

## GOLD STAR AWARD BIOGRAPHICAL SKETCH FORM

Name: \_\_\_\_\_ County: \_\_\_\_\_

Nickname, if any: \_\_\_\_\_ Phone # \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
(City) (State) (Zip)

Parents or Guardian Names: \_\_\_\_\_

Name of School you attend: \_\_\_\_\_

Age, as of August 31st: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_ Number of year in 4-H: \_\_\_\_\_

My record book this year was entered in the \_\_\_\_\_ Awards Program.

List 4-H projects you completed (indicate number of years in each project): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What do you consider your most outstanding 4-H project? Why? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List the activities in which you have participated (such as method demonstrations, judging contest, camps, leadership labs, state and national meetings): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List your most outstanding leadership experiences (club, county, district, offices held, committee work) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List one or more community service activities in which you participated: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

List major 4-H honors and recognition: \_\_\_\_\_

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List non 4-H honors: \_\_\_\_\_

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Your hobby and how it began: \_\_\_\_\_

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List your career plans, if known: \_\_\_\_\_

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What have you learned from 4-H (in 25 words or less): \_\_\_\_\_

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List the funnies/most unusual experience in connection with a project (Important! Must be filled out): \_\_\_\_\_

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*Signature*