

*Texas Extension  
Education  
Association of  
Austin County*

2019-2020 Member Handbook

TEXAS A&M  
**AGRILIFE**  
EXTENSION





# Texas Extension Education Association of Austin County

## 2019 - 2020 HANDBOOK

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The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this activity are encouraged to contact the Extension Office at (979) 865-2072 prior to the meeting to determine how reasonable accommodations can be made.

## **Austin County Commissioners' Court**

Tim Lapham  
County Judge  
Courthouse, 1 East Main  
Bellville, Texas 77418

Mark Lamp  
Commissioner, Precinct 1  
Bellville, Texas

Randy Reichardt  
Commissioner, Precinct 3  
Sealy, Texas

Bobby Rinn  
Commissioner, Precinct 2  
Industry, Texas

Chip Reed  
Commissioner, Precinct 4  
Wallis, Texas

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## **Texas A&M AgriLife Extension Service**

Dr. Doug Steele, Director  
Jack K. Williams Building  
Texas A&M University  
College Station, Texas 77843

Donnie Montemayor  
District Extension Administrator  
10345 State Hwy. 44  
Corpus Christi, Texas 78406

Ms. Erika Bochat  
Regional FCS Program Director  
10345 State Hwy. 44  
Corpus Christi, Texas 78406

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## **Representatives and Senators**

Governor Gregg Abbott  
P.O. Box 12428  
Austin, Texas 78711

Honorable Michael McCaul  
U. S. Representative District 10  
2000 S. Market Street, Suite 303  
Brenham, TX 77833

US Senator Ted Cruz  
B40B Dirksen Senate Office Bldg.  
Washington, D.C. 20510

US Senator John Cornyn  
517 Hart Senate Office Bldg.  
Washington, D.C. 20510

State Senator Lois Kolkhorst  
P. O. Box 12068  
Austin, Texas 78711

Representative Ben Leman  
P. O. Box 2910  
Austin, Texas 78768

## TEEA EMBLEM



The outer circle represents the world we live in. Inside the circle proudly displays the name of the organization. Centered is the outline of our unique and beautiful State of Texas. In the center lies an **open book**, denoting **education**. One cannot learn from a closed book. The **house** in the Panhandle represents the home and our **family life**. In the West, an **open heart**; we open our **hearts** to all. In the East, an **oak leaf** representing **strength**; we gain strength through our partnership with the Texas A&M AgriLife Extension Service. In the lower portion, **two reaching hands**, reaching out to those who **need us**.

## TEEA CORE VALUES

The core values of TEEA embody the guiding principles of the Texas A&M AgriLife Extension Service. TEEA and its member value:

- Strong families as basic to the wellbeing of Texas
- Education programs that address critical needs impacting Texas families and communities
- Volunteerism and opportunities for volunteer development
- Leadership development, which offers opportunities for individual growth and development
- Cultural and ethnic diversity in programs and membership.
- Global awareness
- Cooperative efforts with Texas A&M AgriLife Extension Service to attain mutual goals.

### District 11 Extension Education Association Director

**Rachel Monday**

P. O. Box 4194  
Victoria, TX 77903

361-649-1212  
rachel.monday@zoho.com

## TEXAS EXTENSION EDUCATION ASSOCIATION

Texas Extension Education Association is composed of Texas Extension Education Association club members. It is a cooperative and coordinating group for the state-wide activities of the expression and desires and interests of club members, and a means of cooperating with other organizations with similar interests.

The primary purpose of organizing in 1926 was to establish a scholarship of \$200, which has grown to twelve (12) \$1000 scholarships. Some of these scholarships are named: Maggie W. Barry; Helen W. Swift; Bonnie Cox; President's; Edna W. Trigg; Lola Wheeler Smith and Florence W. Low. The Association and scholarships are financed and funded by membership dues of \$15.00 from each member.

### STATE FACTS

STATE BIRD:	MOCKINGBIRD
STATE TREE:	PECAN
STATE FLOWER:	BLUEBONNET
STATE MOTTO:	FRIENDSHIP

## **TEEA NAME BADGES**

The TEEA name badges may be ordered through your County EEA Council chairman. All club members are urged to wear it as the emblem of their organization. Cost is \$10.00 per badge.

## **THE MESSENGER**

*The Messenger* is the TEEA's own newspaper. It is printed three times per year and it is devoted to news about district meetings, state, conventions and other TEEA activities over the state. Order through your County EEA Council president. Information may be sent to: Lela Goar, 225 County Rd. 207A, Burnet, TX 78611 or you may email her at [teeamessenger2013@gmail.com](mailto:teeamessenger2013@gmail.com)

## **TEEA MISSION**

The mission of the Texas Extension Education Association, Inc. is to work with the Texas A&M AgriLife Extension Service to strengthen and enrich families through educational programs, leadership development and community service.

## **TEEA VISION**

We envision the Texas Extension Education Association, Inc. as Texas' most effective volunteer organization for supporting families through life-long learning opportunities. We will strive through education to improve family and community life for all families, reaching across ethnic, age, cultural lines and including those with disabilities.

The Public Policy and Leadership (PPAL) program will be the catalyst for leadership development of Texas women and community service activities will be the medium for the expression of charitable interests and community enrichment. Opportunities for individual growth and development will be supported by TEEA for youth and adults to help them reach their full potential through educational pursuits.

We will strengthen communication among TEEA members, with other Extension Clientele and related community organizations that share common goals. We will cooperate with the Texas A&M AgriLife Extension Service to strengthen, develop and extend adult education that improves the quality of life for Texas families and communities.

## **TEEA OBJECTIVES**

- A. Strengthen, develop, coordinate and extend adult education to improve the quality of life for families and communities in cooperation with the Texas A&M AgriLife Extension Service, part of the Texas A&M University System.
- B. Promote family strengths and leadership development; serve as a medium for the expression of charitable, community service, and educational interests, and award 4-H and TEEA Adult Scholarships on a non-discriminatory basis to worthy applicants.
- C. Offer a means by which TEEA members, may interpret and provide programs of state, national and international importance in the preservation of the American home and the promotion of better international understanding.
- D. Function exclusively for charitable, education and scientific purposes within the meaning of Section 501 (c)(3) of the Internal Revenue Code and assure the above expressed objectives shall be limited accordingly.

## **TEEA STATE SONG**

“Song of Peace”

Sung to the tune of 'Finlandia'

Adopted 1948

This is my song, O God of all the nations,  
A song of peace for lands a far and mine;  
This is my home, the country where my heart is,  
Here are my hopes, my dreams, my holy shrine;  
But other hearts in other lands are beating,  
With hopes and dreams as true and high as  
mine.

My country's skies are bluer than the ocean,  
And sunlight beams on clover leaf and pine,  
But other lands have sunlight, too, and clover  
And skies are ev'ry where as blue as mine.  
Oh, hear my song, thou God of all the nations,  
A song of peace for their land and for mine

## **“GOD BLESS AMERICA”**

God Bless America. Land that I love,  
Stand beside her and guide her  
Through the night with a light from above  
From the mountains to the prairies,  
to the Oceans white with foam,  
God Bless America,  
My Home Sweet Home  
God Bless America,  
My Home Sweet, Home.

## **"Texas, Our Texas"**

Texas, our Texas! All hail the mighty state!  
Texas, our Texas! So wonderful, so great!  
Boldest and grandest, withstanding ev'ry test,  
O empire wide and glorious, you stand  
supremely blest.

(Chorus)

God bless you, Texas, and keep you brave and  
strong  
That you may grow in power  
and worth throughout the ages long.

## **Order of Business**

### **1. Call to Order**

"The meeting will please come to order."

### **2. Opening Exercises**

"We will stand together and give the club prayer." (or scriptures, etc.)

### **3. Roll Call**

"The secretary will please call the roll and each member will answer with ....."

### **4. Recognition of Visitors**

### **5. Reading and Approval of Minutes**

### **6. Treasurer's Report**

### **7. Report of Committees**

"We shall have reports from the committees."

### **8. Report of Council Delegate**

### **9. Unfinished Business and New Business**

"Is there any unfinished business to come before this meeting?" "Any new business."

### **10. Program**

### **11. Adjourn**

"This meeting is adjourned."

## **By-Laws for Extension Education Council of Austin County January 2016**

1. **Name:** The name of this organization shall be the Extension Education Council of Austin County.
2. **Object:** The object of this organization shall be to develop leadership and improve the quality of life for Austin County residents through Extension Education Clubs in cooperation with the Texas A&M AgriLife Extension Service regardless of race, color, religion, sex, national origin, age, disability, genetic information, or veteran status.
3. **Officers:** The elected officers of this organization shall be President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, and Reporter. The President will appoint the Parliamentarian.
4. **Nominating Committee:** At the regular meeting in May, a nominating committee of three members shall be appointed by the President. It shall be the duty of this committee to nominate candidates for the offices to be installed at the meeting in the fall. New officers will be elected in July following the nominating committee report and an opportunity for nominations from the floor.
5. **Election of Officers:** Officers of this organization shall be elected by ballot at the meeting in July to serve for two years. They will serve for two years and their term of office shall begin following the State TEEA Conference. If there is only one nominee for an office, an election may be by voice vote. No officer shall be eligible to serve more than four consecutive years in the same office.
6. **Duties of Officers:**
  - President:** The President shall preside at all Council meetings, act as Chairperson of the executive committee, appoint standing committees, fill vacancies that occur, call special meetings and perform other duties that pertain to the office including serving as a delegate to District and State Conferences. She/he shall file all committee reports and summarize them annually as requested by the County Extension Agent(s)
  - Vice President:** The Vice President shall perform the duties of the President in her/his absence and act as chairperson of the Program Committee and perform additional duties as assigned by the President
  - Recording Secretary:** The Recording Secretary shall keep accurate minutes of all Council meetings and submit a copy of the minutes to the Extension office within ten days of the previous meeting. She/he shall keep an official membership roll, receive and file all important communications upon request. In the absence of the President and Vice President she/he shall call the meeting to order and preside until a President Pro-Tem is elected.
  - Corresponding Secretary:** The Corresponding Secretary shall handle all correspondence.

**Treasurer:** The Treasurer shall receive and hold all funds and disburse same as authorized by the budget of the EEA Council of Austin County. Payment for items not listed in the budget shall be approved by a majority vote of the Council. In an emergency, the treasurer is authorized to pay not more than Fifty Dollars (\$50.00). All disbursements must be made by check signed by both the TEEA Council President and the Treasurer. A full report must be given annually and upon request of the President. The retiring Treasurer shall turn over all money, books, and papers to the Treasurer-elect by October 1st. The fiscal year begins on October 1st. The Treasurer acts as chairperson of the Finance Committee.

**Reporter:** The Reporter shall be responsible for the publicity and photography of Council events, release news and information to local media, send local stories to the TEEA Messenger and coordinate news articles with Extension Office for the county EEA newsletter.

**Parliamentarian:** The Parliamentarian shall serve as advisor to the President, be available to any committee needing advice on procedure and perform other duties as pertain to the office. This position is usually held by the outgoing President.

7. **Committees:** Composition and Duties: Standing committees of this organization shall be: Program, Community Service, Finance, 4-H, Cultural Arts, Expansion, County Fair and Care and Concern. The EEA President shall appoint other committees as needed. It is the responsibility of the Chairpersons of each committee to carry out the Committee Goals. All such committees shall serve during the term of the President who appointed them.

**Program Committee:** Shall be composed of the Vice President from each club and chaired by the Council Vice President. They shall be responsible for planning future programs and field trips. The committee shall be responsible for developing the yearbook.

**Community Service Committee:** Shall be composed of the Community Service Chairperson from each club and the chairpersons appointed by the Council President. The committee shall be responsible for the fundraiser and outreach activities, (i.e. nursing homes)

**Finance Committee:** Shall be composed of the Treasurer of each club and chaired by the Council Treasurer. It shall prepare the EEA Council budget and plan ways to raise funds to meet the budget.

**4-H Committee:** Shall be composed of the 4-H Chairperson from each club and chairpersons appointed by the Council President. It shall study the objectives of 4-H, the county 4-H plan of work, and plan ways for the Council to support 4-H work in the county.

**Cultural Arts Committee:** Shall be composed of the Cultural Arts Chairperson from each club and chairpersons appointed by the Council President. The committee sponsors the Cultural Arts Contest and workshops throughout the year.

**Expansion Committee:** Shall be composed of the Expansion Chairperson from each club and chairpersons appointed by the Council President. It shall keep the general public and key leaders informed about the progress of EEA club work in the county. It shall work with the Agent(s)



and interested members to organize new EEA clubs. The committee sponsors an activity for EE members and invited guests.

**County Fair Committee:** Shall be composed of the County Fair Chairperson from each club and chairpersons appointed by the Council President. The committee will perform liaison duties between EEA clubs and the Austin County Fair Association and assume leadership for the EEA Department at the County Fair.

**Care and Concern Committee:** Shall be composed of the Care and Concern Chairperson from each club and chairpersons appointed by the Council President. The committee will assist in the conveying of information concerning EE members and their families. This includes any information regarding any news of an EEA member. For example, this would include births, deaths or health related issues, etc.

8. **Meetings:** The Council shall meet the 4th Thursday every other month at 2pm in the Extension Office Meeting Room with the exception of November. The President may call special meetings.
9. **Voting Body:** The voting body shall consist of three (3) dues paying TEEA members from each club in the county, council officers and chairpersons of standing committees.
10. **Quorum:** A quorum shall consist of nine voting members. In this number, three clubs shall be represented.
11. **Funds:** No dues shall be required for Extension Education Association of Austin County. A fee is required for the yearbook.
12. **Parliamentary Authority:** Rules contained in Robert's Rules of Order Newly Revised shall govern the EEA Council in all cases to which they are applicable and consistent with the bylaws.
13. **Amendments:** The bylaws may be amended at any regular meeting by a two thirds vote provided the amendment has been previously submitted.
14. **Memorials:** In time of bereavement of an Extension Education member, the Council President or Council Treasurer may send a memorial of \$20.00 to the bereaved family. The Club President should notify the Council President of the need for a memorial.

**Austin County Extension Education Association  
Officers for 2019 - 2020**

<b>President</b> .....	Knellen Quinteros (2018-2020)
<b>Vice President</b> .....	Joan Buenger (2019-2021)
<b>Recording Secretary</b> .....	Jessie Kokemor (2019-2021)
<b>Treasurer</b> .....	Doris Glenewinkel (2018-2020)
<b>Corresponding Secretary</b> .....	Judy Schulz (2019-2021)
<b>Reporter/Historian</b> .....	Gladys Frank (2018-2020)
<b>Parliamentarian</b> .....	Jessie Kokemor (Past President)

**Committee Chairmen**

<b>Program</b> .....	Joan Buenger
<b>County Fair</b> .....	Carolyn Balke/Malinda Schramm
<b>4-H</b> .....	Joan Buenger/Audrau Winkelmann
<b>Finance</b> .....	Doris Glenewinkel/JoAnn Reichle
<b>Cultural Arts</b> .....	Joan Buenger/Gaye Farr
<b>Community Service</b> .....	Judy Schulz/Doris Glenewinkel
<b>Expansion</b> .....	Mary Smentek/Jessie Kokemor
<b>Care and Concern</b> .....	Evelyn Kieke/Malinda Schramm

**Committee Goals for 2019 - 2020  
Program Committee**

Chairman	Joan Buenger
Bleiblerville	Doris Glenewinkel
North Austin County	Knellen Quinteros
Sealy Moonlighters	Gladys Frank
Wallis	Wallis Club
West End	Betty Lehmann

1. 2019 - 2020 yearbook will be printed and assembled at the Extension Office. Compensation will be provided to the Extension Office for supplies. In addition, each secretary will receive a \$25.00 check as a thank you gift. The cost of the 2019-2020 EE yearbook will be \$10.00 per book.
2. Committee will meet on Thursday, May 28<sup>th</sup>, 2020, at 9:30 A.M. to plan 2020 - 2021 programs and design yearbook.
3. A tour & lunch at Festival Hill in Round Top is planned for Thursday, April 2<sup>nd</sup>, 2020. Lunch will be at your own expense.

**Committee Goals for 2019 - 2020  
County Fair Committee**

Chairman	Carolyn Balke/Malinda Schramm
Bleiblerville	Geraldine Siptak
North Austin County	Malinda Schramm
Sealy Moonlighters	Barbara Vohs
Wallis	Wallis Club
West End	Debra Kollman

1. Extension Education Association of Austin County will sponsor the High Point Exhibitor Award for the Extension Education Department. The County Fair Committee Chairman will purchase the award for \$50.00 or less. The Bluebonnet Quilt Guild will sponsor the High Point Exhibitor Award for the Open Adult Department at the County Fair.
2. Austin County Farm Bureau, Austin County Farmers Mutual of Welcome and Sheila Howard have been secured for awards for all High Point Winners in the Extension Education Department and Open Adult Department for the Clothing, Fiber Arts, Handicraft, Baked Food, Canned Food and Photography Divisions.

3. Two Extension Education Council members will be presented to the Austin County Fair Board, one of which will be elected to represent the Extension Education Association of Austin County. The representative will serve according to the Austin County Fair Association by-laws for a three-year term. The representative will attend monthly fair board meetings and functions, and will report to the Extension Education Council at their regular meetings. (Judy Schulz) (2019-2021) (2022-2024)
4. Division Chairmen are rotated every two years. Division Chairmen were rotated in 2019. Each year, the Division Chairman will be re-announced at the March Council meeting. In 2019, the categories are as follows:

- A Clothing
- B Fiber Arts
- C Handicraft
- E Baked Foods - Yeast Bread, Decorated Baked Foods, Candy & Quick Breads
- F Baked Foods - Pies, Cakes, & Cookies
- G Canned Foods - Preserves, Jams, Jellies, Fruit Butter & Miscellaneous
- H Canned Foods - Canned Fruit, Juices, Vegetables, Relishes & Pickles
- J Photography

<u>Chairman</u>	2019 & 2020	2021 & 2022
West End (JoAnn Reichle & Lois Schubert)	Category H	Category A
Sealy Moonlighters (Karen Landrum & Marie George)	Category A	Category B
Bleiblerville (Doris Glenewinkel & Judy Schulz)	Category B	Category C
Wallis (Evelyn Kieke, Gloria Havemann, Betty Lehmann, Barney Zimmerman)	Category C	Category E
Bleiblerville (Geraldine Siptak & Annette Balke)	Category E	Category F
Sealy Moonlighters (Gladys Frank, Knellen Quinteros & Erika Moldt)	Category F	Category G
North Austin Co (Jessie Kokemor & Gaye Farr)	Category G	Category H
West End (Pam O'Brien, Betty Thiel, and Pat Allee)	Category J	Category J

5. Division Chairmen have the authority and responsibility to disqualify items that are dirty, soiled or do not appear to have been completed in the last 12 months. All entries must be made by the exhibitor and **not previously entered**.
6. Encourage Extension Education members helping at the County Fair to wear EE pins.
7. The Fair Committee will meet on Thursday, October 31<sup>st</sup>, 2019, at 10:00 A.M. at the County Extension Office. The committee will review all rules for fair catalog.

## Committee Goals for 2019 - 2020 4-H Committee

Chairman	Joan Buenger/Audrau Winkelmann
Bleiberville	Audrau Winkelmann
North Austin County	Jessie Kokemor
Sealy Moonlighters	Lora McCarthy
Wallis	Wallis Club
West End	Debra Kollman

1. The Committee will provide a beverage and snack for judging of the 4-H Food Show when scheduled by the 4-H Agent.
2. The Committee will provide and serve refreshments for the 4-H Fashion Show in the spring of 2020. Refreshments will include punch and cookies.
3. The Committee will present each Gold Star honoree an award at the Gold Star Achievement and Awards program.
4. Each Extension Education Club member is encouraged to attend a 4-H club meeting in their area to show support of 4-H work.
5. Each Austin County Extension Education Club will issue an invitation to area 4-H members to come to an Extension Education Club meeting and explain what 4-H projects they are involved in, what they have learned, and any awards received. EE members can call the Extension Office for a list of 4-H members in their community.
6. Committee members are encouraged to send congratulatory cards to 4-Hers recognizing them for outstanding community, school, church or 4-H achievements. Addresses may be obtained from the Extension Office.
7. The County EE 4-H Committee Chairman will include information on available TEEA Scholarships in the November 4-H newsletter and at the January 4-H Parent/Leaders Association meeting. In addition, EEA will present a \$50.00 cash award to the Austin County Recordbook winner of the TEEA/4-H Scholarship contest. (If there is more than one applicant in the county, the EE 4-H Committee will judge and select the county winner to advance to District.) This award pertains to graduating seniors only. Record books are due by February 14<sup>th</sup>, 2020, to the county EEA President or the county Extension Office.
8. Encourage 4-H member participation at Austin County EE Cultural Arts Workshops and other educational programs.

**Committee Goals for 2019 - 2020  
Cultural Arts Committee**

Chairman	Joan Buenger/Gaye Farr
Bleiberville	Joan Buenger
North Austin County	Malinda Schramm
Sealy Moonlighters	Karen Landrum
Wallis	Wallis Club
West End	Debra Kollman

1. All Austin County Extension Education Clubs are encouraged to have two family activities, usually an August picnic and a Christmas party.
2. The Extension Education Cultural Arts Committee will sponsor a Cultural Arts Contest in conjunction with the County Judge & Commissioners Luncheon on Monday, February 10<sup>th</sup>, 2020, at St. John's Lutheran Church in Bellville. Exhibits need to be checked in by 10:00 A.M. and judging starts at 10:30 A.M.
3. A spring painting workshop will be held on Thursday, March 19<sup>th</sup>, 2020, at 9:30 A.M. at Joan Buenger's home. The committee will sponsor a Cultural Arts Workshop to be held on Thursday, July 16<sup>th</sup>, 2020, at 1:00 P.M. at the Extension Office.
4. Chairman should appoint committee members to assist with nursing home Christmas gift project to be constructed at the Cultural Arts workshop in March.

**Committee Goals for 2019 - 2020  
Finance Committee**

Chairman	Doris Glenewinkel/JoAnn Reichle
Bleiberville	Doris Glenewinkel
North Austin County	Knellen Quinteros
Sealy Moonlighters	Karen Landrum
Wallis	Pat Byas/Wallis Club
West End	Cindy Slator

1. EEA will sponsor a spring fundraiser in 2020.
2. 2019 - 2020 State EEA dues will be paid from Council treasury until further notice.
3. Collect \$10.00 per yearbook to cover expenses for the 2019 - 2020 yearbooks.

4. The purpose of Extension Education Council of Austin County savings account is to provide necessary support and meeting facilities for EEA, 4-H and other Extension activities.

<b>Extension Education Association of Austin County 2019 - 2020 Budget</b>			
<b>Income</b>			
Yearbooks	600.00		
Baked Potato Luncheon	6600.00		
Spring Fundraiser	1270.00		
Total Income			8470.00
<b>Expenses</b>			
TEEA		2850.00	
District Meeting - 3 delegates	75.00		
State Conference - 3 delegates	1800.00		
TEEA Dues	900.00		
District EEA Training	75.00		
4-H Committee		150.00	
Gold Star and Awards	150.00		
Fair Committee		250.00	
High Point Exhibitor	50.00		
Miscellaneous	200.00		
Cultural Arts Committee		50.00	
Contest - Judges' gifts	50.00		
Program Committee		135.00	
Speakers Gifts	60.00		
Miscellaneous	75.00		
Expansion Committee		350.00	
Commissioners' Appreciation	200.00		
Awards and Pins	50.00		
Officer Installation Decoration	100.00		
Community Service Committee		3975.00	
Nursing Home Parties	75.00		
Baked Potato Luncheon	2100.00		
Charitable Donations	1800.00		
Finance Committee		160.00	
Professional Dues-FCS Agent	160.00		
Care and Concern Committee	50.00	50.00	
Miscellaneous	500.00	500.00	
Total Expenses			8470.00

## Committee Goals for 2019 - 2020 Community Service Committee

Chairman	Judy Schulz/Doris Glenewinkel
Bleiblerville	Danita Schovajsa
North Austin County	Vernice Kokemor/Jessie Kokemor
Sealy Moonlighters	Gladys Frank
Wallis	Wallis Club
West End	Lois Schubert

1. Christmas cards will be provided by Extension Education members. Cards should be signed "Extension Education Clubs of Austin County". All clubs are requested to bring extra Christmas cards to the September EE Council meeting. Judy Schulz, EE Community Service Chairman, will purchase additional cards and distribute cards to clubs at the November EE Council meeting. Time and date to be determined by chair.

Christmas Card Distribution Dates			
Briarwood Manor (Bellville)	December, 2019	Bleiblerville	Doris Glenewinkel
		North Austin County	Vernice Kokemor/Jessie Kokemor
Colonial Belle (Bellville)	December, 2019	West End	Betty Lehmann
Colonial Belle (Sealy)	December, 2019	Wallis	Wallis Club
		Sealy Moonlighters	Marie George/Barbara Vohs

2. Austin County Extension Education Council members will sponsor a baked potato luncheon on Thursday, March 5<sup>th</sup>, 2020, from 11:00 A.M. to 1:00 P.M. at the Austin County Courthouse and Industry City Building. Judy Schulz, EE Community Service Chairman, will call a meeting in January to finalize plans for the event. All committee members should contact Judy for further information. Tickets for the baked potato luncheon will be \$10.00 each. Each EE club will donate homemade cookies for the fundraiser. Some of the proceeds from the baked potato luncheon will be given to Austin County charities.
3. This committee will sponsor a birthday party for residents at area nursing homes. A birthday gift of not more than \$5.00 will be paid for by the Council for each July birthday recipient. Refreshments will be provided by each club. Day and time to be determined by chairman.



Nursing Home Birthday Parties			
Colonial Belle of Sealy	July, 2020	Wallis	Wallis Club
		Sealy Moonlighters	Marie George/Barbara Vohs
Briarwood Manor of Bellville	July, 2020	North Austin Co.	Vernice Kokemor/Jessie Kokemor
		Bleiblerville	Judy Schulz/Doris Glenewinkel
Colonial Belle of Bellville	July, 2020	West End	Betty Lehmann, Gaye Farr, JoAnn Reichle

## Committee Goals for 2019 - 2020

### Expansion Committee

Chairman	Mary Smentek/Jessie Kokemor
Bleiblerville	Annette Balke
North Austin County	Mary Smentek
Sealy Moonlighters	Marie George
Wallis	Wallis Club
West End	JoAnn Reichle

1. The Committee will sponsor a "Soup and Sandwich and Dessert" meal for all Extension Education Club members on Monday, February 10<sup>th</sup>, 2020, at 12:00 P.M. noon at St. John's Lutheran Church in Bellville. The County Judge and Commissioners and Fair Representatives will be invited in order to showcase the accomplishments of EE in Austin County. The activity board will be on display. Each EE Club will also send a highlight of activities to Knellen Quinteros, EE Council President, at least one week in advance. All EE club members are invited to participate in the event. EE members are encouraged to bring a spouse, family member or friend for the program.
  
2. Clubs are encouraged to increase membership in all current clubs. Suggestions for strengthening and expanding present Extension Education clubs:
  - ✓ Personally invite a friend to a meeting and provide transportation
  - ✓ Hostess of the month be responsible for bringing a guest to the meeting
  - ✓ Invite a non-member to attend a leader training with an Extension Education member.
  
3. The Austin County EE Awards Program will be held in conjunction with the EE Officer Installation in August. Bleiblerville will host the 2020 event and announce the location and specific date at a later time.

## Extension Education Officer Installation Hostess Clubs

2021 West End  
2022 Sealy Moonlighters  
2023 North Austin County  
2024 Wallis

4. At the EE Officer Installation, recognize all members, especially first year members through 45 years (at 5-year increments), with certificates. Members with 50, 55, 60, 65, 70, 75, etc. will receive a framed certificate.
5. The committee will sponsor an additional fundraiser to satisfy budget concerns, if needed.
6. The committee will sponsor an “Open House” every year to encourage new members.

### **Committee Goals for 2019 - 2020 Care and Concern Committee**

Chairman	Evelyn Kieke/Malinda Schramm
Bleiblerville	Judy Schulz
North Austin County	Malinda Schramm/Jessie Kokemor
Sealy Moonlighters	Gladys Frank
Wallis	Evelyn Kieke
West End	Delores Kuehn

1. The primary responsibility of this committee will be to keep all members and the Extension Office informed about issues that are related to Austin County EEA members.
2. All clubs are responsible for communicating to the Care and Concern Committee Chair changes relating to the members concerning illness, death, births, anniversary; i.e., 70<sup>th</sup> and 80<sup>th</sup> birthday, 25<sup>th</sup> or 50<sup>th</sup> anniversary, etc.

### Extension Education Programs for 2019 - 2020

Program For	Program	Date of Training	Type
Sept. 2019	State Program "Home Safety" @ Extension Office	Sept. 26 <sup>th</sup> at 1:00 p.m. (2:00 p.m. Council)	County Wide Program Council Meeting held afterwards
Oct. 2019	County Fair – Fair Review  Winter Gardening at Extension Office	Oct. 31 <sup>st</sup> at 10:30 a.m.  Oct. 31 <sup>st</sup> at 1:00 p.m.	Committee Chairs State Program County Wide Program
Nov. 2019	Paper Mache by Lanelle Waldrop at her home	Nov. 13 <sup>th</sup> at 1:00 p.m.	County Wide Program
Jan. 2020	Memory Loss  Use It or Lose It	Jan. 13 <sup>th</sup> at 6:00 p.m., Sens Center	Potluck Dinner State Program County Wide Programs
Feb. 2020	Scratch Board Art by Pam O'Brian	Feb. 28 <sup>th</sup> at 1:00 p.m., Extension Office	County Wide Program
Mar. 2020	Joan's Wood Craft Workshop at her home	Mar. 19 <sup>th</sup> at 9:30 a.m. – 3:00 p.m.	County Wide Program
Apr. 2020	Festival Hill & Lunch (All day excursion)	April 2 <sup>nd</sup>	County Wide Program
May 2020	Newman Castle with Lunch at Kenney Store	May 20 <sup>th</sup>	County Wide Program
June 2020	Cookie Decorating with Pam O'Brian	June 19 <sup>th</sup> at 1:00 p.m., Extension Office	County Wide Program
July 2020	Cultural Arts including Lunch "Out"	July 16 <sup>th</sup> at 1:00 p.m., Extension Office	County Wide Program
Aug. 2020	Individual Clubs Picnic  Installation Dinner	TBA  TBA	Each club decides  County Wide Program
Sept. 2020	State Program (TBA after State Convention)	Sept. 24 <sup>th</sup> at 1:00 p.m., Extension Office	County Wide Program Council Meeting at 2:00 p.m.

# SEPTEMBER 2019

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## October 2019

**Thought:** A thing of beauty is a joy forever. Its loveliness increases; it will never pass into nothingness. – John Keats

**Roll Call:** Favorite Garden Vegetable

**Program:** Indoor Winter Gardening at 1:00 p.m. on Oct. 31<sup>st</sup>, 2019 @ Extension Office

**Hint:** Don't have any frosting? Simply sprinkle some powdered sugar through lace on top of your cookies or cakes for a beautiful topping and design.

**Business:** County Fair – Fair Review at 10:30 a.m.  
Collect Coins for Friendship – helps 4-H Center in Brownwood

**Dates to Remember:**

- Oct. 1 Messenger Article Due
- Oct. 2 Fair Set Up – 9:30 a.m.
- Oct. 7 County Fair EE Dept. Orientation; Entries accepted in EE Dept. – 4:00 p.m. to 6:45 p.m.
- Oct. 8 Entries Accepted in EE Dept. – 9:00 a.m. to 11:45 a.m.; Judging begins at 1:00 p.m.
- Oct. 9 Senior Citizens Day at the Fair
- Oct. 12 Country Auction at 1:00 p.m.
- Oct. 13 Check out, awards and pictures – 12:00 p.m. to 3:00 p.m.
- Oct. 16 Fair Break Down at 9:00 a.m.
- Oct. 31 County Fair – Fair Review
- Oct. 31 Winter Gardening – Indoor

## OCTOBER 2019

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## November 2019

**Thought:** Santa Claus comes to us in many names; Kris Kringle, St. Nicholas, or Mastercard.

**Roll Call:** Another name for Santa Claus

**Program:** Paper Mache Santa by Lanelle Waldrop

**Hint:** Storing a slice of bread or a few marshmallows with your brown sugar will help keep it super soft.

**Business:** Lunch at Star in New Ulm at 11:30 a.m.  
Workshop at 1:00 p.m. at Lanelle's home

**Dates to Remember:**

- Nov. 1 Deadline for Operation Christmas Child (\$9.00 shipping per box)
- Nov. 13 Paper Mache
- Nov. 21 Council at 2:00 p.m.
- Nov. 22 Pecan Bake Sale

## NOVEMBER 2019

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## December 2019

**Thought:** The best gifts in life are love, peace, and joy.

**Roll Call:** What is your favorite holiday dessert?

**Program:** Christmas – Each club has their own party

**Hint:** Cut open old toilet paper rolls to use as cuffs around your wrapping paper to keep them from unrolling.

**Business:** \*Reminder\* - Pot Luck & State Programs – January 13 at 6:00 p.m.

**Dates to Remember:**

Dec. 5 District 11 Fall Training, St. John Lutheran Church, Bellville, TX at 8:00 a.m. – Set Up  
 TBA Distribution of Christmas Cards at Nursing Home

## DECEMBER 2019

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## January 2020

**Thought:** You don't stop doing things because you get old. You get old because you stop doing things.

**Roll Call:** Something you wish you could do like you did 10 years ago.

**Program:** Memory Loss & Use it or Lose it

**Hint:** Freeze grapes and add them to your wine glass to chill without watering it down.

**Business:** Select Delegate for District 11 Spring Conference  
 Collect Dollars for Scholars  
 Distribute Sign Up Sheets for District 11 Spring Conference i.e. set up, registration, food, cultural arts conference, and clean up

**Dates to Remember:**

Jan. 13 Program at Sens Center at 6:00 p.m. Potluck – Countywide  
 Jan. 23 Council Mtg at 2:00 p.m.

## JANUARY 2020

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## February 2020

**Thought:** The beauty of another person is reason enough to believe in tender miracles.

**Roll Call:** If I could change place with one person, it would be...

**Program:** Scratch Board Art by Pam O'Brian

**Hint:** Static problems with a skirt, dress, or slacks that cling when wearing panty hose? Pin a small safety pin in the seam and... TA DA! Static is gone.

**Business:** Finalize ticket sales and work schedule for Baked Potato Luncheon on March 5<sup>th</sup>

**Dates to Remember:**

- Feb. 1 Messenger Articles Due
- Feb. 10 Commissioner's Luncheon & Cultural Arts Contest
- Feb. 16 West End's Taster's Luncheon
- Feb. 18 Scratch Art at Extension Office - 1:00 p.m.

## FEBRUARY 2020

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## March 2020

**Thought**      You don't have to be perfect to inspire or to be admired.

**Roll Call**     Do you celebrate St. Patrick's Day?

**Program**      Wood Painting - from 9:30 a.m. to 3:00 p.m. @ Joan Buenger's Home

**Hint**            When it comes to green bell peppers- the peppers with 3 bumps on the bottom are sweeter and better for eating raw. Peppers with 4 bumps on the bottom are firmer and better for cooking.

**Business**      Finish collecting Dollars for Scholars  
 Make final plans for District 11 Spring Conference  
 Finalize count for Festival Hill Excursion

**Dates to Remember:**

- Mar. 5            Baked Potato Fundraiser – 11:00 a.m. to 1:00 p.m. at Austin County Courthouse & Industry City Building
- Mar. 19          Wood Painting at Joan Buenger's Home at 9:30 a.m. (Lunch at Star)
- Mar. 26          Council Meeting at 2:00 p.m.

### MARCH 2020

SUN	MON	TUE	WED	THU	FRI	SAT
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## April 2020

**Thought:** Music is the divine way to tell beautiful, poetic things to the heart.

**Roll Call:** What is your favorite type of music?

**Program:** Festival Hill Tour – All day – April 2<sup>nd</sup>

**Hint:** Spring cleaning? Use a piece of tape to pick up that last line of dust that won't go into the dustpan.

**Business:** Clubs pick nominee for delegate to State Conference  
 Clubs nominate Club Officers  
 Make a list of members for Newman's Castle

**Dates to Remember:**

Apr. 2 Festival Hill

Apr. 16 District 11 Spring Conference

## APRIL 2020

SUN	MON	TUE	WED	THU	FRI	SAT
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## May 2020

- Thought:** Never rule with your head but always with your heart.
- Roll Call:** If you could visit a castle of a former King or Queen, which one would you choose?
- Program:** Newman’s Castle Tour & Lunch at Kenny Store – May 20<sup>th</sup>
- Hint:** Microwaving cold citrus fruits for 15–20 seconds before juicing can double the juice you get from them.
- Business:** Clubs elect officers & appoint committee members  
 Council President selects nominating Committee  
 Distribute Membership Forms (due at July Council Mtg)  
 Vice President presents programs for 2020-21 at Council Mtg  
 Elect delegates for State Convention (due July 1<sup>st</sup>)

**Dates to Remember:**

- May 20 Tour of Newman’s Castle & Eat at Kenney Store  
 May 28 Program Committee Mtg – 9:30 a.m. @ Extension Office – plan & design yearbook  
 May 28 Council Mtg @ 2 p.m. @ Extension Office

## May 2020

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## June 2020

**Thought:** Stop, relax and count your blessings and surprise yourself.

**Roll Call:** What's your favorite cookie?

**Program:** Cookie Decorating with Pam O'Brian

**Hint:** Get perfectly even cupcakes or cookies every time by using an ice cream scoop sprayed with cooking spray to measure out the portions. You'll find it's much easier too!

**Business:** Club members complete membership forms for 2020-2021  
 Club members complete 2019-20 record form for p. 40 and turn into Club President by June 12<sup>th</sup>

**Dates to Remember:**

- June 1 Messenger Articles Due
- June 19 Cookie Decorating at 1:00 at Extension Office

## JUNE 2020

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## July 2020

**Thought**      One thing you can learn by watching the clock, it passes the time by keeping its hands busy.

**Roll Call**      What do I plan to make for Christmas?

**Program**      Cultural Arts – Mesh Poinsettia, English paper piecing, alcohol inking

**Hint**            To avoid wasting leftover fresh herbs, chop them up, place in ice cube trays, then top with olive oil. Cover with plastic wrap and freeze. When frozen, take them out and transfer to a container. The perfect addition to roasts, soups, and mashed potatoes!

**Business**      Council elect officers  
                       Council President appoints Committee Chairmen  
                       Council Approves Goals for 2020-21

**Dates to Remember:**

July 1            Forms sent into District 11 for State Meeting  
 July 16          Cultural Arts Workshop at Extension Office at 1:00 p.m.  
 July 23          Goals Committee Review at 9:30 a.m. @ Extension Office  
 July 23          Council Meeting at 2:00 p.m.  
 TBA              Nursing Home Birthday Parties

## JULY 2020

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## August 2020

**Thought:** Cultivate the art of Saying “Thank You”.

**Roll Call:** Something you are thankful for.

**Program:** Club Picnics & Installation

**Hint:** If you seal an envelope and then realize you forgot to include something inside, just place your sealed envelope in the freezer for an hour or two. Voila! It unseals easily.

**Business:**

**Dates to Remember:**

TBA Picnics each club decides

TBA Installation Dinner

## AUGUST 2020

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## September 2020

**Thought:** If joys are shared, they increase. If sorrows are shared, they become less.

**Roll Call:** What is your happiness moment?

**Program:** State Program – TBD

**Hint:** Freeze leftovers or ingredients such as ground beef in large Ziplock bags as flat as possible. Not only will it save space in the freezer, but they will thaw more quickly as well.

**Business:** Final Assignments for Fair

**Dates to Remember:**

Sept. 15-16 State Conference (Lubbock – travel days Sept. 14 & 17<sup>th</sup>)

Sept. 24 State Program @ 1 p.m.

Sept. 24 Council Meeting @ 2 p.m.

## SEPTEMBER 2020

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# 2020

## JANUARY

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## MARCH

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## APRIL

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## JUNE

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## JULY

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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# 2021

## JANUARY

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## FEBRUARY

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## MARCH

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## APRIL

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## JUNE

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## JULY

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## AUGUST

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## SEPTEMBER

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## OCTOBER

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## NOVEMBER

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## DECEMBER

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# Bleiblerville Club

**Meetings:**                   **2nd Thursday of Each Month**  
                                      **Bleiblerville Volunteer Fire Department**  
                                      **7:00 P.M.**

## *2019-2020 Officers*

President .....Joan Buenger  
 Vice President .....Doris Glenewinkel  
 Secretary ..... Geraldine Siptak  
 Treasurer ..... Annette Balke  
 Association Delegate .....Carolyn Balke  
 Reporter .....Audrau Winkelmann

## *Club Committee Chairman*

Program .....Doris Glenewinkel  
 County Fair .....Geraldine Siptak  
 4-H .....Audrau Winkelmann  
 Finance .....Doris Glenewinkel  
 Cultural Arts .....Joan Buenger  
 Community Service.....Danita Schovajsa  
 Expansion ..... Annette Balke  
 Care and Concern .....Judy Schulz

# Bleiblerville Members

Last Name	First Name	Phone	Birthday
Balke	Annette	979-836-5984	7/16
Balke	Carolyn	979-830-0796	1/11
Balke	Marian	979-249-6382	3/23
Buenger	Joan	979-357-2406	3/23
Dierking	Marilyn	979-836-7454	6/12
Glenewinkel	Doris	979-836-8222	10/1
Schovajsa	Danita	979-836-9186	11/30
Schulz	Judy	979-277-4012	6/17
Siptak	Geraldine	979-357-4449	8/27
Sorich	Jo Ann	979-865-0806	6/25
Winkelmann	Audrau	979-357-2018	7/21

## North Austin County Club

**Meetings:**                   **1st Tuesday of each Month**  
                                      **In Members' Homes**  
                                      **TBA – Either 4:00 p.m. or 7:00 p.m.**

### *2019-2020 Officers*

President .....Jessie Kokemor  
 Vice President .....Knellen Quinteros  
 Secretary .....Malinda Schramm  
 Treasurer .....Vernice Kokemor  
 Association Delegate .....Malinda Schramm  
 Reporter .....Knellen Quinteros

### *Club Committee Chairman*

Program .....Knellen Quinteros  
 County Fair .....Malinda Schramm  
 4-H .....Jessie Kokemor  
 Finance .....Vernice Kokemor  
 Cultural Arts .....Malinda Schramm  
 Community Service.....Jessie Kokemor  
 Expansion .....Mary Smentek  
 Care and Concern .....Malinda Schramm

## North Austin County Members

Last Name	First Name	Phone	Birthday
Henske	Ellen	979-203-3854	3/11
Howard	Sheila	979-203-4751	4/22
Kokemor	Jessie	979-836-9722	12/12
Kokemor	Vernice	979-865-2093	9/24
Quinteros	Knellen	979-337-4527	11/29
Schramm	Malinda	979-836-9798	4/5
Smentek	Mary	713-876-7102	12/29

## Sealy Moonlighters Club

**Meetings:    The Last Monday of each Month  
Hill Community Center  
6:30 p.m.**

### *2019-2020 Officers*

President .....Gladys Frank  
 Vice President .....Marie George  
 Secretary .....Karen Landrum  
 Treasurer .....Karen Landrum  
 Association Delegate .....Barbara Vohs  
 Reporter .....Lora McCarthy

### *Club Committee Chairman*

Program .....Karen Landrum  
 County Fair .....Barbara Vohs  
 4-H .....Lora McCarthy  
 Finance .....Karen Landrum  
 Cultural Arts .....Karen Landrum  
 Community Service.....Gladys Frank  
 Expansion .....Marie George  
 Care and Concern .....Gladys Frank

## Sealy Moonlighters Members

Last Name	First Name	Phone	Birthday
Frank	Gladys	979-885-2477	1/7
George	Marie	979-627-7148	1/22
Landrum	Karen	979-885-2107	8/3
McAlexander	Patty	979-885-2015	10/13
McCarthy	Lora	979-885-2042	10/24
Vohs	Barbara	713-516-2704	5/10

## Wallis Club

**Meetings: 1st Monday of each Month**  
**United Methodist Church**  
**6:30 p.m.**

### *2019-2020 Officers*

President .....Gloria Havemann  
 Vice President .....Tracy Semmler  
 Secretary .....Eugenia Kulhanek  
 Treasurer .....Patricia Byas  
 Association Delegate .....Evelyn Kieke  
 Reporter .....

### *Club Committee Chairman*

Program .....Gloria Havemann  
 County Fair .....Gloria Havemann  
 4-H .....Gloria Havemann  
 Finance .....Patricia Byas  
 Cultural Arts .....Gloria Havemann  
 Community Service.....Gloria Havemann  
 Expansion .....Eugenia Kulhanek  
 Care and Concern .....Evelyn Kieke

## Wallis Members

Last Name	First Name	Phone	Birthday
Brown	Barbara	979-478-6334	8/24
Byas	Pat	713-449-3663	8/12
Havemann	Gloria	979-478-6406	7/20
Kieke	Evelyn	979-478-6584	11/12
Kulhanek	Eugenia	979-478-6213	9/20
Minks	Rosalee	979-478-6569	3/28
Semmler	Tracy	979-398-1437	11/5
Wilke	Evelyn	979-478-6556	6/25

## West End Club

**Meetings:    Second Monday of each Month**  
**Industry City Building**  
**7:00 p.m.**

### *2019-2020 Officers*

President .....JoAnn Reichle  
 Vice President .....Betty Lehmann  
 Secretary .....Pat Allee  
 Treasurer .....Cindy Slator  
 Association Delegate .....Gaye Farr  
 Reporter .....Cindy Slator

### *Club Committee Chairman*

Program .....Betty Lehmann  
 County Fair .....Debra Kollman  
 4-H .....Debra Kollman  
 Finance .....Cindy Slator  
 Cultural Arts .....Debra Kollman  
 Community Service.....Lois Schubert  
 Expansion .....JoAnn Reichle  
 Care and Concern .....Delores Kuehn

## West End Members

Last Name	First Name	Phone	Birthday
Allee	Pat	979-865-5671	9/1
Coufal	Verna	979-966-3365	10/28
Farr	Gaye	979-357-2321	6/28
Kollman	Debra	979-992-3588	4/10
Kuehn	Delores	979-357-2295	6/6
Lehmann	Betty	979-836-8291	12/15
Marx	Kay	979-992-3572	1/5
Meyers	Mable	281-224-5511	8/4
Moldt	Erika	979-987-1208	3/20
Neumann	Gloria	979-357-2346	12/27
O'Brian	Pamela	979-820-5027	5/19
Reichle	JoAnn	979-551-1511	1/21
Rudloff	Waldine	979-357-2195	11/7
Schramm	Cheryl	979-357-4714	4/3
Schubert	Lois	979-357-2173	8/23
Schulz	Bonnie	979-992-3324	5/5
Slator	Cindy	979-357-2498	10/1
Thiel	Betty Ann	979-357-4626	12/7
Woods	Sharon	713-504-5423	8/2
Zimmerman	Barney	979-278-3364	4/20

## Members - At - Large

Last Name	First Name	Phone	Birthday
Grawunder	Birdie		9/25
Reddick	Ida Mae		5/15
Sklar	Maxine		2/1
Kutra	Ursula		10/12



**2019 - 2020 RECORD FORM**

	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
Pecan Bake Sale												
Baked Potato Luncheon												
Officer Installation												
Attend Council												
Commissioners' Luncheon												
Work at Nursing Home Party												
Enter Items in Cultural Arts Contest												
Work with 4-H Club or Activity												
Recruit New Members												
Attend Spring Conference												
Attend State Meeting												
Wood Painting in March												
Field Trip in April												
July Cultural Arts												
Enter Items in County Fair												
Judge at County Fair												
Donate for Fair Auction												
Attend Monthly Club Meeting												
Distribute Cards in December												
Attend County Wide Program												
Work at County Fair												
County Fair Review Meeting												
Fall District Training												
Contribute to Operation XMAS Child												
Attend Program or Goals Meeting												

Note: Form was changed to reflect that Council President must submit report by July 15 to District Director.

### 2019-2020 TEEA Members of Austin County

Name	Address	City	Club	Phone	Cell Phone
1. Allee, Pat	P. O. Box 469	Bellville, TX 77418	West End	979-865-5671	713-907-0639
2. Balke, Annette	P.O. Box 1	Bleiberville, TX 78931	Bleiberville	979-836-5984	979-451-2241
3. Balke, Carolyn	P.O. Box 25	Bleiberville, TX 78931	Bleiberville	979-830-0796	979-251-4745
4. Balke, Marian	P. O. Box 10	Bleiberville, TX 78931	Bleiberville	N/A	979-249-6382
5. Brown, Barbara	Box 39	Wallis, TX 77485	Wallis	979-478-6334	N/A
6. Buenger, Joan	P.O. Box 133	Industry, TX 78944	Bleiberville	979-357-2406	979-877-5018
7. Byas, Pat	5707 Guyler	Wallis, TX 77485	Wallis	N/A	713-449-3663
8. Coufal, Verna	16416 Fordtran Blvd	Fayetteville, TX 78944	West End	N/A	979-966-3365
9. Dierking, Marilyn	17230 Williams Creek Rd	Bleiberville, TX 78931	Bleiberville	979-836-7454	N/A
10. Farr, Gaye	18714 St Hwy 159W	New Ulm, TX 78950	West End	979-357-2321	281-794-2605
11. Frank, Gladys	515 Maler	Sealy, TX 77474	Sealy Moonlighters	979-885-2477	281-770-9892
12. George, Marie	714 Atchison St.	Sealy, TX 77474	Sealy Moonlighters	979-627-7148	N/A
13. Glenwinkel, Doris	17147 FM 109	Brenham, TX 77833	Bleiberville	979-836-8222	979-251-4911
14. Havemann, Gloria	2059 Johnston Rd.	Wallis, TX 77485	Wallis	979-478-6406	979-472-0936
15. Henske, Ellen	7697 S. Rocky Rd.	Brenham, TX 77833	North Austin Co	N/A	979-203-3854
16. Howard, Sheila	112 Ahrens Ave	Brenham, TX 77833	North Austin Co	N/A	979-203-4751
17. Kieke, Evelyn	P.O. Box 67	Wallis, TX 77485	Wallis	979-478-6584	832-520-5353
18. Kokemor, Jessie	7518 FM 2754	Brenham, TX 77833	North Austin Co	979-836-9722	979-830-3656
19. Kokemor, Vernice	6577 Old 36 Road	Bellville, TX 77418	North Austin Co	979-865-2093	N/A
20. Kollman, Debra	21068 FM 1094	New Ulm, TX 78950	West End	979-992-3588	979-277-2008
21. Kuehn, Delores	PO Box 97	Industry, TX 78944	West End	979-357-2295	979-277-8124
22. Kulhanek, Eugenia	P.O. Box 125	Wallis, TX 77485	Wallis	979-478-6213	979-478-6610
23. Landrum, Karen	7736 Hillboldt Rd	Cat Spring, TX 78933	Sealy Moonlighters	979-885-2107	979-877-8045
24. Lehmann, Betty	8700 Lehmann Lane	Brenham, TX 77833	West End	979-836-8291	N/A
25. Marx, Kay	P. O. Box 1297	New Ulm, TX 78950	West End	979-992-3572	N/A
26. McAlexander, Patty	3315 Outlet Center	Sealy, TX 77474	Sealy Moonlighters	N/A	979-885-2015
27. McCarthy, Lora	406 7 <sup>th</sup> St.	Sealy, TX 77474	Sealy Moonlighters	979-885-2042	N/A
28. Meyers, Mable	831 Main St.	Industry, TX 78944	West End	281-224-5511	281-224-5511
29. Minks, Rosalee	12819 Hwy. 36	Wallis, TX 77485	Wallis	979-478-6569	N/A

30.	Moldt, Erika	557 Fordtran Rd	New Ulm, TX 78950	West End	979-987-1208	281-881-4981
31.	Neumann, Gloria	7340 Mieth Rd.	New Ulm, TX 78950	West End	979-357-2346	713-817-1592
32.	O'Brian, Pamela	1169 FM 1457	New Ulm, TX 78950	West End	979-820-5027	N/A
33.	Quinteros, Knellen	11251 Dierking Rd.	Brenham, TX 77833	North Austin Co	N/A	979-337-4527
34.	Reichle, JoAnn	12395 Thielemann Rd.	Industry, TX 78944	West End	N/A	979-551-1511
35.	Rudloff, Waldine	351 Buenger Rd.	Industry, TX 78944	West End	979-357-2195	979-525-9051
36.	Schramm, Cheryl	688 Tiemann Rd.	New Ulm, TX 78950	West End	979-357-4714	979-885-9361
37.	Schramm, Malinda	P.O. Box 4	Bleiberville, TX 78931	North Austin Co	979-836-9798	979-203-5589
38.	Schovajsa, Danita	1359 Cemetery Rd	Bellville, TX 77418	Bleiberville	979-836-9186	979-451-0546
39.	Schubert, Lois	7688 Rinn Rd	New Ulm, TX 78950	West End	979-357-2173	979-224-6178
40.	Schulz, Bonnie	24745 Bastrop St	New Ulm, TX 78950	West End	979-992-3324	979-451-0951
41.	Schulz, Judy	P. O. Box 116	Bleiberville, TX 78931	Bleiberville	N/A	979-277-4012
42.	Semmler, Tracy	2059 Johnston Rd.	Wallis, TX 77485	Wallis	979-478-6406	979-398-1437
43.	Siptak, Geraldine	551 Zettel Rd.	New Ulm, TX 78950	Bleiberville	979-357-4449	979-277-8599
44.	Slator, Cindy	2064 Eckermann Rd.	New Ulm, TX 78950	West End	979-357-2498	N/A
45.	Smentek, Mary	155 Dogwood Trl	Bellville, TX 77418	North Austin Co	N/A	713-876-7102
46.	Sorich, Joanne	6173 Hwy 159 W	Bellville, TX 77418	Bleiberville	979-865-0806	713-205-0985
47.	Thiel, Betty Ann	PO Box 305	Industry, TX 78944	West End	979-357-4626	979-251-4959
48.	Vohs, Barbara	1668 FM 949	Alleyton, TX 78935	Sealy Moonlighters	N/A	713-516-2704
49.	Wilke, Evelyn	P.O. Box 87	Wallis, TX 77485	Wallis	979-478-6556	N/A
50.	Winkelman, Audrau	15442 Hwy 159W	New Ulm, TX 78950	Bleiberville	979-357-2018	979-451-2437
51.	Woods, Sharon	P. O. Box 1288	New Ulm, TX 78950	West End	N/A	713-504-5423
52.	Zimmerman, Barney	7080 Great Oaks Circle	Burton, TX 77835	West End	979-278-3364	N/A



## **OPENING PRAYER**

Grant us, Dear Lord, Thy divine guidance in our plans today, that our accomplishments of tomorrow may be pleasing to thee.  
Amen.

## **TEEA MOTTO**

Family, Education, Leadership, Service

## **PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag of the United States of America and to the republic for which it stands; one nation under God, indivisible with liberty and justice for all.

## **PLEDGE TO THE TEXAS FLAG**

Honor the Texas flag - I pledge allegiance to thee, Texas, one state under God, one and indivisible.

## **CREED**

We believe in the sanctity of the home.

We believe the home is the place where love, faith, trust, and devotion must be lived each day where obedience and reverence grow and God is known.

We believe those within its walls should be taught to work, to play, and to have compassion for those less fortunate.

We believe sharing responsibilities is necessary and that from the fireside will come the citizens who will uphold the best way of life.

## **CLOSING PRAYER**

May the Lord watch between me and thee while we are absent one from the other. Amen.