SENIOR FORM
(Grades 9-12)

2017 Archer County
Home Economics Show
ENTRY FORM

_____4H _____ FFA _____ FCCLA

Exhibitors Name _____

Address _____Phone # _____

School you attend _____ Grade _____

Age ____ Parents' name _____

Advisor's signature _____

Will you be selling an animal in the Auction? ___YES _____NO

I have read the rules and have an understanding of the guidelines.

Exhibitor's signature _____

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Craft Division: (3 entries per exhibitor)

____Ceramics	____ Needlepoint	____ Leathercraft
____ Metal Art	____ Embroidery/Stitches	____ Latch Hook
____ Floral Decoration	____ Woodworking	____ Holiday Decoration
____ Model Construction	____ Embellished Clothing	____ Other Miscellaneous
____ Jewelry	____ Stenciling	_____ Recycled Craft
___ Quilts	____ Decorated Wood	_____Clothing

_____

Food Division:) - Enclose a copy of each recipe - 3 per exhibitor

Cakes:

____ Stacked Layer ____ Pound ____ Sheet

Pies:

____ Fruit 2-crust ____ Pecan _____Pumpkin

Cookies:

____ Pressed/Molded ____ Drop ____ Bar

____ Rolled ____ Refrigerator ____ No Bake

Candy:

____ Fudge ____ Pralines ____ Dipped Candy ____ Brittles

Yeast Breads:

____ Dinner Rolls ____ Yeast Loaf ____ Sweet Rolls

Quick Breads:

____ Muffins ____ Quick Loaf ____ Coffee Cake

_____

ENTRY FEES: _____# entries x $3.00 = _____TOTAL ____CASH ____CHECK

_____

MAKE CHECKS PAYABLE TO: Archer County Jr. Livestock Show Association

ENTRY DEADLINE: December 12, 2016 - **Return to FCCLA/ FFA Advisor** or **Archer County Extension Office, P.O. Box 580, Archer City, TX 76351**

Office Use Only
Membership #_____
Date Received_____ Amount Received _____