start looking for next year's livestock projects. If you would like any help in locating a quality show animal and would like for me to go with you and assist with selection of a show animal, then send me an email or give me a call and I will be glad to give you a hand. I will also be making project visits throughout the show year for all 4-H Livestock Exhibitors. If you want to set up a project appointment, give me a call and we can set it up.

### **Major Livestock Show Results**

Congratulations to all those who participated at San Antonio!

- ◆ Quinnlynn Taylor—Grand Champion Angora Doe; \$10,000 SALE Scholarship
- ♦ Cailey Ottmers—9th place Chester Gilt
- Fawn Schott—4th place Angus Heifer
- Miranda Schott—2nd place Angus Heifer
- ◆ Laycee Gibson—1st and 3rd place Hampshire Ewe
- ♦ Austin Willson—2nd and 10th place Hampshire Ewe
- ♦ Jewel Cadence Emmons—4th and 7th place Wether Dams







# Texas A&M AgriLife Extension ServiceBandera County

2886 Hwy 16 North Bandera, Texas 78003

Phone: 830-796-7755 Fax: 830-796-8121

Email: stacy.drury@ag.tamu.edu Website: Bandera.agrilife.org



### What is the Texas A&M AgriLife Extension Service?

A unique education agency, The Texas A&M AgrilLife Extension Service is located in 250 counties across Texas and includes a statewide network of professional educations, trained volunteers, and county offices. It reaches into every Texas county to address local priority needs.

### What is 4-H?

4-H is a community of young people across America who are learning leadership, citizenship and life skills. 4-H is about having fun, learning, exploring and discovering. In 4-H, young people make new friends, develop new skills, become leaders and help shape their communities.

We are here to serve you. Please do not hesitate to contact the Extension Office with your questions and concerns about the 4-H program.

Sincerely,

Stacy Drury
County Extension Agent – Family and Consumer Sciences
4-H Coordinator

Michael Haynes
County Extension Agent— Ag and Natural Resources
County Coordinator

Kara Spangler 4-H Program Educator

Theresa Gossett
Office Secretary



### June 6-9, 2016 in College Station, TX

### **Lifelong Friends \* Leaders \* Legacy**

Robotics Challenge Intent to Compete <a href="here">here</a>

Due to time and space limitations at Roundup, we will only be able to accommodate a total of 24 teams (12 senior/12 intermediate). As such, we have developed a process for teams to sign up on a first-come, first-served basis. Details and a timeline of that process are outlined in the "Intent to Compete Flyer". PLEASE NOTE: The online form will not be active until the designated date/time.

Registration opens March 1 at 6 pm

4-H Has Talent Entry information *Deadline April 1st* 

National Anthem Entries and Guidelines

Deadline May 2nd

Recipe Rally Contest Information

Deadline April 1st

Discover Science Method Scholarship Opportunity Vet Science Skill-a-thon Guidelines & Application Deadline to apply is March 25th

> Texas 4-H Roundup App Update will go live April 15th

Hotel Lodging Information <u>here</u>

And last but not least.....Randy Rogers Band will be in concert Thursday, June 9th to close out the event



# Texas 4-H Congress July 17-20, Austin, TX

All Texas 4-H members between grades 9th and 12th are invited to participate in the 2016 Texas 4-H Congress, July 17 to 20 at the Texas State Capitol. This 'handson' learning expereince allows 4-H members to write, present, debate, and decide the fate of legislative issues affecting our state.

4-H members can participate as a member of the House of Representatives, Senate, Press Corp, or as a Lobbyists.

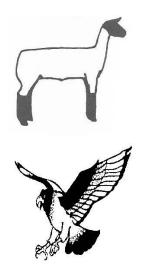
Each 4-H member attending Texas 4-H Congress is required to submit a legislative bill, but ALL 4-H members, any age, can submit a bill for consideration. This is a great way for 4-H members to participate in the citizenship project and learn more about the Texas legislative process.

Legislative Bills can be submitted online between January 1st to May 20, 2016 at: texas4-h.tamu.edu/events/congress/

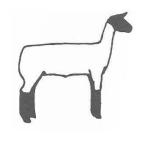
Applications for 4-H members wanting to be considered for the Press Corp or Lobbyist Team should complete an application on 4-H CONNECT between February 15 to March 31, 2016

Texas 4-H Congress Registration will be open between May 1 to May 31, 2016

To learn more about Texas 4-H Congress and how to participate visit: texas4-h.tamu.edu/events/congress/







### Sponsored by HOWARD COLLEGE

June 5, 6, & 7, 2016 Howard College Agriculture Department at the Howard College G.C. Broughton, Jr. Agriculture Complex

### INSTRUCTION IN:

- Selection
- Health and Management
- Feeding
- Exercising
- Washing and Shearing
- Classifying
- Showmanship

(with hands-on instruction)

Richard Long, Sterling City Jackie McDonald, Brownwood Cade Wilson, Brownwood Sam Silvers, Junction Cody Lanier, Boerne Tv Crooks, San Angelo

INSTRUCTORS Joel Lanier, Seminole Russell Kott, Junction Greg Hogg, Lamesa Michael Collins, Idalou Chance Neff, San Angelo

COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt. Camp participants must be nine (9) years old or entering the third grade. \*\*Add \$50 per lamb provided by Howard College. (This is if you are not bringing your own lamb.) If possible please bring a lamb!

### Adult supervision is required.

\*\*Please note: \*\*Hotel reservations must be made by the participants. (Housing is not provided) The Holiday Inn Express will serve as the host hotel. Mention the camp for the special rate. Rates set at \$119/night. Contact Holiday Inn Express at 432-263-5400 for reservations. Meals by College Cafeteria (3 meals included)

SCHEDULE

9:00 a.m. - 11:30 a.m.....Arrival & Check-In (at G.C. Broughton Ag Complex)

1:00 p.m.....Sunday, June 5th **First Panel Discussion** .....Tuesday, June 7th **Presentation of Awards** 

Cash Berry MAIL ENTRIES TO:

Howard College 1001 Birdwell Lane Big Spring, Texas 79720

Please make checks payable to Howard College!

\*\* First 200 Paid Entries Accepted \*\* **DEADLINE:** NO REFUNDS AFTER MAY 1st!

For More Information Contact:







June 12, 13, & 14, 2016 Howard College Agriculture Department

at the Howard College G.C. Broughton, Jr. Agriculture Complex **INSTRUCTORS** 

INSTRUCTION IN:

Selection **Health and Management** 

Feeding Exercising

Washing and Shearing

**Showmanship** 

(with hands-on instruction)

Dr. Frank Craddock, Medina Robert Scott, Lubbock Glen Martin, Mason

Dr. William Edmiston, Eldorado Dr. Doug Hawkins, Cleburne Brad Roeder, Fredericksburg

Chad Coburn, Sterling City Chase McPhaul, Big Lake

Doug Fox, Alpine

Aaron Custer, Coahoma Raymond Quigg, Rankin

COST: \$85.00 per person for meals and awards. Each entrant will receive a camp cap or tee shirt. Camp participants must be nine (9) years old or entering the third grade, \*\*Add \$50 per goat provided by Howard College. (This is if you are not bringing your own goat.) If possible please bring a goat!

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SCHEDULE

9:00 a.m. - 11:30 a.m.....Arrival & Check-In (at G.C. Broughton Ag Complex)

1:30 p.m.....Sunday, June 12th **First Panel Discussion** 

11:00 ......Tuesday, June 14th **Presentation of Awards** 

MAIL ENTRIES TO: Cash Berry

**Howard College** 1001 Birdwell Lane Big Spring, Texas 79720

Please make checks payable to Howard College!

\*\* Only the First 200 Paid Entries will be Accepted-Get them in early! **DEADLINE:** NO REFUNDS AFTER MAY 1ST !

For More Information Contact:

C.E.A. Office, Tommy Yeater. . . . . . . 432-264-2236 (Office)

# **HEADS UP 4-H YOUTH**



# WE NEED A FEW OF YOU TO BECOME A TEXAS 4-H STEM YOUTH AMBASSADOR

### As a Texas 4-H STEM Youth Ambassador you

• Provide a youth voice in state, regional and national promotions of STEM initiatives

Represent 4-H in a positive light and serve as a youth voice for 4-H Science and the 4-H STEM Futures programs at interpretive events with such individuals and groups as:

Members of the Texas House of Representatives

**County Judges and Commissioners** 

4-H Families

Serve as a spokesperson for 4-H Science and 4-H STEM Futures programs for local media interviews and other opportunities, as needed.

Share experience as a 4-H STEM Youth Ambassador through social channels throughout the year when participating in events nationally and locally.

Inform 4-H youth, 4-H volunteers, 4-H educators, University faculty and other interested persons about 4-H STEM Futures opportunities and resources.

- Connect with donors on local level to develop and implement STEM strategies
- o Engage with the Lockheed Martin employee mentors/volunteers within your state and local area.

To get Application E-mail Kara Spangler at kara.spangler@ag.tamu.edu

National 4-H's Premier Leadership and Youth Engagement Event!





National 4-H Congress
Take Your 4-H Career
to the Next Level!

# Experience

## **LEADERSHIP & SERVICE LEARNING**

in a new exciting way with more than 950 4-H members from across the United States.

Applications accepted March 1 to April 15 on 4-H CONNECT.

November 24 - 29, 2016 Atlanta, Georgia

For More Information Visit: texas4-h.tamu.edu/events/nationalcongress



4-H

# **FAMILY FISHING DAY**

APRIL 23, 2016 TEXAS 4-H CENTER



### WHAT IS FAMILY FISHING DAY?

Family Fishing Day is designed for 4-H families to enjoy fishing together.

Participants will undergo a safety demonstration before learning basic fishing skills and spending the day at beautiful Lake Brownwood.

### WHAT DO I NEED TO BRING?

- Rod and reel (a limited amount are available for check-out from the Texas 4-H Center)
- Bait and tackle (note that worms and minnows work best in Lake Brownwood)
- Bedding, if you plan to stay at the Texas 4-H Center. Any adult staying overnight must complete Child Protection training and a volunteer screening.

### COST

\$30/person

Lodging is available on site Saturday nightfor an additional \$30/person.

### **HOW TO REGISTER**

texas4hcenter.tamu.edu
or
click the "sign up" button on our
Facebook page:
Texas 4-H Conference Center

Individuals with disaplifies who require an auxiliary aid, service or accommodation in order to participate in this program are encouraged to contact the Taxos A.H. Center to determine how masonable accommodations can be made.

Educational programs of the Texas ASM Agril IIIr Extension are open to all people without regard to take color milgion, sex national origin, age dissipility, genetic information or veterain status. The Texas ASM University System. The United States Department of Agriculture and the County County Submen Courts of Texas cooperating.